

NRA

Join/Renew with the NRA through the club and help the club at the same time!

**THE ARGC NEWS
DECEMBER 2017**

CLUB MEMBERSHIPS

Ashtabula County Wildlife Conservation League
League of Ohio Sportsman

ASHTABULA ROD and GUN CLUB
P.O. BOX 164, Ashtabula, Ohio 44005

Officers

President Gib Ingwer 440-862-0424
Vice President John Hadzinski
Secretary Dawn Johnston
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Trustees

Gary Johnston 3 Yr
Denny Pasqualone 3 Yr
Skip Crane 2 Yr
Ken Schreiber 2 Yr
Kevin Chandler 1 Yr
John Grega 1 Yr
Paul Callender 1 Yr.

Web Page - <http://www.argconline.org>
Web Master - Mark Hepler - argcweb@gmail.com
Facebook - www.facebook.com/argc223/

Property Chairperson: Kyle Raleigh

Monthly Meeting News

The next ARGC monthly membership meeting will be on Thursday January 4th at 7PM. As always there will be food and beverages available.

The next ARGC Board Meeting will be December 28th, at 6:30PM.

First Readings

NONE

Second Readings

NONE

Progressive Raffle

The Progressive Raffle number drawn for November jackpot of 410.00 was 1770, Mike Betts. Mike was present and registered. Congratulations Mike!!

AGAIN SOMEONE HAS BEEN SHOOTING 223 AND 57N ROUNDS AT THE PISTOL RANGE WHICH WILL DAMAGE THE STEEL TARGETS. PLEASE REFRAIN FROM SHOOTING THESE ROUNDS AT THE PISTOL RANGE!

MERRY CHRISTMAS AND HAPPY NEW YEAR!!!

BYLAW CHANGE

There was a motion at the meeting to change Section VI of the Bylaws

Please see the attached bylaws change information attached.

Voting to approve the change will be at the January meeting.

Holiday Dinner

This year's holiday dinner will be held Jan 13th at the clubhouse. This is free to members and spouses. Entree will be provided and members are asked to bring a side dish or dessert.

3-Gun Shoot

Done for the Year.

Indoor Archery

Archery League is every Monday at 7PM.
Cost is 10.00 signup fee then 10.00 each week of the league. There is still time to sign up but you will need to make up several weeks.

Contact Jim at 440-463-4140 for more information.

We are also still doing practice shoots on Tuesday nights.

Black Powder

Last month was our annual shoot. Everyone had a great time. Next shoot is December 17th.

(Always the third Sunday of the month)

Clubhouse

The clubhouse has been reserved for the following dates:

December 15th-16th
(Ventures)

December 28th-29th
(Boy Scouts)

Reminder

Please update your information with the secretary. This includes any changes to address, email address or phone number.

Vintage Rifle

Done for the year

Rifle Range

VFW 6846 in Geneva gave a donation to the club of \$300.00. This money has been allotted to the Rifle Range and should just about pay for the new concrete pad without using any additional club funds.

Small Bore and Silhouette are done for the year.

Expect to see the 2018 schedule in the next couple of months.

Venture Crew

Meetings are the 1st and 3rd Sunday of the month at 2PM.

This month we will be having our Halo Family weekend the 15th - 16th.

Skeet

Shooting Wednesday nights, Friday mornings and Sunday mornings.

We are still looking for a Skeet chairman.
Contact Gib Ingwer for information.

Thank you from the Vice President

John Hadzinski stated that he would like to thank the members of ARGC for all the support he has received the last two years as Vice President. He has appreciated the opportunity to serve as Vice President and will continue to run the Bird Preserve and support the club in any way possible.

Trap

Shooting every Tuesday night, Wednesday morning and Saturday morning.

Jerry is still looking for someone to take over the trap chairman. Contact Jerry if you are interested. He will be happy to show you the ropes.

Hunter Education

No more classes are scheduled this year. You can now take the test on line. There is a 15.00 cost to take the test.

Outdoor Sportsman Show

There will be an Outdoor Sportsman Show at the Ashtabula Fairground on Jan 26th and 27th. Last year ARGC had a booth and made approximately 1,000. This year the show promises to be bigger and better. ARGC will have a table at this years event. If you would like to earn some work time and come out and help work the table, please contact Skip Crane.

We will also raffle off two guns for the event. Tickets for the raffle will be 10.00 each. They will be available at the next meeting for members.

Committee Chairman

Please consider doing flyers for your activity than can be presented at the Outdoor Sportsman Show.

County League

The Whitetail Banquet had approximately 600 people. Another great turnout.

Wild Turkey banquet will be March 20th and tickets will be available soon. Possibly at the January membership meeting.

2017 Work Time

According to By-Laws 2017 work time must be performed and submitted by December 31, 2017

Snowplow Bid

The snowplow bid was awarded to Bismark Lawn Care for 100.00 per push.

Sub Zero Mission

Looking for donations of coats and hats. Please contact Dawn Johnston for more information.

Bird Preserve

The first major hunt was a big success. Over \$1700.00 was turned into the Treasurer from this event. Two more events coming soon.

Please do not put personal garbage in the ARGC dumpster!

There is plenty of worktime available at the clubhouse. See Mike Johnson or Gib Ingwer for more information.