

THE ARGC NEWS

NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

CLUB MEMBERSHIPS

Ashtabula Co. Wildlife Conservation League
League of Ohio Sportsman
US Sportsman Alliance

SEPTEMBER 2015

ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005
440-466-6600

Officers

President Paul Callender 440-261-9104
V. President Dan Wyatt
Treasurer Cindy Crosby
Secretary Dawn Johnston
V. President: (argctre@gmail.com), Secretary: (secretary@argconline.org)
Editor: Bill Swickard (argcnews@gmail.com)
Web Page: <http://www.argconline.org>
Web Master: Mark Hepler (argcweb@gmail.com)

Trustees

Kevin Chandler 3yr.
Gib Ingwer 3yr.
Gary Johnston 2yr.
Dennis Pasqualone 2yr.
Skip Craine 1yr.
Ken Schreiber 1yr.
Ed Crosby 1yr.
Property Chairperson - Kyle Raleigh Jr.

MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, October 1st at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday October 1st at 6 PM.

First Readings:

- Michael Hotz
- Salvatore Dottore
- Wayne Clark
- Tim Gebella

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

Second Readings:

- James Yerkey

Congratulations to the above new ARGC member that was voted in at the September 2015 meeting.

PROGRESSIVE RAFFLE

The progressive raffle number drawn for the September jackpot of \$16.50 was #1327, Dave DeGeorge. Dave was not registered nor in attendance. The jackpot will continue to grow.

ATTENTION COMMITTEE CHAIRPERSONS

1. If your activity or event has raised money for ARGC, the monies must be turned in to the Club Treasurer. You cannot spend these funds. Spending that has Board approval or is otherwise authorized will require a separate transaction with the Treasurer.
2. Please provide a listing of projects that need done in your area by the October Board meeting.

2015 WORK TIME

According to the Club By-Laws, 2015 work time must be performed and submitted by December 31, 2015.

WORK PARTY - TRAINING SESSION

Several members have asked if training to operate club equipment was available. In response, Paul Soltis, Grounds Chairman has offered to put together a training session sometime between now and September 26, 2015. Training would include tractor, mower, and other equipment operation, safety, and maintenance. If you are interested, please contact Paul. The year is swiftly moving by and now is a great time to get your work time in during the warmer weather. It will be winter soon and work projects will be fewer.

Please note: There will not be a Reverse Raffle in 2015.

NOMINATION OF OFFICERS

The nomination of Officers for 2016 will be conducted at the October 1, 2015 Membership Meeting. All Officers and two trustees will be up for nomination. The election will be conducted at the November 5th membership meeting at 7:00PM. "You must have your current membership card with you to vote!!" The absentee voting date will be announced.

FOR DISCUSSION

We have cancelled the 2015 Reverse Raffle due to lack of support. This is a loss of \$6k to \$8k to our club. How do we replace this income? We need a new Madden house, a new storage shed, plus several other projects. How do we pay for? A dues increase is on the table. Plan to discuss during our October meeting.

BIRD PRESERVE

Beginning October 1, 2015, with ARGC Board approval, any member wishing to use fields for training or hunting upland game will need to purchase a Field Permit Pass. The permits are \$100.00 and this will give you unlimited use of the fields through March 30, 2016. Included with the permit is 3 planned releases and a Thanksgiving Hunt is also possible.

The Permit Holders (Members) Release schedule is:

October 4	October 11
October 17	November 26 - Tentative

Youth hunt dates are:

October 3	October 24
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Dog Trial dates:

September 27	October 18
November 15	December 6

December 27	Future date TBA
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Anyone that wishes to make reservations, obtain info, and/ or volunteer to get their work time in, please contact John Hadzinski, Preserve Chairman. Dates are subject to change due to weather.

SMALL-BORE SILHOUETTE MATCH

Just a reminder, the Small-bore Silhouette will be held at the ARGC Rifle Range on Sunday, September 27 at 8:30am to noon. The Rimfire Benchrest match will follow at noon. This is the last scheduled match for 2015. Contact Greg Keefer for additional info.

NOW ACCEPTING SNOW REMOVAL BIDS

We are now accepting snow removal bids for the 2015/2016 season (First snowfall to the last snowfall).

- All bids are to be sealed and submitted to the ARGC President, Paul Callender, by October 1, 2015.
- Snow is to be removed each time snow fall totals 3 inches.
- Bid price can be monthly or for the complete season.

All previous bids need to be resubmitted per the above guidelines.

HUNTER EDUCATION CLASSES

The next Hunter Education Classes are scheduled for:

Wednesday	September 16	- 6:00PM
Saturday	September 19	- 9:00AM

Registration for this certification course is done by either calling 1-800-WILDLIFE or go online at www.dnr.state.oh.us. The course is free and will be held at the ARGC clubhouse.

SCOUT TROOP 52

Boy Scout Troop 52 will be camping at ARGC during the weekend of September 18 and 19. They will be leaving in the AM on the 20th. Barry Palmer has scheduled this event with Board approval.

FALL COUNTY TRAP LEAGUE - 2015

Saturday* - Registration from 9:00 AM to 3:00PM

Adults - \$8.00 50 targets

Junior - \$6.00 50 targets

25 - 16 Yard Targets / 25 - 22 Yard Targets
Handicap

September 12, 2015

Geneva

September 17, 2015

Orwell

*Thursday -

2:00PM to 8:00PM

September 26, 2015

Rock Creek

October 3, 2015

Conneaut

October 10, 2015

Ashtabula

Larry Tyler Trophy Shoot

October 17, 2015

Rock Creek

Contact Jerry Jeffers for additional info.

LEARN TO SHOOT TRAP!

If you are a new shooter or someone that would like some tips on how to improve your score on the trap range, ARGC member Jerry Jeffers is willing to assist. Stop by the Madden House on Tuesday's at 6:00PM or give Jerry a call for another time/day.

CONCEALED CARRY CLASS

The next Concealed Carry Class is scheduled at ARGC's clubhouse as follows:

Saturday October 17 8AM - 4PM

Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 8 hours, 6 hours classroom and 2 hours range. The fee for the class is \$100 per person of which \$25 is donated back to the club. Get your \$25 deposit in to confirm your enrollment before the class fills up! To enroll and/or obtain additional information, please contact Rick Alderman . Please do not call Rick at his place of work. This class is open to the public. *The Pistol Range will be closed on Saturday October 17, 2015 from 1 to 4:00PM.*

CMP

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate. The event schedule is listed:

- September 13 - High Power/Garand Match
Ammo is available. Contact Gib Ingwer to sign up or for additional info.

FOR SALE

TASCO 15x-45x50 mm Zoom Focus Spotting Scope w/10" tripod Fully coated lenses. Limited Lifetime Warranty.
Good Condition. OPEN TO BEST OFFER!

NOSLER ARMAGEDDON Varmint .17 Remington 20gr FBHP ammo, one box(20 rds.) Purchased by mistake.
Retail \$34.99 Will sell for BEST OFFER

Contact Garrick @ 440-205-1958

FOR SALE - BERETTA SHOTGUN

...**A391 Extrema 2 Max-4 HD** Kick-off synthetic stock: 12 ga. 26" bbl; ventilated rib; 2-3/4 - 3-1/2 shells; carrying strap. Six chokes including two PatternMaster chokes (Optima Plus Black Cloud-Full and Optima Plus Anaconda Mid Range). Hard carrying case included. **REDUCED \$200** \$999.99

Contact Garrick Mishaga at 440-205-1958 and/or gemishaga@sbcglobal.net for full details.

OHIO GUNS

Daryl Upole - ARGC Member

Don't put that purchase off any longer....

180 days same as cash financing available.

daryl@ohioguns.us 440-228-0367

Personal Service at Competitive Prices

FOR SALE

2006 Dodge Dakota 4x4 With Cap, Extended Cab, Cruise, Air, Heated Electric Seats, Stereo CD - \$2500

New Briggs & Stratton OHV 5500 watt,
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Used Generac Generator \$350

Contact Gib Ingwer at 440-862-0424



Mark Hepler
mhepler@gmail.com
(440) 466-0406



Windows



Computer & Networking Specialist
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FOR SALE

T/C Contender LER Recoil Proof 2.5x7 pistol scope. Black Gloss. (scope only) Excellent Condition. Asking \$165 obo

Contact Garrick Mishaga at 440-205-1958

Winchester Model 70 .300 Win Mag rifle with 3x12 Leupold vari-scope....Like New Manufactured circa 1986-87. Walnut stock. Fired only 10 times...remaining box of cartridges with gun

Call John at 440-667-1297

Asking \$975

kw GREATER CLEVELAND
NORTHEAST
KELLERWILLIAMS



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Office/Fax: 440-299-5129
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ARGC CALENDAR

SEPTEMBER

Friday 11 -Skeet - 10:00AM
 Saturday 12 -Trap - 9:00AM
 Sunday 13 -Skeet - 10:00AM
 -CMP - 10:00AM
 -Bowling Pin - 10:00AM
 Monday 14 -Skeet - 6:00PM
 Tuesday 15 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 16 -Trap 10:00AM
 -**Hunter's Education - 6:00PM**
 Friday 18 -Skeet - 10:00AM
 Saturday 19 -Trap - 9:00AM
 -**Hunter's Education - 9:00AM**
 Sunday 20 -Black Powder - 9:30AM
 -Vintage Military Shoot - 9:30AM
 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM to 6:00PM
 Monday 21 -Skeet - 6:00PM
 Tuesday 22 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 23 -Trap 10:00AM
 Friday 25 -Skeet - 10:00AM
 Saturday 26 -Trap - 9:00AM
 Sunday 27 -Small-bore Silhouette - 8:30AM
 -Dog Trials - 9:30AM
 -Skeet - 10:00AM
 -Rimfire Benchrest Match - 12.00PM
 Monday 28 -Skeet - 6:00PM
 Tuesday 29 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 30 -Trap 10:00AM

OCTOBER

Thursday 1 -**Board Meeting - 6:00PM**
 -**Membership Meeting - 7:00PM**
 Friday 2 -Skeet - 10:00AM
 Saturday 3 -Trap - 9:00AM
 -Youth Hunt
 Sunday 4 -Skeet - 10:00AM
 -Action Pistol - 10:00AM
 -Permit Holders - Bird Release

OCTOBER

Sunday - cont'd -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM to 6:00PM
 Monday 5 -Skeet - 6:00PM
 Tuesday 6 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 7 -Trap 10:00AM
 Friday 9 -Skeet - 10:00AM
 Saturday 10 -Trap - 9:00AM
 Sunday 11 -Skeet - 10:00AM
 -CMP - 10:00AM
 -Bowling Pin - 10:00AM
 -Permit Holders - Bird Release
 Monday 12 -Skeet - 6:00PM
 Tuesday 13 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 14 -Trap 10:00AM
 - **CCW Course**
 - **"Pistol Range Closed - 3 to 8:00PM"**
 Friday 16 -Skeet - 10:00AM
 Saturday 17 -**Concealed Carry Class - 8:00AM**
 - **Pistol Range Closed "1 to 4:00PM"**
 -Trap - 9:00AM
 -Permit Holders - Bird Release
 Sunday 18 -Black Powder - 9:30AM
 -Vintage Military Shoot - 9:30AM
 -Dog Trials - 9:30AM
 -Skeet - 10:00AM
 -Venture Crew - 2:00PM
 -Youth Archery - 4:00PM to 6:00PM
 Monday 19 -Skeet - 6:00PM
 Tuesday 20 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 21 -Trap 10:00AM
 Friday 23 -Skeet - 10:00AM
 Saturday 24 -Trap - 9:00AM
 -Youth Hunt
 Sunday 25 -Skeet - 10:00AM
 Monday 26 -Skeet - 6:00PM
 Tuesday 27 -Trap - 6:00PM
 -Indoor Archery - 6:00PM
 Wednesday 28 -Trap 10:00AM
 Friday 30 -Skeet - 10:00AM
 Saturday 31 -Trap - 9:00AM