ARGC NEWSLETTER

April 2019

Ashtabula Rod and Gun Club, PO Box 164, Ashtabula Ohio 44005

Shooting sports

OFFICERS

President - Gib Ingwer 440-862-0424 Vice President - Skip Craine

vice President - Skip Craine

Secretary - Dawn Johnston

Treasurer - Joe Krizmanich

Trustees
Gary Johnston
Denny Pasqualone
Ken Schreiber
Barry Palmer
Matt Dingle
Paul Callender
Marty Sroczynski

Web Master - Mark Hepler argcweb@gmail.com Facebook - facebook.com/argc223 Property Chair - Kyle Raleigh

2nd Readings: Albert Camplese Soul Llamas Timothy Logan Chris Kilijanczyk Anthony DeGeorge

Congrats to our new members

Trap

Tuesday night, Wednesday morning, Saturday Morning Spring County Trap League coming soon.

Skeet

Wednesday night, Friday morning and Sunday morning Every Wednesday night we have a small potluck. Bring something to share. Gib will be stepping down and needs someone to pick up Skeet Chairman position ASAP.

Archery

Monday the 8th will be the last archery league shoot. We will keep Tuesday night open shoot going until Easter week.

Black Powder

This month only the shoot will be on the 2nd Sunday of the month. April 14th. Sign up 9am, shoot at 10am.

Multi-Gun

First shoot is April 14th. We will be setting up the night before between 3:30 pm and 7pm

Smallbore KYL and ARA Benchrest (See attached flyer)
KYL 1st shoot is April 28th. We will be setting up the targets on the 27th between 9am - 12pm if you want to practice before the event.

The first Benchrest will be on May 5^{th.}

Bowling Pin Shoot

4th Sunday of the month. Starts at 10am.

Organizations/Events

Venture Crew

Crew meets 1st and 3rd Sunday of the month.

Youth Archery is again back on the 1st and 3rd Sunday between 4-6 PM.

Bird Preserve

Last event raised 1500.00 for the club. We will be having a gun raffle in order to purchase a 4-wheeler for the club. See John Hadzinski for details.

Hunters Education

Outdoor Education Weekend will be July 27-28. Anyone ages 11 - 16. We will have applications at the meeting. You can not register online. You must submit a paper copy.

Traders Day - Will be September 7th from 9am - 3pm. Mark your calendars. If anyone has advertising ideas please let us know. Lets get the word out. Nest meeting we will have a stack of flyers available if you want to take them and pass them out.

Friends of the NRA - Banquet will be May 24th. Tickets are \$100 per person.

Family Picnic and Decathlon - July 14th. Members and family welcome (shooting or not) and there will be a Pig Roast again this year. Volunteers needed.

Fishing Derby - June 8th. We will need many volunteers for this event.

News

Grounds - Make sure you move the pistol range benches over to the shelter when you are done shooting. This will make it easier for landscapers to mow the field.

NRA. Join or Renew your membership with the club and help the club at the same time. New and renew memberships are 30.00 annually.

Youth Turkey. Youth Turkey season is early this year. April 13 - 14th.

Ashtabula Gun Show. April 13-14th. The club will have a table at the show. If you want to help, contact Gib for more information.

MILESTONES:

On behalf of the Board of Officers and Trustees of Ashtabula Rod and Gun Club, we would like to take a moment to recognize the following members on the following momentous occasions:

Bill Swanson - Celebrating 50 years at ARGC Len Vaccaro - Celebrating 52 years at ARGV John Glenn - Celebrating 52 years at ARGC Bob Strubbe - Celebrating 60 year at ARGC Joe Brown - Celebrating 60 years of membership.

Congratulations to all!!!

Gib Ingwer, President

For Sale Wicked Ridge "Raider CLS" Crossbow ...very good condition...

Features:

- Truglo Scope, 3x lighted multi-line crosshairs w/cover *
- ACU Crank Draw System w/crank and case *
- · Three arrow Detach Quiver (arrows negotiable)
- Arrow Dampening System *
- · Compact Limb System
- Speed: 330 fps
- Axel to Axle Width 20 inches
- · Draw Weight 180 lbs.

* Extra added items Total Package: \$639.99

Garrick Mishanga, Mentor, OH - gemishaga@sbcglobal.net 440-205-1958





Mark Hepler

mhepler@gmail.com (440) 466-0406





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WWW.CALLENDERINS.COM



R & J CONCEALED CARRY COURSE

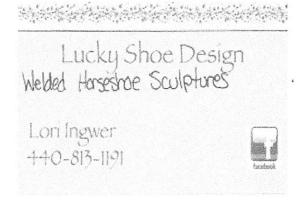


Rick Alderman 440.466.1838 Courses taught at the Ashtabula Rod & Gun Club

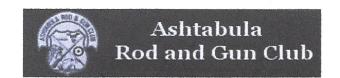
Joe Webb 440-813-9200











KYL (Know Your Limits) .22 LR

Eight round hanging steel targets ranging in diameter from 2" down to 1/4" shot at 50 yards from a bench or prone. Front bipod and/or bag and a rear bag may be used.

Live matches may be viewed on YouTube.

4th Sunday of the month. April through October. Sign-up and sight-in 9:00 AM. Match starts at 10:00 AM.

Match:

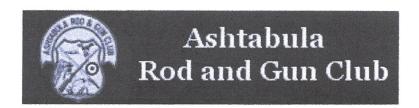
- Range Fee for the KYL Match \$5.00 (\$4.00 Members-\$3.00 Juniors < 18)
- Shoot the Match for bragging rights or.... enter the Money Match (\$5.00)
 - o Five rounds are shot in the Match
 - o Target point assignment: 2-2-3-4-6-8-10-15 = 50 possible points per round
 - Acquire and bank points for each hit target. A miss or out of order hit loses all points for the round.
 - o All Money Match dollars will be paid out to top 3 places (50/30/20)

Rules:

- Shooting position from bench or prone
- 50-yard targets
- 8 shots in one 2-minute round
- Visible target movement must be evident to score a hit. A high arm hit is a miss. The
 Scorer's decision is final. All contestants are urged to participate in scoring.
- 22 LR only. No Stingers, Magnums, or .17 caliber
- No rifle or scope restrictions
- Front bipod and/or bag and rear bag are allowed
- No adjustable or one-piece rests. No lead sleds.
- No rear monopods or mechanical rear support devices
- No tripod configuration fixtures
- Eye and ear protection required.
- An Empty Chamber Indicator (ECI) must be installed when not at the bench.
- Ties will be broken by a shoot off using the smallest target scored

QUESTIONS?

Greg Keefer 440-813-4963 greg.keefer@yahoo.com



ARA .22 LR Benchrest Matches 2019

This is an American Rimfire Association (ARA) Sanctioned event. An ARA membership is free and required. New shooters may sign-up for a membership at the match registration.

Dates:

First Sunday of the month May - November with the exception of September which will be the 3rd Sunday. Exact dates and times are posted on the ARA website. www.americanrimfire.com

Match:

25 rounds at 50 yards in 20 minutes. Unlimited sighters. 4 - 6 Targets per Match. It is recommended that new shooters visit www.americanrimfire.com to review the American Rimfire Association rules.

Class:

Unlimited. Any .22 LR, Scope and Rest.

Cost:

\$16.00 Range Fee. \$15.00 for ARGC Members.

Location and Contact Information:

6739 Ninevah Rd, Ashtabula, OH 44004
Greg Keefer, Match Director 440-813-4963
greg.keefer@yahoo.com

SCOTT OBRIEN

Apr 2019 (Eastern Time - New York)

10am - Bowling Pin 10am - Skeet	10am - Skeet	9am - Black Powder 10am - Multi Gun 10am - Skeet	10am - Skeet	Sun 31
29	222	15	8	Mon 1
6pm - Trap	6pm - Indoor 6pm - Trap	6pm - Indoor 6pm - Trap	6pm - Indoor 6pm - Trap	Tue 2 6pm - Indoor 6pm - Trap
0 10am - Trap 6pm - Skeet	3 10am - Trap 6pm - Skeet	6 10am - Trap 6pm - Skeet	10am - Trap 6pm - Skeet	Wed 10am - Trap 6pm - Skeet
2	225	18		Thu 4
10am - Skeet	10am - Skeet	10am - Skeet	10am - Skeet	Fri 10am - Skeet
9 9 am - Trap	26 9am - Trap	9am - Trap	12 9am - Trap	Sat 9am - Trap
4	27	20	۵	6

May 2019 (Eastern Time - New York)

20 16 9	10am - Skeet 10am - Skeet 10am - Skeet
15	16

GUN SHOW

Ashtabula County Fairgrounds

April 13 & 14, 2019

Ashtabula County Fairgrounds
(Ashtabula County Expo Center Building)
127 North Elm Street
Jefferson, OH 44047

BUY * SELL * TRADE * BROWSE

OPEN TO THE PUBLIC
Sat., Apr 13, 9AM – 4 PM
Sun., Apr 14, 9AM – 3 PM
FOOD AVAILABLE



MODERN, MILITARY &
ANTIQUE FIRE ARMS,
SPORTING ACCESSORIES,
KNIVES & COLLECTIBLES

Adults \$5.00 -- Children under 12 FREE with adult

Limited to 120 eight foot tables, \$35.00 each for both days

Tables sold on a first come basis. Exhibitor set-up Friday 1-7pm and Saturday 7-9am

For more information call 716-792-9972 or LRgunshows@gmail.com or website LRsportingevents.com

TABLE RESERVATION FORM — April 13 & 14, 2019 — Jefferson, OH – 24 Hr. Security Level access for loading and unloading

Send Check or M.O. for Reservations to: L & R Sporting Events **Larry Spicer**

P.O. Box 294 North East, PA 16428 TABLES \$35 EACH
For information call
716-792-9972
LRgunshows@gmail.com

			- 0
Name	Phone		
ADDRESS			
CITY	State	ZIP	
NO. OF TABLES WANTED	AMOUNT ENCLOSED		
MY TABLES WILL CONSIST OF:			

AGREEMENT: In making application for this show, I hereby agree to abide by all Federal, State and local laws. While my display is on the premises of the exhibit hall, I accept the risk of any loss due to accident, theft or damage to my property and injury to myself, and by my signature hereon I release the show promoter, its officers and directors.

Signature_____