

**NRA**

Join/Renew with the NRA through the club and help the club at the same time!

**THE ARGC NEWS  
APRIL 2018**

**CLUB MEMBERSHIPS**  
Ashtabula County Wildlife Conservation League  
League of Ohio Sportsman

**ASHTABULA ROD and GUN CLUB**  
P.O. BOX 164, Ashtabula, Ohio 44005

**Officers**

President Gib Ingwer 440-862-0424  
Vice President Skip Craine  
Secretary Dawn Johnston  
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**Trustees**

Gary Johnston  
Denny Pasqualone  
Ken Schreiber  
Barry Palmer  
Matt Dingle  
Paul Callender  
Marty Sroczynski

Property Chairperson: Kyle Raleigh

**Monthly Meeting News**

*The next ARGC monthly membership meeting will be on Thursday May 3rd at 7PM. As always there will be food and beverages available.*

*The next ARGC Board Meeting will be April 26th at 6:30PM.*

**First Readings**

Sam Vitale  
Jonathan Dilley  
Jeffery Hagen  
Robert Stasny  
August Palladino  
Michael Fairbanks

**Second Readings**

Dominic Calandangelo  
William Raleigh  
Willy Raleigh

**Congratulations to our new members!**

**3-Gun Shoot**

1st 3-Gun Shoot was April 8th. Next shoot is scheduled for May 13th

**Indoor Archery**

The league is winding down and the last indoor archery Tuesday night practice will be April 17th.

**Trap**

Shooting every Tuesday night, Wednesday morning and Saturday morning\*.  
\*Due to Trap League shoots there will not be Saturday trap in April with the exception of the 14th when ARGC will be hosting the trap league shoot.

Volunteers are needed Friday the 13th at 3PM to help move 40 boxes of clay targets for the Saturday shoot.

*Jerry is still looking for someone to take over as trap chairman. Contact Jerry if you are interested. He will be happy to show you the ropes.*

### **Skeet**

Shooting Wednesday nights, Friday mornings and Sunday mornings.

We are still looking for a Skeet chairman.  
Contact Gib Ingwer for information.

### **Hunter Education**

There will be a Hunter Education class on the 11th and 14th. Please sign up online

### **High Power Rifle**

May 12th - Vintage Rifle

\*\*See attached flyer\*\*

Volunteers are needed for these shoots.  
1-2 committed working members per month.

Without these volunteers, there will be no shoots. Contact Mike Urbas @ email: mprjb.urbas@att.net

### **Traders Day**

Traders Day will be September 8th this year. As always we will need volunteers.

Cost will be:

20.00 for inside table

10.00 for pavilion table

20.00 for large outside yard lot

### **Pistol Bowling Pin Shoots**

Will now be run by Ron Schray and will be the 4th Sunday of month starting April 22nd.

Contact Ron @ 440-645-6208 for more information.

### **Black Powder**

Shoots the 3rd Sunday of the month.  
9am registration, 10am on the course.

### **.Small Bore and Silhouette**

Small Bore - April 29th at 9am

Benchrest - May 6th at 10am

\*\*See attached flyer\*\*

### **Venture Crew**

Meetings are the 1st and 3rd Sunday of the month at 2PM. The crew is selling maple syrup that they helped tap and make here in Rock Creek.

Contact Barry Palmer for more information.

### **Bird Preserve**

Dog trial winners of March 24th were

1st - Ed Kobolis

2nd - John Grega

\$1170.00 was brought in for this event.

Thanks to everyone who attended.

### **Vintage Shoots**

Return the 3rd Sunday of the month at 9:30am. 40 rounds of ammo will be needed. Any vintage rifle is OK. No AR platforms and open sights only.

### **Upcoming Event Dates set**

Outdoor Weekend - July 27th - 29th

Fishing Derby - June 9th

Decathlon and Pig Roast - July 15th

Trader Day - Sep 8th

Mark your calendars!!

### **CCW CLASS**

There will be a CCW Class April 21st at the club from 8am - 5pm.

Taught by Sgt. Joe Webb, Police Firearm Instructor.

There will be 6 Hours of classroom training and 2 Hours of range time.

Cost is 100.00 per person or 150.00 two person discount.

To sign up call 440-813-9200

### **Rifle Range**

Someone has been using clay targets on the range which is fine, but we ask that you don't place them up close and are placed by the 100 yard mark.

### **Friends of the NRA Banquet**

Will be held May 25th. The cost is 120.00 each and includes dinner and entry ticket for the main board.

Contact Mark Hepler for more information.

### **Reminder**

**Please update your information with the secretary. This includes any changes to address, email address or phone number.**

### **Hunting Site in day**

An idea was brought up that we open the rifle range to the public for 1 day in the fall as a Hunting Site in day for a small fee per person.

Any thoughts contact Gib Ingwer.

**Reminder - April 21st is the start of Youth Turkey hunting. This is a great way to get kids interested in hunting.**

### **Gun Show**

There is a Gun Show on the 14th and 15th at the Ashtabula County Fairgrounds.

### **Statehouse March**

There will be a March on the Statehouse in Columbus on 4/21/18 to show support for our 2nd amendment rights. Well worth a 3 hour drive.

### **FOR SALE**

Two(2) " Final Approach" Lay Out Blinds...camo and brushed...portable...very good condition...used very little. Asking \$165 each; both for \$300. OBO

CALDWELL "Deadshot" portable, field gun rest. Quick collapse for easy transportation...adjusts from 20" up to 42"...carry strap included... very good condition. \$65

Contact  
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