

# THE ARGC NEWS

## NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

## OCTOBER 2016

## CLUB MEMBERSHIPS

Ashtabula Co. Wildlife Conservation League  
League of Ohio Sportsman  
US Sportsman Alliance

## ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005  
440-466-6600

### Officers

President Gib Ingwer 440-862-0424  
V. President John Hadzinski  
Treasurer Joseph Krizmanich  
Secretary Dawn Johnston  
Secretary: (secretary@argconline.org); Treasurer: argetre@gmail.com  
Editor: Bill Swickard (argcnews@gmail.com)  
Web Page: <http://www.argconline.org>  
Web Master: Mark Hepler (argcweb@gmail.com)

### Trustees

Skip Craine 3yr.  
Ken Schreiber 3yr.  
Kevin Chandler 2yr.  
John Grega 2yr.  
Gary Johnston 1yr.  
Dennis Pasqualone 1yr.  
Paul Callender 1 yr.  
Property Chairperson - Kyle Raleigh Jr.

### MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, November 3rd, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday October 27th, at 6:30 PM.

### NOVEMBER BOARD MEETING

Due to the Thanksgiving holiday, the November Board meeting will be held on Tuesday November 26th at 6:30PM at the Rifle Range. (Indoor Archery will be using the clubhouse)

#### First Readings:

- John Shoulin
- Stephanie VanNorman

#### Second Readings:

- None

### PROGRESSIVE RAFFLE

The progressive raffle number drawn for the September jackpot of 111.00 was #1405, Matt Dingle. Matt was in attendance, but not registered. The jackpot will continue to grow.

### VINTAGE RIFLE

Mike Urbas will be available after the October 8 shoot until 6:00PM for rifle "Sight-In". The November 12th shoot has been cancelled. Dates and times for the 2017 season will be established later. Watch the newsletter and web page for updates. Contact Mike Urbas at [mpjrb.urbas@att.net](mailto:mpjrb.urbas@att.net) for additional info.

### SKEET

We are in need of someone to fill the Skeet Chairman position. Please contact President, Gib Ingwer at 440-862-04245 if you are interested.

### 2016 WORK TIME

According to the club By-Laws, 2016 work time must be performed and submitted by December 31, 2016.

### NOMINATION OF OFFICERS

The following individuals have been nominated to the elected positions for calendar 2017:

President	Skip Craine
	Gib Ingwer
V. President	Terry Berkey
	John Hadzinsky
Treasurer	Joseph Krizmanich
Secretary	Dawn Johnston
Trustee - 3 Year*	
	Matt Dingle
	Jerry Jeffers
	Gary Johnston
	Dennis Pasqualone

\*Two Trustees will be elected.

The elections will be conducted at the November 3rd. membership meeting at 7:00PM. Absentee Ballot voting will be held on Saturday and Sunday October 22 and 23 between the hours of 9:00 - Noon at the Club House. "You must be a member in good standing and have your current membership card with you to vote!!"

### HUNTER EDUCATION CLASS

The next Hunter Education Class will be scheduled for:

Wednesday	October 12	- 6:00PM
Saturday	October 15	- 9:00AM

Registration for this certification course is done by either calling 1-800-WILDLIFE or go online at [www.dnr.state.oh.us](http://www.dnr.state.oh.us). The course is free and will be held at the ARGC clubhouse.

### **CMP**

Low shooter turnout and interest has caused the cancellation of the CMP shoot effective immediately. Contact Gib Ingwer at 440-862-0424 for additional info.

### **SMALLBORE SILHOUETTE**

We are still looking for a Match Director to run the Small-bore Silhouette Shoot. Greg Keefer is willing to work with the new chairman for the 1st year. Contact Greg if interested. This is a fun way to get your work time in.

### **VENTURE CREW**

The Venture Crew meets the 1st and 3rd Sunday of each month at 2:00PM. Youth Archery will follow each meeting at 4:00PM. Anyone ages 14 to 21 that is interested in outdoor activities, contact Barry Palmer at [brpalmer@firstenergycorp.com](mailto:brpalmer@firstenergycorp.com) or come out to one of their activities and see what they are about.

### **ODNR**

ODNR Officer Jason Warren stopped by our meeting to give members the following updates and answer any questions:

- There is no major change to hunting season this year. The deer bonus days will be held the weekend before Christmas
- 44% of last years deer harvest was by archery. 10 years ago, the percentage was 25% by archery.
- Deer population is up 5 to 10%.
- The turkey population is forecasted up, especially in the areas where the cicadas are prevalent.
- Future looks good for lake walleye fishing. The perch population is down. Believed to be caused by the recent extreme cold winters.
- The absence of the milkweed plant is believed to be the leading cause of the Monarch butterfly decline. There is a statewide initiative to conserve and replenish.

Jason can be contacted at 330-245-3036.

### **LAND ASSESSMENT**

The Board approved capping the land assessment payment at \$250 per member. For members that began paying the \$50 per year assessment in 2011 and continued through 2016, the assessment ends this year. All members current and future are required to pay the \$250 land assessment. It can be paid at \$50 per year or a lump sum payment.

### **SPECIAL THANKS**

A special thanks goes out to Brobst Tree and Stump Service for their donation of 6 yards of #411 stone delivered to ARGC. This is a value in excess of \$260 to our club.

### **CONCEALED CARRY CLASS**

The Concealed Carry Class scheduled for Saturday October 8 has been cancelled due to low participation. **The Pistol Range will now be open on Saturday October 8, 2016 from Noon to 4:30PM.** Watch for future class schedules in this publication.

### **BIRD PRESERVE**

A Chucker Challenge is scheduled for October 23, 2016. A youth hunt is scheduled Saturday October 22, for the first 25 people to sign up. Any youth that has taken and passed the Hunters Education course is eligible. First time adult shooters that have taken and passed the course are also welcome. Fencing of the field is 50% complete. The Fence project has been funded from donations. Contact John Hadzinski, Preserve Chairman for questions and/or additional info.

### **3-GUN SHOOT**

The next shoot will be held on Sunday October 16, 2016 at 9:30AM on the Rifle Range. Cost will be Members - \$14.00, Non-Members \$15.00. You will need a Pistol (2mags), rifle (2mags), and shotgun (semi-auto or pump). Please register online to insure your spot in this event. Registration is available now. You must register no later than 8:00PM on the Saturday prior to the event. The ARGC 3-Gun October match registration Link is: <https://practiscore.com/argc-3-gun-10-16-2016/register>  
Online registration is available the 1st of the month for each shoot. The November 13 match registration link is <https://practiscore.com/argc-3-gun-11-13-2016/register>  
Contact Dawn or Gary Johnston for additional info or to sign up.

### **RIFLE RANGE**

The conduit for providing electricity to the rifle range is being installed. The trench has been dug.

### **WHITETAILS BANQUET**

Membership approved the purchase of 2 tables at the Whitetails Banquet for \$500. Tickets will be sold to twenty ARGC members at a reduced rate of \$15 each. This event provides funding for youth events around the county including those held at ARGC.

## **ASHTABULA COUNTY TRAP LEAGUE - 2016**

SATURDAY - Registration from 9:00 AM to 3:00PM

Adults - \$8.00      50 targets

Junior - \$6.00      50 targets

25 - 16 Yard Targets / 25 - 22 Yard Targets  
Handicap

October 8, 2016

Conneaut

### **Larry Tyler Trophy Shoot**

October 15, 2016

Geneva

Contact Jerry Jeffers for additional info.

### **TRAP**

The Saturday AM Trap shoot on October 8, and October 15, 2016 will be cancelled due to County Trap league event. Please contact Jerry Jeffers for additional info.

### **SNOW REMOVAL**

We are accepting snow removal bids for the 2016/2017 season (First snowfall to the last snowfall). All bids are to be sealed and submitted to the ARGC President, Gib Ingwer. Snow is to be removed each time snow fall totals 3 inches. Bid price can be monthly or for the complete season.

### **TRADERS NIGHT**

Trading activities one hour prior to and for one hour immediately following our monthly Membership meeting is allowed. These activities are to be suspended during the membership meeting.

### **FUNDRAISING**

Gary Van Norman has volunteered to Chair a fundraising idea committee. Please contact Gary with your ideas and participation interests.

### **GROUNDS**

The grounds have been mowed. Tents will need to be moved or removed. A tent by the pond will be disposed of if not removed within a week. Please throw your garbage in a container. Contact Grounds Committee Chairman, Paul Soltis for additional info.

### **BLACK POWDER**

The Black Powder team will work with and provide training to the Venture crew on Saturday October 15 and again after the Sunday shoot on October 16.

## **VERIZON TOWER**

A motion was made and carried by membership to provide printed copies of both the original contract and the proposal perpetual lease agreement with the Newsletter for two months prior to any action taken on the proposal agreement. This being the second month, pdf files are attached to the electronic edition of this newsletter. If you receive your newsletter by US mail, please contact the ARGC secretary, Dawn Johnston for your copy.

Greg Keefer reviewed both the American Tower Proposal and our current contract and presented membership with his findings:

#### **ATC Tower Contract Notes**

1. Exhibit A, C, and D are missing from the supplied contract.
2. **This contract is null and void after September 23, 2016.**
3. The current contract, that was purchased from Verizon by ATC, does give ATC an Annual Termination agreement with 3 months' notice. ATC has spent huge amounts of money to be able to control and profit from towers. They are not going to decommission our tower. This is a scare tactic!
4. This new contract is perpetual. We would be signing away this tower property and 24/7 access to it forever.
5. ATC can also assign or transfer this new contract to anyone they please for 99 years.
6. This new contract's 10-year payment will yield \$158,000. The remaining 21 years on the current contract will yield \$214, 000. The new ATC contract would leave \$56,000 on the table. The Club would also be without a steady income source for the final 11 years.

A motion was made and passed by membership **requesting an updated and complete contract to review prior to voting .**

### **WHITETAILS UNLIMITED**

The annual banquet "Buck Fever Night" will be held at the Ashtabula County Fairgrounds, Expo Building on Friday November 25, 2016 in Jefferson. WTU's Grassroots Grant Program provides grants to support local projects that strengthen their mission. Proceeds from this event benefits youth programs in cooperation with Ashtabula County Conservation League. Early Bird Drawing: Purchase your Buck Fever ticket by November 10 and be automatically entered into a drawing for a chance to win a **\$100 in Hunters raffle tickets!** Please support the ACWCL activities by purchasing your ticket, \$25 per person, to the banquet. Contact Paul Callender for tickets or additional info.

### FOR SALE

Browning Model BT-99; 12GA; SN72D13812

32" Barrel length; Beaver Tail forestock;

Bluing and wood are 99%. Comes with an aluminum case

Contact Vincent Grippe at 440-964-9612 for more details

### FOR SALE

Smith & Wesson M&P 15-22 rifle Purchased 11/2014  
Less than 5000 rounds, 1-25rd. Mag., Non Thrd. Barrel

Smith & Wesson M&P 15-22 rifle Purchased 01/2015  
Less than 1000 rounds, 1-25rd. Mag., Threaded Barrel

Asking \$250 ea.

Call Steve at 216-390-1301

Have  will travel

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Will haul: Gravel, Mulch, ETC

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Daryl Upole - ARGC Member

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# ARGC CALENDAR

## OCTOBER

Saturday 8 -*Concealed Carry Class - "Cancelled"*  
 -*"Pistol Range - Now Open"*  
 -Trap - **"Cancelled"**  
 -Vintage Military Rifle - 9:30AM

Sunday 9 -Skeet - 10:00AM  
 -Action Pistol - 10:00AM

Monday 10 -Skeet - 6:00PM

Tuesday 11 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 12 -Trap 10:00AM  
 -**Hunter Education - 6:00PM**

Friday 14 -Skeet - 10:00AM

Saturday 15 -Trap - **"Cancelled"**  
 -**Hunter Education - 9:00AM**

Sunday 16 -Black Powder - 9:30AM  
 -3-Gun Shoot - 9:30AM  
 -Bowling Pin - 10:00AM  
 -Skeet - 10:00AM  
 -Venture Crew - 2:00PM  
 -Youth Archery - 4:00PM

Monday 17 -Skeet - 6:00PM  
 -Indoor Archery - 6:00PM

Tuesday 18 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 19 -Trap 10:00AM

Friday 21 -Skeet - 10:00AM

Saturday 22 -Trap - 9:00AM  
 -**Absentee Ballot - 9:00AM - Noon**  
 -Youth Hunt

Sunday 23 -**Absentee Ballot - 9:00AM - Noon**  
 -Skeet - 10:00AM  
 -Chucker Challenge

Monday 24 -Skeet - 6:00PM  
 -Indoor Archery - 6:00PM

Tuesday 25 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 26 -Trap 10:00AM

Thursday 27 -**Board Meeting - 6:30PM**

Friday 28 -Skeet - 10:00AM

Saturday 29 -Trap - 9:00AM

Sunday 30 -Skeet - 10:00AM

Monday 31 -Skeet - 6:00PM

## NOVEMBER

Tuesday 1 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 2 -Trap 10:00AM

Thursday 3 -**Membership Meeting - 7:00PM**

Friday 4 -Skeet - 10:00AM

Saturday 5 -Trap - 9:00AM

Sunday 6 -Skeet - 10:00AM  
 -Venture Crew - 2:00PM  
 -Youth Archery - 4:00PM

Monday 7 -Skeet - 6:00PM

Tuesday 8 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 9 -Trap 10:00AM

Friday 11 -Skeet - 10:00AM

Saturday 12 -Trap - 9:00AM

Sunday 13 -3-Gun Shoot - 9:30AM  
 -Action Pistol - 10:00AM  
 -Skeet - 10:00AM

Monday 14 -Skeet - 6:00PM  
 -Indoor Archery League - 7:00PM

Tuesday 15 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 16 -Trap 10:00AM

Friday 18 -Skeet - 10:00AM

Saturday 19 -Trap - 9:00AM

Sunday 20 -Black Powder - 9:30AM  
 -Skeet - 10:00AM  
 -Bowling Pin - 10:00AM  
 -Venture Crew - 2:00PM  
 -Youth Archery - 4:00PM

Monday 21 -Skeet - 6:00PM  
 -Indoor Archery League - 7:00PM

Tuesday 22 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM  
 -**Board Meeting - 6:30PM**

Wednesday 23 -Trap 10:00AM

Friday 25 -Skeet - 10:00AM

Saturday 26 -Trap - 9:00AM

Sunday 27 -Skeet - 10:00AM

Monday 28 -Skeet - 6:00PM  
 -Indoor Archery League - 7:00PM

Tuesday 29 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 30 -Trap 10:00AM