

THE ARGC NEWS

NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

CLUB MEMBERSHIPS

Ashtabula Co. Wildlife Conservation League
League of Ohio Sportsman
US Sportsman Alliance

SEPTEMBER 2016

ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005
440-466-6600

Officers

President Gib Ingwer 440-862-0424
V. President John Hadzinski
Treasurer Joseph Krizmanich
Secretary Dawn Johnston
Secretary: (secretary@argconline.org); Treasurer: argetre@gmail.com
Editor: Bill Swickard (argcnews@gmail.com)
Web Page: <http://www.argconline.org>
Web Master: Mark Hepler (argcweb@gmail.com)

Trustees

Skip Craine 3yr.
Ken Schreiber 3yr.
Kevin Chandler 2yr.
John Grega 2yr.
Gary Johnston 1yr.
Dennis Pasqualone 1yr.
Paul Callender 1 yr.
Property Chairperson - Kyle Raleigh Jr.

MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, October 6th, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday September 29th, at 6:30 PM.

First Readings:

- None

Second Readings:

- None

PROGRESSIVE RAFFLE

The progressive raffle number drawn for the September jackpot of \$91.00 was #1714, Dave Klender. Dave was not registered nor in attendance. The jackpot will continue to grow.

SHOOTING FEES

The increased rate for non-member Trap and Skeet is \$4.00 per round. A fee of \$3.00 per visit will be charged to all non-members for use of other club shooting ranges, pond, camping, and pavilion areas. An envelope box to insert non-member payment is located on the main clubhouse. Envelopes must include member name, ID#, guest name, and **\$3.00 payment for each guest; and not the \$1.00 per guest that was left in an envelope this past July.**

SKEET

We are in need of someone to fill the Skeet Chairman position. Please contact President, Gib Ingwer at 440-862-04245 if you are interested.

2016 WORK TIME

According to the club By-Laws, 2016 work time must be performed and submitted by December 31, 2016.

NOMINATION OF OFFICERS

The nomination of Officers for 2017 will be conducted at the October 6, 2016 Membership Meeting. All Officers and two trustees will be up for nomination. The election will be conducted at the November 3rd. membership meeting at 7:00PM. "You must have your current membership card with you to vote!!" The absentee voting date will be announced.

INDOOR ARCHERY

Indoor Archery open shooting will begin on Tuesday September 20th at 6:00PM. League shooting will begin on Monday, usually after the time change. Watch for announcement. Contact Jim Wawrowski for additional info.

PISTOL SHOOTS

Action Pistol has been moved to the 2nd Sunday of each month and Bowling Pin to the 3rd Sunday of each month beginning at 10:00AM. Contact Mike Hotz, Pistol Chairman for additional info.

HUNTER EDUCATION CLASS

The next Hunter Education Class will be scheduled for:

Wednesday	October 12	- 6:00PM
Saturday	October 15	- 9:00AM

Registration for this certification course is done by either calling 1-800-WILDLIFE or go online at www.dnr.state.oh.us. The course is free and will be held at the ARGC clubhouse.

ARGC DECATHLON RESULTS

We had over 80 in attendance with 50+ shooters participating in the 2016 ARGC Decathlon. The winners by class are:

<u>Class</u>	<u>Name</u>
Pro -	Gib Ingwer
Men -	Ben Urbas
Women -	<i>Lorie Ingwer*</i>
Junior -	<i>Chris Jacoby*</i>
Youth -	Kadin Ingwer

Thanks goes out to all of the members that helped out, also a special thanks to the Venture Crew and Bill Haley for the food prep, Kevin at Gander Mountain for the ammo discount, and to the Decathlon Committee for the great prizes; e.g. Fishing rods, coolers, tents, sleeping bags. **Please note correction and announcement in respective order.*

CMP

Beginning September 11, 2016, CMP (Civilian Marksmanship Program) will shoot the 2nd Sunday of **every other** month. Low shooter turnout and interest has caused this scheduling change. We had considered cancelling this shoot, but opted for alternate months instead. All ARGC members are invited to come out and participate. The club does lend out a weapon for shooting this event! Ammo is available.

- The September 11th shoot is a high power event.

Contact Gib Ingwer at 440-862-0424 for additional info.

SMALLBORE SILHOUETTE

We are still looking for a Match Director to run the Small-bore Silhouette Shoot. Greg Keefer is willing to work with the new chairman for the 1st year. Contact Greg if interested. This is a fun way to get your work time in.

RIMFIRE BENCHREST

Due to scheduling and the Labor Day weekend, the September 4th Rimfire Benchrest Match has been moved to October 2nd. 9:00 AM. Sorry for any confusion. Greg Keefer

VENTURE CREW

The Venture Crew meets the 1st and 3rd Sunday of each month at 2:00PM. Youth Archery will begin on September 18, 2016 at 4:00PM

CONCEALED CARRY CLASS

The next Concealed Carry Class is scheduled at ARGC's clubhouse as follows:

Saturday October 8 8AM - 4:30PM

Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 8 hours, 6 hours classroom and 2 hours range. The fee for the class is \$100 per person, \$150 per couple of which \$25 is donated back to the club. To enroll and/or obtain additional information, please contact Rick Alderman. This class is open to the public. *The Pistol Range will be closed on Saturday October 8, 2016 from Noon to 4:30PM.*

INDOOR ARCHERY

Indoor Archery will begin on Tuesday September 20 from 6 to 8PM. Shooting will continue on a weekly basis. Contact Jim Wawrowski for additional info.

BIRD PRESERVE

The fields have been planted and are closed to dogs! Baby pheasants and turkeys have been observed.

3-GUN SHOOT

The next shoot will be held on Sunday September 18, 2016 at 9:30AM on the Rifle Range. Cost will be Members - \$14.00, Non-Members \$15.00. You will need a Pistol (2mags), rifle (2mags), and shotgun (semi-auto or pump). Please register online to insure your spot in this event. Registration will be available online Monday September 12, 2016. You must register no later than 8:00PM, Saturday September 17, 2016. The ARGC 3-Gun July Match registration Link is: <https://practiscore.com/argc-3-gun-09-12-2016/register> Contact Dawn or Gary Johnston for additional info or to sign up.

TWO RIFLE SHOOTING EVENTS

A Vintage Rifle Shoot and Hunter/Sniper Shoot is scheduled for Saturday September 10th. Registration for the Vintage Rifle Shoot is 9:30AM till 10:00AM with a 10:00AM Start Time. Registration for the Hunter/Sniper Shoot is 2:00PM till 3:00PM with a 3:00PM Start Time. Optional money shoots after every event if time permits. See the attached flyer for cost and prize details. Contact Mike Urbas at mprjb.urbas@att.net for additional info.

ASHTABULA COUNTY TRAP LEAGUE - 2016

SATURDAY - Registration from 9:00 AM to 3:00PM

Adults - \$8.00 50 targets

Junior - \$6.00 50 targets

25 - 16 Yard Targets / 25 - 22 Yard Targets
Handicap

September 10, 2016 Geneva

September 15, 2016 Orwell

Thursday - 2:00PM to 8:00PM

September 21, 2016 Rock Creek

Wednesday - 2:00PM to 8:00PM

September 24, 2016 Ashtabula

October 1, 2016 Monroe

October 8, 2016 Conneaut

Larry Tyler Trophy Shoot

October 15, 2016 Geneva

Contact Jerry Jeffers for additional info.

TRAP

The Saturday AM Trap open shoots on September 10, October 1, October 8, and October 15, 2016 will run from 9:00AM to 11:00AM. The open Trap Shoot will be closed on Saturday September 24 due to the ACTL shoot at ARGC. Please contact Jerry Jeffers for additional info.

BUILDING

Please contact Mike Johnson for work opportunities in our building. Mike has painting that needs done. Recent improvements include a new clock in the meeting room and ballast in the Men's restroom.

SNOW REMOVAL

We are accepting snow removal bids for the 2016/2017 season (First snowfall to the last snowfall). All bids are to be sealed and submitted to the ARGC President, Gib Ingwer. Snow is to be removed each time snow fall totals 3 inches. Bid price can be monthly or for the complete season.

TRADERS NIGHT

Trading activities one hour prior to and for one hour immediately following our monthly Membership meeting is allowed. These activities are to be suspended during the membership meeting.

FUNDRAISING

Gary Van Norman has volunteered to Chair a fundraising idea committee. Please contact Gary with your ideas and participation interests .

VERIZON TOWER

A motion was made and carried by membership to provide printed copies of both the original contract and the proposal perpetual lease agreement with the Newsletter for two months prior to any action taken on the proposal agreement. Pdf files are attached to the electronic edition of this newsletter. If you receive your newsletter by US mail, please contact the ARGC secretary, Dawn Johnston for your copy.

WHITETAILS UNLIMITED

The annual banquet "Buck Fever Night" will be held at the Ashtabula County Fairgrounds, Expo Building on Friday November 25, 2016 in Jefferson. WTU's Grassroots Grant Program provides grants to support local projects that strengthen their mission. Proceeds from this event benefits youth programs in cooperation with Ashtabula County Conservation League. Early Bird Drawing: Purchase your Buck Fever ticket by November 10 and be automatically entered into a drawing for a chance to win a **\$100 in Hunters raffle tickets!** Please support the ACWCL activities by purchasing your ticket, \$25 per person, to the banquet. Contact Paul Callender for tickets or additional info.

ACWCL

Paul Callender presented a summary of items discussed at the past County League meeting:

- The boundary on club property is marked yellow
- \$200 donated to Wounded Warriors, this helps recipients with outdoor activities such as hunting and fishing. Money stays local.
- The 2017 Spring Banquet is scheduled for Saturday, June 3.
- The 2017 Outdoor Weekend will be scheduled the last weekend in July.
- The Youth hunt is scheduled for October 29th at the Solon Gun Club.
- A Henry rifle autographed by Donald Trump is being raffled at \$10 per ticket. Money is coming back to the County League.
- Amboy Rifle Club will hold their annual Try It before you Buy IT program again this year.

GROUNDS

The grounds have been mowed. Tents will need to be moved or removed. Contact Grounds Committee Chairman, Paul Soltis for additional info

FOR SALE

Browning Model BT-99; 12GA; SN72D13812

32" Barrel length; Beaver Tail forestock;

Bluing and wood are 99%. Comes with an aluminum case

Contact Vincent Grippe at 440-964-9612 for more details

FOR SALE

Smith & Wesson M&P 15-22 rifle Purchased 11/2014
Less than 5000 rounds, 1-25rd. Mag., Non Thrd. Barrel

Smith & Wesson M&P 15-22 rifle Purchased 01/2015
Less than 1000 rounds, 1-25rd. Mag., Threaded Barrel

Asking \$250 ea.

Call Steve at 216-390-1301

Have  will travel

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Will haul: Gravel, Mulch, ETC

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OHIO GUNS

Daryl Upole - ARGC Member

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ARGC CALENDAR

SEPTEMBER

Monday 5 -Skeet - 6:00PM
 Tuesday 6 -Trap - 6:00PM
 Wednesday 7 -Trap 10:00AM
 Friday 9 -Skeet - 10:00AM
 Saturday 10 -Trap - 9:00AM -11:00AM
 -Vintage Military Rifle - 9:30AM
 -Hunter/Sniper - 2:00PM
 Sunday 11 -Skeet - 10:00AM
 -Action Pistol - 10:00AM
 Monday 12 -Skeet - 6:00PM
 Tuesday 13 -Trap - 6:00PM
 Wednesday 14 -Trap 10:00AM
 Friday 16 -Skeet - 10:00AM
 Saturday 17 -Trap - 9:00AM
 Sunday 18 -Black Powder - 9:30AM
 -3-Gun Shoot - 9:30AM
 -Skeet - 10:00AM
 -Bowling Pin - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM
 Monday 19 -Skeet - 6:00PM
 Tuesday 20 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 21 -Trap 10:00AM
 Friday 23 -Skeet - 10:00AM
 Saturday 24 -**ACTL - 9:00AM**
 "Open Trap Shoot Closed"
 Sunday 25 -Smallbore Silhouette - 9:00AM
 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 Monday 26 -Skeet - 6:00PM
 Tuesday 27 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 28 -Trap 10:00AM
 Thursday 29 -**Board Meeting - 6:30PM**
 Friday 30 -Skeet - 10:00AM

OCTOBER

Saturday 1 -Trap - 9:00AM -11:00AM
 Sunday 2 -Skeet - 10:00AM
 -Rimfire Benchrest - 9:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM

OCTOBER

Monday 3 -Skeet - 6:00PM
 Tuesday 4 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 5 -Trap 10:00AM
 Thursday 6 -**Membership Meeting - 7:00PM**
 Friday 7 -Skeet - 10:00AM
 Saturday 8 -**Concealed Carry Class - 8:00AM**
 - "Pistol Range Closed" - 12:00 - 4:30PM
 -Trap - 9:00AM -11:00AM
 -Vintage Military Rifle - 9:30AM
 Sunday 9 -Skeet - 10:00AM
 -Action Pistol - 10:00AM
 Monday 10 -Skeet - 6:00PM
 Tuesday 11 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 12 -Trap 10:00AM
 -**Hunter Education - 6:00PM**
 Friday 14 -Skeet - 10:00AM
 Saturday 15 -Trap - 9:00AM -11:00AM
 -**Hunter Education - 9:00AM**
 Sunday 16 -Black Powder - 9:30AM
 -Bowling Pin - 10:00AM
 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM
 Monday 17 -Skeet - 6:00PM
 -Indoor Archery - 6:00PM
 Tuesday 18 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 19 -Trap 10:00AM
 Friday 21 -Skeet - 10:00AM
 Saturday 22 -Trap - 9:00AM
 Sunday 23 -Skeet - 10:00AM
 Monday 24 -Skeet - 6:00PM
 -Indoor Archery - 6:00PM
 Tuesday 25 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 26 -Trap 10:00AM
 Thursday 27 -**Board Meeting - 6:30PM**
 Friday 28 -Skeet - 10:00AM
 Saturday 29 -Trap - 9:00AM
 Sunday 30 -Skeet - 10:00AM
 Monday 31 -Skeet - 6:00PM