

NRA

Join/Renew with the NRA through the club and help the club at the same time!

**THE ARGC NEWS
NOVEMBER 2017**

CLUB MEMBERSHIPS
Ashtabula County Wildlife
Conservation League
League of Ohio Sportsman

ASHTABULA ROD and GUN CLUB

P.O. BOX 164, Ashtabula, Ohio 44005

Officers

President Gib Ingwer 440-862-0424
Vice President John Hadzinski 440-667-1297
Secretary Dawn Johnston 216-903-4068
Treasurer Joe Krizmanich 216-214-4286
Emails: Secretary - argcsecretary@outlook.com
Treasurer - argctre@gmail.com
Editor - argcnewsletter@gmail.com

Web Page - <http://www.argconline.org>
Web Master - Mark Hepler - argcweb@gmail.com
Facebook - www.facebook.com/argc223/

Trustees

Gary Johnston 3 Yr. 440-221-3108
Denny Pasqualone 3 Yr. 440-466-7088
Skip Crane 2 Yr. 440-466-2014
Ken Schreiber 2 Yr. 440-466-2014
Kevin Chandler 1 Yr. 440-796-6745
John Grega 1 Yr. 440-231-8252
Paul Callender 1 Yr. 440-261-3512

Property Chairperson: Kyle Raleigh

Monthly Meeting News

The next ARGC monthly membership meeting will be on Thursday, September 6th at 7PM. As always there will be food and beverages available.

The next ARGC Board Meeting will be August 31st, at 6:30PM.

First Readings

Ronald Schray

Second Readings

Kenneth Dizeo
Derek VanNorman

On behalf of the ARGC Members and the Board we would like to congratulate our newest members.

Progressive Raffle

The Progressive Raffle number drawn for November jackpot of 382.00 was 1765, Gary Roberts. Gary was not present or registered. The jackpot continues to grow

2018 Officer/Trustee Election Results from the November meeting.

Congratulations to the following individuals elected/re-elected for 2018:

**President - Gib Ingwer
Vice President - Skip Crane
Secretary - Dawn Johnston
Treasurer - Joe Krizmanich**

**Trustee Barry Palmer
Trustee Matt Dingle**

BYLAW CHANGE

There was a motion at the meeting to change Section VI of the Bylaws

Please see the attached bylaws change information attached.

This notice will be in the newsletter this month and next. Voting to approve the change will be at the January meeting.

3-Gun Shoot

There will be a Youth 3-gun shoot on Saturday, November 11th from 9 - 1.

The regular 3-gun shoot will be on Sunday November 12th. This will be the last 3-gun shoot of 2017.

We need help setting up and running these events. Contact Dawn Johnston for more information.

Archery

Archery League will start Monday Nov 20th. at 7PM. Cost is 10.00 signup fee then 10.00 each week of the league.

We are looking for more shooters **Contact Jim at 440-463-4140 for more information.**

We are also still doing practice shoots on Tuesday nights.

Black Powder

This month will be our annual Novelty shoot on the 19th. This will be held at the rifle range from 8am - 2pm.

Dont miss out on the fun and prizes!

Clubhouse

The clubhouse has been reserved for the following dates:
November 11th.

Reminder

Please update your information with the secretary. This includes any changes to address, email address or phone number.

Vintage Rifle

Done for the year

Rifle Range

There is money allocated for the rifle range to remove the current deck and put in another concrete pad. Even if weather does not allow time for this work in 2017 we plan on removing the old deck this year and prepare for the new concrete pad.

There will be a special Youth 3 Gun shoot September 9th.

Small Bore and Sillouhette are done for the year.

Venture Crew

Meetings are the 1st and 3rd Sunday of the month at 2PM.

We had our annual membership meeting last month and have 3 new members. If anyone 14 - 20 is interested in joining contact Barry Palmer

November 11th we will be having a Wilderness First Aid class at the clubhouse from 8am - 8PM

Still have youth archery the first and third Sunday from 4-6pm at the clubhouse.

Skeet

Shooting Wednesday nights, Friday mornings and Sunday mornings. We are still looking for a Skeet chairman. Contact Gib Ingwer for information.