| NRA Join/Renew with the NRA through the club, and help the club at the same time! | THE AR | GC NEWS | CLUB MEMBERSHIPS Ashtabula County Wildlife Conservation League | | | | | |
|---|-----------------|--|---|--|--|--|--|--|
| Call Dave Brockway (440-428-4729) | Marc | League of Ohio Sportsman US Sportsman's Alliance | | | | | | |
| | | D and GUN CLUB tabula, Ohio 44005 | Trustees | | | | | |
| President Gib Ingwer 440-8 Vice President John Hadzinski Secretary Dawn Johnston Treasurer Joe Krizmanich Emails: Secretary – Argcsecretary@outlo Treasurer – argctre@gmail.com Editor – argcnews@gmail.com Web page: http://www.argconline.org Web Master: Mark Hepler – argcweb@gr Facebook: www.facebook.com/argc223/ | | Denn Skip (Ken S Kevin John | Johnston 3 yr. y Pasqualone 3 yr. Craine 2 yr. Schreiber 2 yr. o Chandler 1 yr. Grega 1 yr. Callender 1 yr. | | | | | |
| Monthly Meeting News | | 2017 Work Time | | | | | | |
| The next ARGC monthly membership n held on Thursday April 6, at 7 PM. As al be food and beverages availa | ways there will | According to the club By-Laws 2017 work time must be performed and submitted by December 31, 2017 | | | | | | |
| The next ARGC Board Meeting | will be | Skeet | | | | | | |
| March 30th, at 6:30 PM <u>First Readings</u> | | Due to lack of participation on Monday and Wednesday nights Skeet, will be closed down until spring. | | | | | | |
| Alfred Savarn <u>Second Readings</u> Alec Haffa Jesse Hips | | We are in need to fill the Skeet Chairperson position as well as helping out on Sunday mornings. Please contact President Gib Ingwer at 440-862-0424 | | | | | | |
| Sharon Dwertman Bill Brunnette | | Тгар | | | | | | |
| On behalf of the ARGC Members and the would like to congratulate our newest m | | Starting Mar. 14 th Trap will now be open on Tuesday Nights. | | | | | | |
| Progressive Raffle | | Jerry is looking for someone to start learning about trap and the machines. | | | | | | |
| The progressive raffle number drawn for jackpot of \$214.00. #1382 James Nag was not in attendance nor was he reg | y. James | Spring Trap league will be at ARGC in April. Date will be announced at the nest membership meeting. IF you would like to be on the spring trap league contact Jerry Jeffers for information | | | | | | |
| jackpot continues to grow. | | Venture Crew | | | | | | |
| Archery League The Archery League is holding their ann This year they are raffling off a Henry | 4570 Rifle | Congratulations to Venture Crew 223 for their 2 nd place win out of 20 unit that participated. They compete in the Klondike, an Iditarod style race and skills competition. | | | | | | |
| and a Walter 9 mm Handgun. Tickets ticket. Contact Jim Wawrowski at 440- Cindy Ingwer at 440-862-0122 or Paul | -463-4140, | There will be no Indoor Youth Archery for the month of March. | | | | | | |

440-813-7976 for tickets

Crew meetings are held the $1^{\mbox{\scriptsize st}}$ and $3^{\mbox{\scriptsize rd}}$ Sundays of the month

| Club Gun Auction | Concealed Carry Classes | | | | | | |
|--|--|--|--|--|--|--|--|
| Congratulations to Bob Graner for his winning bid | Looking to get your Concealed Handgun Permit? | | | | | | |
| of \$825 for the M1-Garand and John Hadzinski for his winning bid of \$280 for the Target 22. Money garnered from this auction will be used to purchase new firearms for the club | Joe Webb and Rick Alderman will be hosting a CHP class on April 29 th from 8:00 am – 5:00 pm. Cost is \$100 per person or \$150 per 2 persons. Contact Rick via phone 440-466-1838 or email at | | | | | | |
| The club is selling the two remaining firearms, a M1 Garand and a target 22. We will hold it as a silent auction bidding process. We will continue to take bids at the next two membership meetings. | alderman9578@roadrunner.com to reserve your spot(s). Deposit of \$25.00 will be needed. Sub Zero Mission | | | | | | |
| | | | | | | | |
| Trader's Day Trader's Day has been set for August 5 th , 2017. Call Cindy Ingwer at 440-862-0122 for cost to reserve your spot or table either in the club house, an outdoor spot in the camping area or a spot under the pavilion. | Dawn Johnston advised membership that she has been involved with and supporting the Sub-Zero Mission charity. The Sub-Zero Mission focuses on veterans because about 18% of the adult homeless population are veterans according to the Disabled Veterans National Foundation. | | | | | | |
| Dog Trial The Classic Chukar Hunt will be a two (2) day event | The Sub-Zero Mission believes that nobody should freeze to death in America so they are helping homeless stay warm during winter months. | | | | | | |
| and will be held on March 18 th and 19 th Start time on Saturday will be 8:00 am and 9:00 am on Sunday. The 2-man team hunt is \$100.00 and is a timed event. Prizes awarded for 1 st and 2 nd place. This will be the last hunt of the season. Get your work time in early. Needing help in the fields and in the kitchen that day. Contact John Hadzinski for registration or information or to volunteer at 440-667-1297 | The volunteers of this organization deliver sleeping bags, tents, jackets, gloves and other warming items to homeless in northeast Ohio and other regions from November into March. The mission was started mostly by veterans, so there is a significant concentration of finding veterans to get them connected to services they have available but might not be aware of. Please contact Dawn Johnston if you can donate any new or gently used outerwear clothing, coats, hats, and/or sleeping bags. | | | | | | |
| | | | | | | | |
| Hunter Education Class | | | | | | | |
| The next Hunter Education Class is scheduled for: | Western Reserve Friends of the NRA | | | | | | |
| Wednesday April 12 - 6:00 PM | Mark Hepler advised that the Friends of the NRA will be holding their 10th Annual Spring Banquet | | | | | | |
| Saturday April 15 - 9:00 AM | fundraiser on Friday May 26, 2017 at the LaMalfa, | | | | | | |
| Registration for this certification course by either calling 1-800-WILDLIFE or go online at www.dnr.state.oh.us. The course is free and will be held in the ARGC club. Youth 10 years or younger must be accompanied by an adult | 5783 Heisley Road, Mentor Ohio. Doors open at 6:00PM with cash bar and open buffet from 6 to 9:00PM. There will be a special grand prize, 5 walls of guns, and the wall of ammo returns. All proceeds go to fund Youth Shooting activities. Barry Palmer's Venture Crew received a grant last year. | | | | | | |

Regular price for tickets purchased by January 1,

Mark Hepler is putting together a table (10 seats) that will reduce cost to \$110 If we fill the table. Contact

2017 is \$120 each.

Mark at argcweb@gmail.com

Indoor Archery

Indoor Archery Winter League starts January 30th at 7:00 PM and will run for 10 weeks. Cost is \$10.00 for League fee and \$10.00 per week. Everyone is invited to come out and shoot. Contact Jim Wawrowski at 440-463-4140 for more information

REMINDER

Please update all important information with the secretary. This includes any changes to your home address, email address and phone number.

FOR SALE

Winchester Model 12 *Quantity 3 Field Grade* \$600 ea. or All 3 for \$1500 **Call Gib 440-862-0424**

FOR SALE

Glock 21 sf .45 ACP "EXCELLENT CONDITION"

w/clipdraw holster, 2-13 rd magazines, carrying case, manual w/original paperwork. Accessories include leather **VEGA** pancake-type snap holster (made in Italy) w/tooled leather belt, and 220 rds of various types of **T** and **D** ammunition.

Contact: Garrick Mishaga

440-205-1958

gemishaga@sbcglobal.net

FOR SALE

Alinco DXR8T Shortwave Receiver with box, manual, etc. As new - \$275 Penn 209 Reels, USA, Stainless, Extras. As new -\$40 each, \$75 the pair Penn 920 Reel, USA, Many Extras. As new- \$60 Pflueger 1495 1/2 USA Salmon Reel, SA#7 Line, Silstar Glass 2 pc. Fly Rod, All as new - \$75 Tony 440-942-0085 (Daytime Only)

Club House

The Club House has been reserved for the following dates:

March 24th 5:00 pm – March 25th 5:00pm

June 16th 8:00 am – June 17th midnight

Tables and Chairs have been reserved for Aug 19th.

If you would like to reserve any of ARGC's property contact Kyle Raleigh

FOR SALE

Four (4) sections of metal scaffolding, four (4) aluminum picks, four (4) metal feet, four (4) adjusters and all braces.

\$450 for all or willing to trade for guns, ammunition, gold or silver bullion

Call Gib 440-862-0424

Want your ad or business card here. Contact the ARCG secretary for more information

FOR SALE

3300 Watt Generac Generator

110/220 Runs Great

\$300.00 or willing to trade for guns, ammunition, gold or silver bullion

Call Gib 440-862-0424

FOR SALE

Remington 1187, 12Ga. \$350 Winchester, 12Ga. O/U Model Supreme \$600 Call Salvatore Dottore at 440-655-4663

Found Item

Found scope caps on the rifle range, contact Skip Craine at 440-466-2014 to claim



| | THURSDAY FRIDAY SATURDAY | THURSDAY FRIDAY SATURDAY | 1p Trap | THURSDAY FRIDAY SATURDAY | 13 14 15 | SKEET 10a -1p Trap 9a-1p | THURSDAY FRIDAY SATURDAY | 20 21 22 SKEET 100-100 100 | | THURSDAY FRIDAY SATURDAY | 27 28 29 Board Meeting SKEET 10a -1p Trap 9a-1p 6:30p | | |
|-------|--------------------------|------------------------------|---|--------------------------|----------|--------------------------|--------------------------|-------------------------------|--------|--------------------------|---|--------|--|
| APRIL | WEDNESDAY | WEDNESDAY | 5 Trap 10a-1p | WEDNESDAY | 12 | Trap 10a-1p | WEDNESDAY | 19 Trao 10a-1o | - | WEDNESDAY | 26 Trap 10a-1p | | |
| | TUESDAY | TUESDAY | 4 Indoor Archery 6p-8p | TUESDAY | | Archery | TUESDAY | 18 Indoor Archerv | | TUESDAY | 25 Indoor Archery 6p-8p | | |
| | MONDAY | MONDAY | 3 Archery League 7p-9p | MONDAY | 10 | Arche 7p-9k | MONDAY | 17 Archery League | 7p-9t | MONDAY | 2 4 Archery League 7p-9p | | |
| | SUNDAY | SUNDAY | 2 SKEET 10a -1p Venture Crew 2p-4 p | SUNDAY | Ø | р-4 р | SUNDAY | 16 SKEET 10a -1p | 4 0 | SUNDAY | 23 SKEET 10a -1p Venture Crew 2p-4 p | SUNDAY | 30 Venture Crew 2p-4 p SKEET 10a -1p Smallbore Silhouette |