

THE ARGC NEWS

NRA

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CLUB MEMBERSHIPS

Ashtabula Co. Wildlife Conservation League
League of Ohio Sportsman
US Sportsman Alliance

MAY 2016

ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005
440-466-6600

Officers

President Gib Ingwer 440-862-0424
V. President John Hadzinsky
Treasurer TBD
Secretary Dawn Johnston
Secretary: (secretary@argconline.org); Treasurer: argetre@gmail.com
Editor: Bill Swickard (argcnews@gmail.com)
Web Page: <http://www.argconline.org>
Web Master: Mark Hepler (argcweb@gmail.com)

Trustees

Skip Craine 3yr.
Ken Schreiber 3yr.
Kevin Chandler 2yr.
John Grega 2yr.
Gary Johnston 1yr.
Dennis Pasqualone 1yr.
Paul Callender 1 yr.
Property Chairperson - Kyle Raleigh Jr.

MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, June 2nd, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday May 26th, at 6:30 PM.

Please Note: The Board Meeting schedule has been changed to 6:30PM on the last Thursday of each month.

First Readings:

- Richard "Rick" Graner
- Anthony "Tony" Williams
- Gary W. Caltrider
- Christopher W. Caltrider

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

Second Readings:

- Jordan Vosberg
- Jason Burke
- Robert Coffield

Congratulations to the above new members that were voted in at the May 2016 meeting.

PROGRESSIVE RAFFLE

The progressive raffle number drawn for the May jackpot of \$21.00 was #1129, Steve Washok. Steve was not registered nor in attendance. The jackpot will continue to grow.

ATTENTION COMMITTEE CHAIRMAN

Paul Callender is requesting each committee chairman of a shooting event to advise the number of first time shooters and youth shooters between June 30, 2015 and June 1, 2016. Please submit your information to Paul prior to the June 2, 2016 membership meeting.

2016 WORK TIME

According to the club By-Laws, 2016 work time must be performed and submitted by December 31, 2016.

WORK TIME OPPORTUNITIES

Volunteers are needed to assist with the Fishing Derby on Saturday June 11, 2016 and the Outdoor Weekend Friday July 15th through Sunday July 17, 2016. These are outstanding opportunities to get your work time in. Contact Brandy Hanusosky and/or Rick Piper if you can help with the Fishing Derby. Contact Skip Crain or Paul Callender if you can assist with the Outdoor Weekend.

SHOOTING FEES

The Board has approved the implementation of premium fees for non-members that use our shooting ranges. Non members will be charged \$3 per visit to use our pistol or rifle range. Non-members will pay \$1 more per round for Skeet/Trap. Premium pricing will be established for our fall and winter shooting events. All pricing is established by the Committee Chairman with Board approval.

ACWCL ANNUAL SPRING BANQUET

The ACWCL Spring Banquet will be held on June 4, 2016 at the Saybrook Banquet Center, 3116 N Bend Rd, Ashtabula, OH. Social Hour begins at 5:00 PM with Dinner at 6:00PM. Dinner ticket cost is \$25.00. Several firearm raffle and silent auction items will be available as well as many exciting door prizes. Firearm raffles include Ruger Bolt action .44mag rifle, Glock 43 .9mm pistol, Ruger 1911 .45acp, S&W shield .9mm, and Marlin lever action .45-70 rifle. Firearm tickets are \$10.00 each and winners need not be present. For tickets, contact Paul Callender.

CMP

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate. **The club does lend out a weapon for shooting this event!** Ammo is available.

- **May 8th** will be a .22 rim-fire match.

All members are welcome, come out and join the fun. Contact Gib Ingwer at 440-862-0424 to sign up or for additional info.

CONCEALED CARRY CLASS

The next Concealed Carry Class is scheduled at ARGC's clubhouse as follows:

Saturday June 25 8AM - 4PM

Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 8 hours, 6 hours classroom and 2 hours range. The fee for the class is \$100 per person, \$150 per couple of which \$25 is donated back to the club. To enroll and/or obtain additional information, please contact Rick Alderman. Please do not call Rick at his place of work. This class is open to the public. ***The Pistol Range will be closed on Saturday June 25, 2016 from 1 to 4:00PM.***

VERIZON TOWER

American Tower has acquired the management and operation of the Verizon Towers. This does not change the terms of our current 25 year lease agreement with Verizon. However, American Tower has contacted our club for the purpose of entering into discussions concerning a perpetual lease agreement. Discussions with American Tower is continuing. Any proposal will be brought to the membership for discussion and vote.

SKEET LEAGUE

A 10 week Skeet league will be shooting at ARGC in 2016.

When: May 4 - July 6

Time: Wednesdays at 6:00 PM

Where: Ashtabula Rod and Gun Club

This is a handicap league and all level shooters are welcome and encouraged to participate. Contact Joe Krizmanich or John Hadzinsky to sign up or for more information.

INDOOR ARCHERY

Indoor archery is done for the season and will re-open after the change to eastern standard time in the Fall.

TREASURER

We are in need for a member to step up and fill our Treasurer vacancy. The Board has decided to outsource the book keeping portion of this position. (Includes Tax Filing & Quicken Books). The Treasurer will collect and deposit monies, issue receipts, pay bills, manage the petty cash, and work closely with the Book Keeper.

SPRING TRAP LEAGUE

The Ashtabula County Spring Trap League began on April 2, 2016 at the Geneva Gun Club. The remaining schedule is as follows:

Gary Ray Trophy Shoot*

Ashtabula May 14, 2016

25 - 16yard targets and 25 - Team Hdcp. Targets

*Must shoot min. of 2 league shoots to be eligible

50 Targets at the 16 yard line. Price is \$8.00 for adult shooters and \$6.00 for junior shooters (16 and under). Sign up is from 9:00AM to 3:00PM. For additional information contact Jerry Jeffers.

ARGC ANNUAL DECATHLON

The annual Decathlon will be held on the club grounds Sunday July 10, 2016 at 10:00AM.

"ALL RANGES WILL BE CLOSED"

Category classes for the event are: Pro, Men, Women, Junior (13—16 yrs), and Sub Junior (12—younger).

Events include:

Casting, Tomahawk, Archery, Air Rifle, Skeet, Trap, 22 Pistol, 38 Pistol, 22 Rifle, & Black Powder

All shooting devices are club furnished; Pro class is contestant's option. Anyone that has previously won a Men's division will shoot Pro class.

Prizes will be awarded in each class, except Pro, for 1st, 2nd, and 3rd place. Pro class prize will be the sum of the entire fee collected from the Pro participants.

Food and Drinks will be supplied by the club. We ask those that wish; to bring a covered dish. Events to begin at 10:00 with Food and Drink at 2:00 PM.

We are looking for volunteers to work this event, work starts at 8:00AM. This is a great opportunity to get your work time in. Please contact John Hadzinsky to sign up.

DECATHLON PLANNING MEETING

A Decathlon planning meeting is scheduled for 1:00PM on Sunday June 12, 2016 at the ARGC clubhouse. I am asking the Committee Chairman for each event listed to attend this meeting:

Casting, Tomahawk, Archery, Air Rifle, Skeet, Trap, 22 Pistol, 38 Pistol, 22 Rifle, & Black Powder

Contact John Hadzinsky for additional info.

SPECIAL THANKS

A special thanks goes out to:

- Joe Webb and Rick Alderman, Concealed Carry Class instructors for their \$500 donation directed to the Outdoor weekend activity.
- Jeff Carrick for the outstanding work on improving the driveway surface.
- All that helped with the recent Hunter Safety class of 56 students. They all passed, Congratulations!

OUTDOOR WEEKEND

The Outdoor Weekend will be held in July from Friday July 15th through Sunday July 17th.

“ALL RANGES WILL BE CLOSED”

Outdoor Weekend is an activity for boys and girls ages 11 to 16. This event is a hands on weekend learning experience. Participants learn how to shoot black powder muzzleloaders, .22 rifle, pistol, trap, skeet, and archery. For children safety, shooting events are one on one with an instructor. Ear plugs and safety glasses are furnished. Hunters education topics will include hunter safety, bow hunting, survival, trap & field care, turkey hunting, and much more fun.

Tents are set up for sleeping and food is furnished. This event begins Friday evening at 6:00PM and ends Sunday afternoon. Sunday's activities will conclude with the Hunter's Education test, that if passed, will allow participants to get their hunting license and be invited to a Youth Pheasant Hunt in the fall season at ARGC. If your child has previously attended a hunter safety class (recommended) he or she can still attend this event. Participants need to bring a sleeping bag, flashlight, and their personal items.

This event is open to the public, however **attendance is by advance registration only**. Application forms, medical report (if taking medicine), and parental consent forms are to be completed and returned to Skip Craine by July 8, 2016. For more information, contact Skip Crain or Paul Callender. This is also a great opportunity to get your work time in; contact Skip if interested.

Donations of .22 ammo, kids door prize items, and/or monies are welcome.

ANTI-GUN GROUP

We have received word from an ORCO gun club member that an Anti-Gun group is meeting with officials at the Willoughby City Hall on May 12, 2016 at 7:00PM. Their agenda is to stop Trap Shooting at the Kirtland Country Club. The ORCO member has asked that any one who can, to please come and show support for the Trap Shooting sport. ARGC President, Gib Ingwer hopes to be there and show his support.

ANNUAL FISHING DERBY

This year's fishing derby will be on Saturday, June 11th with registration beginning at 8:00a.m. Fishing will be from 9:00-11:00a.m. with lunch to follow. We found the fishing often slows down after 11:00 especially if it's hot. As always I am looking for multiple volunteers to assist with the event by being there at 7:30a.m. to help set up, rig poles, and work a Passport to Fishing station. Barry Palmer and the Venture Crew will be assisting with the passport to Fishing program for interested youth starting at 8:00AM. During the event we have to measure fish, pass out worms, assist with lunch, and then clean up. Help for all or part of that day would be greatly appreciated. I also need help prior to the event. The grass needs mowed, the pond needs weed whipped a few days prior to the event, the picnic tables need to be set up and washed, the leaves need to be raked out of the pavilion, etc. So please don't hesitate to assist in any way you can. Please call me or Rick Piper and let us know what you are able to do so we can plan accordingly. Lastly, for those of you unfamiliar with our event, every kid goes home with a prize. So if you know anyone or a business who would be interested in making a donation, please ask them. I will supply thank you letters to all donors for tax purposes. Thanks for helping to make the event a big success!

Brandy Hanusosky

Rick Piper

PISTOL- CHAIRMAN NEEDED

We are currently hosting an Action Pistol activity that shoots the first Sunday of each month. This event is Chaired by Tim Portik. We also host a Bowling Pin Pistol activity that shoots the second Sunday of each month. **We are looking for a Chairman for this event.**

Tim has also advised that he is going to retire in little over a year and will give up the pistol event that he chairs. **Tim is willing to help a new Chairman with the Bowling Pin and Action Pistol event.** This is a great opportunity for a younger/newer member with little experience to get some outstanding "On the Job Training" All you need to bring is a willingness and a strong desire. Contact Tim Portik and/or Gib Ingwer at with your interest.

TRAP/SKEET SHOOTERS

If you are a new shooter, don't hesitate to ask the Committee chairman for advice. They can help you select the type and brand of ammo that could save you money and answer any questions that you might have.

BOY SCOUT ACTIVITIES

Various Boy Scout troops contact ARGC with requests to hold an event or wishing to use our ranges. Please refer all inquiries involving Boy Scout activities to Barry Palmer at 440 964-3003 Barry has agreed to be the ARGC Boy Scout Liaison.



THE LUNCHBOX

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ARGC CALENDAR

MAY

Saturday 7 -Trap - 9:00AM
 Sunday 8 -Skeet - 10:00AM
 -CMP - 10:00AM
 Monday 9 -Skeet - 6:00PM
 Tuesday 10 -Trap - 6:00PM
 Wednesday 11 -Trap 10:00AM
 -Skeet League - 6:00PM
 Friday 13 -Skeet - 10:00AM
 Saturday 14 -**County Trap League - 9:00AM**
 -Vintage Military Shoot - 9:30AM
 Sunday 15 -Skeet - 10:00AM
 -Black Powder - 9:30AM
 -Venture Crew - 2:00PM
 Monday 16 -Skeet - 6:00PM
 Tuesday 17 -Trap - 6:00PM
 Wednesday 18 -Trap 10:00AM
 -Skeet League - 6:00PM
 Friday 20 -Skeet - 10:00AM
 Saturday 21 -Trap - 9:00AM
 Sunday 22 -Smallbore Silhouette - 9:00AM
 -Skeet - 10:00AM
 Monday 23 -Skeet - 6:00PM
 Tuesday 24 -Trap - 6:00PM
 Wednesday 25 -Trap 10:00AM
 -Skeet League - 6:00PM
 Thursday 26 -**Board Meeting - 6:30PM**
 Friday 27 -Skeet - 10:00AM
 Saturday 28 -Trap - 9:00AM
 Sunday 29 -Skeet - 10:00AM
 Monday 30 -Skeet - 6:00PM
 Tuesday 31 -Trap - 6:00PM

JUNE

Wednesday 1 -Trap 10:00AM
 -Skeet League - 6:00PM
 Thursday 2 -**Membership Meeting - 7:00PM**
 Friday 3 -Skeet - 10:00AM
 Saturday 4 -Trap - 9:00AM

JUNE

Sunday 5 -Rimfire Benchrest - 9:00AM
 -Skeet - 10:00AM
 -Action Pistol - 10:00AM
 -Venture Crew - 2:00PM
 Monday 6 -Skeet - 6:00PM
 Tuesday 7 -Trap - 6:00PM
 Wednesday 8 -Trap 10:00AM
 -Skeet League - 6:00PM
 Friday 10 -Skeet - 10:00AM
 Saturday 11 -**Fishing Derby - Registration 8:00AM**
 -Trap - 9:00AM
 -Vintage Military Shoot - 9:30AM
 Sunday 12 -Skeet - 10:00AM
 -CMP - 10:00AM
 -**Decathlon Planning Mtg. - 1:00PM**
 Monday 13 -Skeet - 6:00PM
 Tuesday 14 -Trap - 6:00PM
 Wednesday 15 -Trap 10:00AM
 -Skeet League - 6:00PM
 Friday 17 -Skeet - 10:00AM
 Saturday 18 -Trap - 9:00AM
 Sunday 19 -Black Powder - 9:30AM
 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 Monday 20 -Skeet - 6:00PM
 Tuesday 21 -Trap - 6:00PM
 Wednesday 22 -Trap 10:00AM
 -Skeet League - 6:00PM
 Friday 24 -Skeet - 10:00AM
 Saturday 25 -Trap - 9:00AM
 -**Concealed Carry Class - 8:00AM**
 -**"Pistol Range Closed" - 1:00 - 4:00PM**
 Sunday 26 -Smallbore Silhouette - 9:00AM
 -Skeet - 10:00AM
 Monday 27 -Skeet - 6:00PM
 Tuesday 28 -Trap - 6:00PM
 Wednesday 29 -Trap 10:00AM
 -Skeet League - 6:00PM
 Thursday 30 -**Board Meeting - 6:30PM**