

THE ARGC NEWS

NRA

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MAY 2008

Club Dues

Initiation fee	\$50.00 tax inc.
Working member dues	60.00 tax inc.
Social member dues	150.00 tax inc.

ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005
440-466-6600

Officers

President	Dan Wyatt	487-7188
V. President	Jeff Furman	
Treasurer	Bill Wisnor	
Secretary	Dean Brown	

Trustees

Paul Callender	3 yr.
Jerry Jeffers	3 yr.
Terry Berkey	2 yr.
Skip Craine	2 yr.
David DeGeorge	1 yr.
Denny Pasqualone	1 yr.
Chuck Mitchell	1 yr.

Editor: Bill Swickard (argcnews@gmail.com)
Web Page: <http://www.argconline.org>
Web Master: Mark Hepler (argcweb@gmail.com)

Property Chairperson - Kyle Raleigh Jr.

MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, June 5th, at 8 pm. As always there will be food and beverages available.

The next ARGC Board meeting will be Thursday May 29th. at 7:30pm.

First Readings:

- David Davis
- Paul J. Soltis

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

Second Readings:

- Frank Napoli
- Thomas Pocza
- Craig A. McCartney
- Gregory Loyd
- Michael Laurello Sr.
- Stephen Corey
- Paul Thailing
- Tim Miller

Congratulations to the above new ARGC members that were voted in at the May 2008 meeting.

DOG TRIALS

The results of the 2008 Pointing Classic with 9 Dogs entered are as follows:

<u>Finish</u>	<u>Name</u>	<u>Dog</u>	<u>Points</u>
1st	Roger Miller	Clay	12
2nd	John Hadzinski	Fritz	11
3rd	Dean Brown	Freckles	10

This is the last trial this season. Next year's schedule will be out in September.

2008 WORK TIME

According to the change in Club By-Laws, 2008 work time began November 1, 2007 and must be performed and submitted by **October 31, 2008.**

WORK PARTY

A work party is scheduled for Saturday May 17th at 8:00AM. The old clubhouse has to be emptied and the floor tile must be removed as the building will be burned by the Saybrook Fire Department. Please contact Jeff Furman to sign up. This is a great opportunity to get your time in!

CONCEALED CARRY CLASS

A Concealed Carry Class is scheduled for May 31st & June 1st. It will be held at ARGC's clubhouse on the following days and time:

5/31	Saturday	8AM - 4PM
6/01	Sunday	9AM - 1PM

Cost is \$100 per person of which \$25 is donated to ARGC. To sign up and/or obtain additional information, please contact Joe Webb at 440-466-6701 and/or Rick Alderman at 440-466-1838.

ASHTABULA COUNTY DUCKS UNLIMITED

Ashtabula County Ducks Unlimited 5th Annual Family Banquet is set for Saturday, June 7, 2008 at Mount Carmel Community Center in Ashtabula, Ohio. Tickets are \$25.00 per person. For more information and/or tickets call Jim Beitel at 440-964-5461(L) or 440-812-8931(C).

PROGRESSIVE RAFFLE

The progressive raffle number drawn for the May jackpot of \$409.00 was #1049, George Crosby. George was not registered nor in attendance.

CLUB BY-LAW CHANGE

The first reading of a proposed change to our club's by-laws was presented at the May 1st general membership meeting. This proposed change would create a category for student membership:

“By application to the Secretary, the son or daughter of any member in good standing between the ages of 18 to 25 and enrolled as a full time student may apply for a student membership.

The student may become a student member of this corporation upon completing an orientation, providing proof of enrollment, by presenting a letter, transcript or other documentation on school letter head or equivalent form, and all application requirements, being present at a membership meeting within three months after submitting an application to the secretary and having his application presented to the membership in his presence or in proxy by either of his proposers. Election by a majority of the members present at the next regular meeting of the member, and agreeing to be bound by the regulations of this corporation, and paying annual dues within 30 days.

Annual Dues for a student member will be set by the Board of Trustees not to exceed one third of the working member dues. There is no application fee for a student membership. Student Members shall have no vote on questions arising before the club, may not propose new members, and shall not be obligated for work time. When the student member is no longer enrolled in school, is older than 25 years of age, or otherwise wishes to become a full member of the corporation, they may petition the Board of Trustees to up grade their membership. If accepted as a full member any outstanding fees, such as assessments will be due at that time along with membership dues.”

A second reading of this proposed change will be presented at the June 5th membership meeting. Voting on this change will be conducted at the July meeting.

ACWCL

The annual Ashtabula County Wildlife League 2008 Banquet will be held on Saturday July 19, 2007 at Morgan Hose Fire Dept. Rock Creek, Ohio. Doors open at 5:00PM, admission \$15.00. BYOB mix provided. For tickets and /or more information contact Paul Callender.

OUTDOOR WEEKEND

The Outdoor Weekend will be held in July from Friday July 11th through Sunday July 13th.

“ALL RANGES WILL BE CLOSED”

Outdoor Weekend is an activity for boys and girls ages 11 to 16. This event is a hands on weekend learning experience. Participants learn how to shoot black powder muzzleloaders, .22 rifle, trap, skeet, and archery. For children safety, shooting events are one on one with an instructor. Ear plugs and safety glasses are furnished. Hunters education topics will include hunter safety, bow hunting, survival, trap & field care, turkey hunting, and much more fun.

Tents are set up for sleeping and food is furnished. This event begins Friday evening at 6:00PM and ends Sunday afternoon. Sunday's activities will conclude with a test, that if passed, will allow participants to get their hunting license.

If your child has previously attended a hunter safety class (recommended) he or she can still attend this event. Participants need to bring a sleeping bag, flashlight, and their personal items.

This event is open to the public, however **attendance is by advance registration only**. Application forms, medical report (if taking medicine), and parental consent forms are to be completed and returned to Skip Craine by July 1, 2008. **Application forms are now available!** Contact Skip Crain or Paul Callender. This is also a great opportunity to get your work time in; contact Skip if interested.

ARGC ANNUAL FISHING DERBY

Brandy Hanusosky will again be in charge of the Kids' Fishing Derby. Please mark your calendar for Saturday, June 14th, 2008. Registration begins at 9:30AM with fishing from 10:00AM to noon, followed by lunch. Fishing equipment for use that day, or donations of unwanted fishing equipment would be greatly appreciated. Brandy also needs donations for prizes. Please contact Brandy or Brandy's parents , Rick and Marcella Piper for further information. Anyone who can help out at this event will get credit for work time. Hoping for a good turnout, see you all there!

REVERSE RAFFLE

Dan Wyatt would like to thank all the community supporters for their donations, all that contributed their hard work, and all those that attended the Reverse Raffle.

2008 NEW MEMBER DRIVE

Our current club membership is at 375 members, we would like to be at 500 members. To accomplish our goal, Dan Wyatt introduced a new program that provides you, our member, with an incentive to bring in "New Members". Each member that brings us a new member during calendar 2008 will receive a \$20.00 credit toward your 2009 annual dues. You can receive multiple credits; the total amount is not to exceed your annual dues. Only the 1st proposer on the new member application will receive the credit. In addition, new 2008 members will receive the option to either pay their land assessment of \$100 in full with their 2008 dues or pay 50% now and 50% with their 2009 dues

SKEET LEAGUE

American Classic Skeet will again be holding their Wednesday night Skeet League at ARGC. We invite all American Classic Skeet League members and ARGC members who are interested in joining the league to come out and do so. It's a great way to improve your shooting skills, strengthen bonds, or just have a good time. The league will run from April 23 through August 27. We will shoot two rounds per week. There is a weekly fee of \$10 (\$6 targets, \$4 league fee) to cover both rounds. For more information contact Terry Berkey or Dean Brown.

VANDALISM

Our club house was broken into again in April. We suffered extensive damage to the interior doors, cabinets, and the theft of firearms. The sheriffs department was contacted and an emergency board meeting was called to address security issues. Please contact the sheriff's department or any board member if you can provide information leading to the apprehension of those responsible.

SECURITY

Due to the recent vandalism; the board has initiated the following security changes:

- Access to the main clubhouse will be through the center door only. The main clubhouse restroom will be accessible only during authorized events.
- Security system has been installed
- Firearm storage cabinets have been upgraded

We are asking members to be more security conscious, lock the gate when you leave if a tag is not posted.

SPECIAL THANKS

A special thanks is extended to the following for their continued support of our club:

- Dave Johnson donated a new security system.
- Gander Mountain provided firearm safes at a deep discount.
- Bronzell Brewer donated a video security camera.

OUTDOOR ARCHERY

The Outdoor Archery course is now open. An archery round includes 15 targets and 30 arrows. Cross bow is allowed. Cost per round:

Members -\$6.00 Non-Members- \$8.00
Season Pass (April - September) - \$100

Rules are posted at Station One near the West side of the club house. Outdoor Archery will be suspended the 3rd Sunday of each month from 9:00 to 2:00PM due to safety concern during the Blackpowder shooting event.

SPORTSMAN ALLIANCE

Don Smith, Sportsman Alliance announced the 9/27/2008 date for the annual Sportsman Alliance banquet and gave everyone an update of some of the issues facing sportsmen and of the accomplishments the US Sportsman Alliance has made over the years. To learn more about the Sportsman Alliance, visit www.ussportsmen.org.

NWTF

The NWTF golf outing is scheduled for 9:00AM, July 27, 2008 at Maple Ridge Golf Course, Route 45, Ashtabula, Ohio. This will be a shot gun start. There will be food and loads of prizes. Please contact Denny Pasqualone for more information.

WORK PARTIES IN PROCESS

- Indoor Archery Committee Chairman, Gerald Turner and Denny Pasqualone will be forming a work party to redo the Archery back-stop. More details to follow.
- CMP Committee Chairman, Gib Ingwer is forming a work party for early June. More details to follow.

ARGC ANNUAL DECATHLON

The annual Decathlon will be held on the club grounds Sunday July 6, 2008 at 10:00AM. Category classes for the event are: Pro, Men, Women, Junior (13—16 yrs), and Sub Junior (12—younger).

Events include:

Casting, Tommy Hawk, Archery, Air Rifle, Skeet, Trap, 22 Pistol, 38 Pistol, 22 Rifle, & Black Powder

All shooting devices are club furnished; Pro class is contestant's option. Anyone that has previously won a Men's division will shoot Pro class.

Cost for the event is:

Pro/Men - \$10.00 Women - \$5.00,
Junior - \$3.00, Sub Junior at no charge,
\$20.00 - max per family

Prizes will be awarded in each class, except Pro, for 1st, 2nd, and 3rd place. Pro class prize will be the sum of the entire fee collected from the Pro participants.

Food and Drinks will be supplied by the club. We ask those that wish; to bring a covered dish. Events to begin at 10:00 with Food and Drink at 2:00 PM.

We are looking for volunteers to work this event. This is a great opportunity to get your work time in. Please contact Jeff Furman to sign up or obtain additional information.

ASHTABULA COUNTY GUN SHOW

A Gun Show will be held at the Kathryn Rose Party Center, 3116 North Bend Road, Ashtabula Ohio. This show is open to the public:

Saturday, May 24 9AM - 4PM
Sunday, May 25 9AM - 3PM

Modern & Antique Firearms & accessories. Sporting & Military Collectibles. Breakfast will be available.

North Coast Flea Market

3923 Jefferson Road, Ashtabula, Ohio 44004

"New Vendors Welcome"

Fri, Sat, Sun 10AM - 6:00PM

Dave Klender 440-998-1524

FOR SALE

Firearms & Ammunition

Gib Ingwer

440-862-0424

ARGC STEAK FRY

The ARGC Annual Steak Fry is scheduled for 6:00PM Saturday September 8, 2008 at the club. This is an adults only, BYOB event. Tickets are \$30.00 per couple with a maximum 60 tickets available for sale.

MENU

Steak, Baked Potato, Corn on the Cob
Salad, Rolls, & Beverage

For tickets and/or more information contact:

Bill Haley
Gib Ingwer
Gerald Senger

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ARGC CALENDAR

MAY

Friday 16 -Skeet - 10:00AM
 Saturday 17 -**Work Party - 8:00AM**
 -Trap - 9:00AM
 Sunday 18 -Skeet - 10:00AM
 -Blackpowder - 9:30AM
 Monday 19 -Skeet - 6:00PM
 Tuesday 20 -Trap - 6:00PM
 Wednesday 21 -Trap - 10:00AM
 -Skeet League - 5:30PM
 Friday 23 -Skeet - 10:00AM
 Saturday 24 -Trap - 9:00AM
 -**Ashtabula County Gun Show**
 Sunday 25 -Skeet - 10:00AM
 -**Ashtabula County Gun Show**
 Monday 26 -Skeet - 6:00PM
 Tuesday 27 -Trap - 6:00PM
 Wednesday 28 -Trap - 10:00AM
 -Skeet League - 5:30PM
 Thursday 29 -**Board Meeting - 7:30PM**
 Friday 30 -Skeet - 10:00AM
 Saturday 31 -Trap - 9:00AM
 -**Concealed Carry Class - 8AM - 4PM**

JUNE

Sunday 1 -**Concealed Carry Class - 9AM - 1PM**
 -Skeet - 10:00AM
 -Action Pistol - 10:00AM
 Monday 2 -Skeet - 6:00PM
 Tuesday 3 -Trap - 6:00PM
 Wednesday 4 -Trap - 10:00AM
 -Skeet League - 5:30PM

JUNE

Thursday 5 -**Membership Meeting - 8:00PM**
 Friday 6 -Skeet - 10:00AM
 Saturday 7 -Trap - 9:00AM
 -**Ducks Unlimited Banquet**
 Sunday 8 -Skeet - 10:00AM
 -CMP - 10:00AM
 -Bowling Pin - 10:00AM
 Monday 9 -Skeet - 6:00PM
 Tuesday 10 -Trap - 6:00PM
 Wednesday 11 -Trap - 10:00AM
 -Skeet League - 5:30PM
 Friday 13 -Skeet - 10:00AM
 Saturday 14 -Trap - 9:00AM
 -**Fishing Derby - 9:30AM**
 Sunday 15 -Skeet - 10:00AM
 -Blackpowder - 9:30AM
 Monday 16 -Skeet - 6:00PM
 Tuesday 17 -Trap - 6:00PM
 Wednesday 18 -Trap - 10:00AM
 -Skeet League - 5:30PM
 Friday 20 -Skeet - 10:00AM
 Saturday 21 -Trap - 9:00AM
 Sunday 22 -Skeet - 10:00AM
 Monday 23 -Skeet - 6:00PM
 Tuesday 24 -Trap - 6:00PM
 Wednesday 25 -Trap - 10:00AM
 -Skeet League - 5:30PM
 Thursday 26 -**Board Meeting - 7:30PM**
 Friday 27 -Skeet - 10:00AM
 Saturday 28 -Trap - 9:00AM
 Sunday 29 -Skeet - 10:00AM
 Monday 30 -Skeet - 6:00PM