

THE ARGC NEWS

NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

CLUB MEMBERSHIPS

Ashtabula Co. Wildlife Conservation League
League of Ohio Sportsman
US Sportsman Alliance

NOVEMBER 2016

ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005
440-466-6600

Officers

President Gib Ingwer 440-862-0424
V. President John Hadzinski
Treasurer Joseph Krizmanich
Secretary Dawn Johnston
Secretary: (secretary@argconline.org); Treasurer: argetre@gmail.com
Editor: Bill Swickard (argcnews@gmail.com)
Web Page: <http://www.argconline.org>
Web Master: Mark Hepler (argcweb@gmail.com)

Trustees

Skip Craine 3yr.
Ken Schreiber 3yr.
Kevin Chandler 2yr.
John Grega 2yr.
Gary Johnston 1yr.
Dennis Pasqualone 1yr.
Paul Callender 1 yr.
Property Chairperson - Kyle Raleigh Jr.

MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, December 1st, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Wednesday November 23rd, at 6:30 PM.

NOVEMBER BOARD MEETING

Due to the Thanksgiving holiday, the November Board meeting will be held on **Wednesday November 23rd** at 6:30PM.

NOTE: "THIS IS A RECENT CHANGE"

First Readings:

- None

Second Readings:

- Stephanie Van Norman

Congratulations to the above new member that was voted in at the November 2016 meeting.

PROGRESSIVE RAFFLE

The progressive raffle number drawn for the November jackpot of 129.50 was #1232, Michael Kidd. Michael was not registered nor in attendance. The jackpot will continue to grow.

SKEET

We are in need of someone to fill the Skeet Chairman position. Please contact President, Gib Ingwer at 440-862-04245 if you are interested.

SNOW REMOVAL

We are accepting snow removal bids for the 2016/2017 season (First snowfall to the last snowfall). All bids are to be sealed and submitted to the ARGC President, Gib Ingwer. Snow is to be removed each time snow fall totals 3 inches. Bid price can be monthly or for the complete season.

2016 WORK TIME

According to the club By-Laws, 2016 work time must be performed and submitted by December 31, 2016.

WORK PARTY

Building Chairman, Mike Johnson, has several inside work projects that can be done on your schedule. This is a great opportunity to get your work time in before year end. Give Mike a call to make arrangements.

ELECTION OF OFFICERS & TRUSTEES

The following individuals have been elected to the listed positions for calendar 2017:

President	Gib Ingwer
V. President	John Hadzinsky
Treasurer	Joe Krizmanich
Secretary	Dawn Johnston
Trustee - 3 Year	Gary Johnston
Trustee - 3 Year	Dennis Pasqualone

Congratulations to our Officers & Trustees for calendar year 2017.

HUNTER EDUCATION CLASS

The next Hunter Education Class will be scheduled for:

Wednesday	November 16	- 6:00PM
Saturday	November 19	- 9:00AM

Registration for this certification course is done by either calling 1-800-WILDLIFE or go online at www.dnr.state.oh.us. The course is free and will be held at the ARGC clubhouse. Youth 10 years old or younger must be accompanied by an adult.

INDOOR ARCHERY

Indoor Archery league begins Monday November 7 at 7:00PM and will run for 10 weeks. Contact Jim Wawrowski for more info.

LAND ASSESSMENT

The Board approved capping the land assessment payment at \$250 per member. For members that began paying the \$50 per year assessment in 2011 and continued through 2016, the assessment ends this year. All members current and future are required to pay the \$250 land assessment. It can be paid at \$50 per year or a lump sum payment.

VERIZON TOWER

President, Gib Ingwer advised membership that voting on acceptance or rejection of the American Tower proposal would take place at the December membership meeting. Greg Keefer reminded that membership has not seen a complete proposal contract due to the missing Exhibits A, C, and D and that a motion was made and passed by membership in October requesting an updated and **complete contract** to review prior to voting . Secretary Dawn Johnston will attempt to obtain the missing exhibits for e-mailing to members prior to the December meeting.

Mark Hepler presented the following comments after his review of the American Tower Proposal:

1. I did not see any provisions for them maintaining our property in 'Like or better condition' when they access the easement, which includes not only the 10,000 Square ft fenced enclosure but the Utility Easement from Ninevah road back to the Tower easement. I didn't see any provisions for repairing damage to our roads that may be caused by Heavy equipment used to maintain their utility and property easement. We already had the incident with the Culvert caving in after Verizon did the initial work.
2. There was also a provision for not only ATC Sequoia, but any and all current (Verizon) and future tenants on the tower to have 24x7 access to the property and never be blocked from maintaining their equipment. We can't seem to get the gate combination to the ONE Verizon guy each year when we change it. (I get an email from him every year when it changes, and he can't get in because he wasn't notified by the board) Not sure how we would manage multiple tenants access.

KITCHEN SUPPLIES

Please notify Property Chairman, Kyle Raleigh Jr., if your use of kitchen supplies has reduced the on hand quantity to a low level that needs reordering.

NRA

Please contact Dave Brockway when joining or renewing your NRA membership. ARGC receives \$10 for each new member and \$5 for renewals.

3-GUN SHOOT

The next shoot will be held on Sunday November 13, 2016 at 9:30AM on the Rifle Range. Cost will be Members - \$14.00, Non-Members \$15.00. You will need a Pistol (2mags), rifle (2mags), and shotgun (semi-auto or pump). Please register online to insure your spot in this event. Registration is available now. You must register no later than 8:00PM on the Saturday prior to the event. The ARGC 3-Gun November match registration Link is: <https://practiscore.com/argc-3-gun-11-13-2016/register> Online registration is available the 1st of the month for each shoot. Contact Dawn or Gary Johnston for additional info or to sign up.

YOUTH 3-GUN SHOOT

A Youth (Ages 17 and under) 3-Gun Shoot will be held on Saturday November 12, 2016 at 9:30AM on the Rifle Range. Cost will be \$7.00. You will need a Pistol (2mags), rifle (2mags), and shotgun (semi-auto or pump). Please register online to insure your spot in this event. Registration is available now. You must register no later than 8:00PM on the Friday prior to the event. The Youth 3-Gun November match registration Link is: <https://practiscore.com/ARGCYouth3-Gun11-12-16> The club has firearms that can be borrowed for this event. Contact Dawn Johnston for questions or in need of help registering at dmjohnston6@gmail.com

WHITETAILS UNLIMITED

The annual banquet "Buck Fever Night" will be held at the Ashtabula County Fairgrounds, Expo Building on Friday November 25, 2016 in Jefferson. WTU's Grassroots Grant Program provides grants to support local projects that strengthen their mission. Proceeds from this event benefits youth programs in cooperation with Ashtabula County Conservation League. Early Bird Drawing: Purchase your Buck Fever ticket by November 10 and be automatically entered into a drawing for a chance to win a **\$100 in Hunters raffle tickets!** Please support the ACWCL activities by purchasing your ticket, \$25 per person, to the banquet. Contact Paul Callender for tickets or additional info.

WHITETAILS BANQUET

Membership approved the purchase of 2 tables at the Whitetails Banquet for \$500. Tickets will be sold to twenty ARGC members at a reduced rate of \$15 each. This event provides funding for youth events around the county including those held at ARGC. **There are still a few reduced rate tickets left!** Contact Paul Callender or Gib Ingwer if interested.

FREE! FREE! FREE!

"PUT HUT DUCK BLIND"

- The Put Hut has a powder coated steel rod frame which is wrapped with 600 cordura fabric
- It's equipped with foam floats on the bottom
- The Put Hut weighs 8.5 pounds and comes with a shoulder rig.
- The blind is effective in a water depth from 1" to 3". Adjustable legs allow you to set the blind up on dry land or in water. The legs also allow you to put more weight on the blind and help stabilize in high winds...includes 4 adjustable legs, PVC stand "Brush Blind"
- The Put Hut is 38" tall and the bottom is 46" on the inside. At the lid, the blind is 36" wide.
- Two pins hold the lid to the bottom. Simply slide two pins and snap them down on the side panel to help the blind hold its shape and support the lid.
- The lid is spring loaded with a bungee cord. Just hook one end to the roof and the other to the back panel.
- To hunt, pull the lid down, hook the roof latch and when you are ready to shoot just flip the latch to take 'em! Rectangular notches on each slide allow right and left handed shooters to utilize the blind. Most guns are going to have around 16" of barrel sticking out of the blind

Garrick Mishaga, 440-205-1958 or gemishaga@sbcglobal.net

FOR SALE

Remington 1187, 12Ga. \$350

Winchester, 12Ga. O/U Model Supreme \$600

Call Salvatore Dottore at 440-655-4663

OHIO GUNS

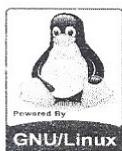
Daryl Upole - ARGC Member

Don't put that purchase off any longer....

180 days same as cash financing available.

daryl@ohioguns.us 440-228-0367

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ARGC CALENDAR

NOVEMBER

Saturday 5 -Trap - 9:00AM
 Sunday 6 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM
 Monday 7 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 8 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 9 -Trap 10:00AM
 Friday 11 -Skeet - 10:00AM
 Saturday 12 -Trap - 9:00AM
 -Youth 3-Gun Shoot - 9:30AM
 Sunday 13 -3-Gun Shoot - 9:30AM
 -Action Pistol - 10:00AM
 -Skeet - 10:00AM
 Monday 14 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 15 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 16 -Trap 10:00AM
 -**Hunters Education - 6:00PM**
 Friday 18 -Skeet - 10:00AM
 Saturday 19 -Trap - 9:00AM
 - **Hunters Education - 9:00AM**
 Sunday 20 -Black Powder - 9:30AM
 -Skeet - 10:00AM
 -Bowling Pin - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM
 Monday 21 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 22 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 23 -Trap 10:00AM
 -**Board Meeting - 6:30PM**
 Friday 25 -Skeet - 10:00AM
 Saturday 26 -Trap - 9:00AM
 Sunday 27 -Skeet - 10:00AM
 Monday 28 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 29 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 30 -Trap 10:00AM

DECEMBER

Thursday 1 -**Membership Meeting - 7:00PM**
 Friday 2 -Skeet - 10:00AM
 Saturday 3 -Trap - 9:00AM
 Sunday 4 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM
 Monday 5 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 6 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 7 -Trap 10:00AM
 Friday 9 -Skeet - 10:00AM
 Saturday 10 -Trap - 9:00AM
 Sunday 11 -Action Pistol - 10:00AM
 -Skeet - 10:00AM
 Monday 12 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 13 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 14 -Trap 10:00AM
 Friday 16 -Skeet - 10:00AM
 Saturday 17 -Trap - 9:00AM
 Sunday 18 -Black Powder - 9:30AM
 -Skeet - 10:00AM
 -Bowling Pin - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM
 Monday 19 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 20 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 21 -Trap 10:00AM
 Friday 23 -Skeet - 10:00AM
 Saturday 24 -Trap - 9:00AM
 Sunday 25 - "**Merry Christmas**"
 Monday 26 -Skeet - 6:00PM
 -Indoor Archery League - 7:00PM
 Tuesday 27 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 28 -Trap 10:00AM
 Thursday 29 -**Board Meeting - 6:30PM**
 Friday 30 -Skeet - 10:00AM

FOR SALE

Alinco DXR8T Shortwave Receiver with box, manual, etc. As new	\$275
Penn 209 Reels, USA, Stainless, Extras. As new	\$40 each, \$75 the pair
Penn 920 Reel, USA, Many Extras. As new	\$60
Pflueger 1495 1/2 USA Salmon Reel, SA#7 Line, Silstar Glass 2 pc. Fly Rod, All as new	\$75

Tony 440-942-0085 (Daytime Only)