



# Ashtabula Rod and Gun Club

Application for Membership

## Ashtabula Rod and Gun Club

PO Box 164

Ashtabula, Ohio 44005-0164

### Club Use Only

Date of 1<sup>st</sup> Reading \_\_\_\_\_

Date of 2<sup>nd</sup> Reading \_\_\_\_\_

Members New ID # \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Type of Membership: Working  or Social  Jr./Stu Membership (18-20)  (Please check one)

1. A working member has an obligation to volunteer Eight (8) hours of work time to the club property and grounds or an ARGC event. A social member has all rights and privileges as a working member but is not required to volunteer any work time. Any work time that is given is done on your own volition.
2. The cost per type of membership is the following (including tax) rounded up to the nearest dollar.
  - a. We will only accept Check or Money Order for payment. **NO CASH PLEASE**
3. **A \$54.00 (tax included) Non-Refundable initiation fee must accompany this application**

<b>Jr Membership</b>	<b>All fees/LA waived for all Jr/Stu memberships</b>	<b>\$65.00</b>
<b>Yearly Working Membership Dues</b>	<b>\$60.00</b>	
<b>Yearly Social Membership Dues</b>		<b>\$150.00</b>
<b>Yearly Tax:</b>	<b>\$5.00</b>	<b>\$11.00</b>
<b>One Time Security Fee</b>	<b>\$5.00</b>	<b>\$5.00</b>
<b>Land Assessment Fee***</b>	<b>\$350.00</b>	<b>\$350.00</b>
<b>***\$100.00 Land Assessment <u>MUST</u> be paid at the second reading. The remaining balance can be made in full or payments of \$50.00 per year for 5 years can be made starting following year.</b>		
<b>Total</b>	<b>\$170.00 due at 2<sup>nd</sup> Reading</b>	<b>\$266.00 due at 2<sup>nd</sup> Reading</b>

4. Working and Social fees are due on the day that you are voted into ARGC
5. Applicants must be present at both first and second reading. Applications are good for only Three (3) months after first reading. If you do not make it to your second reading within the three (3) month time frame your application will be discarded and you will have to reapply. You will also forfeit all previous paid monies. If you cannot attend both meetings you must have a proxy stand in for you.
6. Proposer must be present at the second reading

1<sup>st</sup> Proposer Printed Name: \_\_\_\_\_ Date \_\_\_\_\_

1<sup>st</sup> Proposer Signature: \_\_\_\_\_ Proposer ID # \_\_\_\_\_

2<sup>nd</sup> Proposer Printed Name: \_\_\_\_\_ Date \_\_\_\_\_

2<sup>nd</sup> Proposer Signature: \_\_\_\_\_ Proposer ID # \_\_\_\_\_

**All applicants must have their orientation and orientation packets filled out and signed by an officer or trustee before their second reading**

Have you ever attended a Safety Course? Hunter   
Archery   
Trapper

Are you a member of the NRA? Yes  No

Interests: Archery   
Black Powder   
Camping   
Dog Training/Bird Hunting   
Fishing   
Pistol Shooting   
Rifle Shooting   
Skeet   
Trap

1. Have you been convicted of a felony? Yes  No
2. Are you a fugitive from justice? Yes  No
3. Have you ever been convicted in a court of law for violations of any state hunting or fishing regulations? Yes  No
4. Are you an unlawful user of narcotic drugs (includes prescription and non-prescription)? Yes  No
5. Have you ever been adjudicated mentally deficient or been committed to a mental institution? Yes  No
6. Have you ever been discharged from the Armed Services under Dishonorable conditions? Yes  No
7. Are you an illegal alien of the United States or renounced your United States citizenship? Yes  No
8. Are you subject to a court restraining order from harassing, stalking or otherwise threatening behaviors towards an intimate partner, child or other persons not related to you? Yes  No
9. Are you a member of a militia or organization that wants to over-throw the United States government? Yes  No

I certify that all statements above are true and I have given no false information to the best of my knowledge. I certify that I am a citizen of these United States of America. I understand that I am to comply with all rules and regulations set forth by Ashtabula Rod & Gun Club, and that if admitted to its membership I will fulfill the obligation of good sportsmanship and good citizenship.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_