ARGC NEWSLETTER

October 2018

Ashtabula Rod and Gun Club, PO Box 164, Ashtabula Ohio 44005

OFFICERS

President - Gib Ingwer 440-862-0424

Vice President - Skip Craine

Secretary - Dawn Johnston

Treasurer - Joe Krizmanich

Trustees

Gary Johnston

Denny Pasqualone

Ken Schreiber

Barry Palmer

Matt Dingle

Paul Callender

Marty Sroczynski

Web Master - Mark Hepler

argcweb@gmail.com

Facebook - facebook.com/argc223

Property Chair - Kyle Raleigh

1st Readings:

Donald Zeigler Richard Barger Jr. Steve Shaughnessy Ronald Neibauer

2nd Readings:

None

Shooting sports

Trap

Tuesday night, Wednesday morning, Saturday Morning

Three weeks left for Trap Season. We are currently in second place in the league. No Saturday Trap until league is over.

Skeet

Wednesday night, Friday morning and Sunday morning

We are still looking for someone to take over Skeet Chairman.

Note-Wednesday nights we usually have a pot luck cookout. Feel free to bring something to the table.

Archery

Tuesday night Indoor Archery is open. 6-8 Pm. Archery league will begin again the first week of November.

Black Powder

Next shoot is Oct 20th (3rd Sunday of the month).

Shoot will be at the pavilion if weather is good. If not, we will move into the clubhouse.

3 Gun

Next 3-Gun will Sunday Oct 14th. We can use help with setup the night before and volunteers around 5:30pm for the event. Contact Dawn for more information.

Smallbore Silhouette and Benchrest (See attached flyer)

Oct 28, 2018 - Replacing the Smallbore Silhouette this month will be a new "Know your limits" shoot. (Greg demonstrated how it works at the meeting and it looks fun and challenging)
This is a no-charge shoot to see if people like it. If everyone does, it could replace smallbore next year. There will be contests as well as a \$5.00 buy in if people want with money being rewarded for placing. Come give it a try.

Next Benchrest is Oct 7th

High Power Rifle (See attached flyer)

Next shoot is Oct 13th (hunting Rifle) **This will be the last shoot of the year!

If you are a working member and would like to volunteer, please contact Mike Urbas at mprjb.urbas@att.net

Vintage Military Rifle Shoot (3rd Sunday of the month)

Next shoot will be Sunday October 21st.

Bowling Pin Shoots (Pistol)

4th Sunday of the month. Contact Ron @ 440-645-6208 for information.

Organizations/Events

Venture Crew

Crew meets 1st and 3rd Sunday of the month. We will be having a recruitment campout coming up soon. If you know children between the ages of 14-20 who are up for the challenge, please let Barry Palmer know. Youth Archery is again back on the 1st and 3rd Sunday between 4-6 PM. We will also be hosting a HALO family again this year.

<u>Crew is still selling maple syrup that they helped produce here in Ashtabula County for @12.00 per bottle.</u>

Bird Preserve

November 4^{th} we will be having a "First Time Hunter" shoot. Shoots starts at 9am. The first club hunt will be on Oct 28^{th} . Cost is 100.00. We are also planning a Thanksgiving Day release. More information to follow.

Hunters Education

There should be one more class before hunting season. Otherwise the next class will not be until next spring. More information to follow.

Trader's Day

It was rain filled day and we had a lower turnout this year than usual. With that said we still raised \$413.49 for the club. (To be used for the rifle range). Cindy would like to thank Kyle Raleigh for running the kitchen. Paul Soltis, Rex Burlingham and anyone else who helped get the grounds looking good. Mike Betts and Stephanie for running the 50/50 raffles. Venture Crew members who helped with parking. Mike Kidd and Dave Klender for selling tickets for target camera. Matt Dingle and Warren Payne for helping put away tables and Gib and Keith Ingwer for signage. Anyone else who helped that we missed!

Note - Many people who said they would be there were not. That included some vendors (who cancelled due to weather) and club members, officers and trustees.

News

2019 Officer Nominations

President - Gib Ingwer, Vice President - Skip Craine, Secretary - Dawn Johnston, Treasurer - Joe Krizmanich. There are two trustee positions open. Nominees for those positions are Ken Schreiber and Marty Sroczynski. Because no nominations were made to oppose incumbent officers, next month we will most likely be voting only by a show of hands.

Clubhouse Water - We are getting a new water system this week. We will confirm when this is done. When it is done it will provide drinkable water to the clubhouse. Kitchen and bathrooms.

Driveway - Please do not drive faster than 15 MPH on the drive. If you see someone going to fast down the drive, please let them know to slow down. The membership approved the purchase of a new road grater.

Grounds - Paul Soltis is done cutting grass for the remainder of the year. If you would like to help (even if it means bringing a push mower and doing around all the buildings, that would be helpful. Please note that if you use a piece of equipment (ie. Tractor etc...) Please put it back the way you got it. Also fill it with gas. If you find we are out of gas please let someone know immediately.

NRA. Join or Renew your membership with the club and help the club at the same time. New and renew memberships are 30.00 annually.

Whitetail Banquet. A motion was made to purchase a table at the Whitetail Banquet for \$300.00 and sell the tickets for a reduced \$20.00 per ticket. (The club will pay the additional \$100.00) If you would like a ticket to the banquet which is Nov 23rd, please contact Gib Ingwer.

Invoices will be going out this month. If you need to change your email or mailing address, please do it immediately.

FOR SALE:

Two(2) "Final Approach" Lay Out Blinds...camo and brushed...portable...very good condition...used very little. **Reduced price** now only \$100.00 Firm.

Garrick Mishaga 440-205-1958 gemishaga@sbcglobal.net



1657 MENTOR AVENUE

Painesville, Ohio 44077 440-354-9566 44 W. MAIN STEET

GENEVA, OHIO 44041 440-466-1023

WWW.CALLENDERINS.COM





Mark Hepler

mhepler@gmail.com (440) 466-0406



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the Ohio Police Officers
Training Academy

Rick Alderman 440.466.1838 Courses taught at the Ashtabula Rod & Gun Club

Joe Webb 440-813-9290







SCOTT OBRIEN, Holidays in United States

Oct 2018 (Eastern Time - New York)

10am - Skeet	9am - Know Your	9am - Black Powder 10am - Skeet 2pm - Venture Crew	21	9am - 3 Gun Shoot 10am - Skeet	14	10am - Benchrest 10am - Skeet 2pm - Venture Crew	30	Sun
	29		22		15	Columbus Day		Mon
6pm - Trap	30	6pm - Indoor 6pm - Trap	23	6pm-Indoor 6pm-Trap	16	6pm-Indoor 6pm-Trap	6pm - Trap	Tue
10am - Trap 6pm - Skeet		10am - Trap 6pm - Skeet	24	10am - Trap 6pm - Skeet	не у Висигия на сели прилимент на прилимент на прилимент на прилимент на прилимент на прилимент на прилимент н Сели	10am - Trap 6pm - Skeet	10am - Trap 6pm - Skeet	Wed
/pm - wembership		6pm - Board	4 25		17	10	7pm-Membership	Thu
10am - Skeet	2	10am - Skeet	26	10am - Skeet	one addressed and consequent and con	10am - Skeet		Fri .
9am - Trap		9am - Trap	the second contract of the second contract o	9 am - Trap Leauge	9 9 20	9am - Trap League 9:30am - HPR -	9am - Trap	Sat

SCOTT OBRIEN, Holidays in United States

Veterans Day Pam - 3 gun Shoot 10am - Skeet





Sunday, 10/28 - KYL (Know Your Limits)

Eight round hanging steel targets ranging in diameter from 2" down to 1/4" shot at 50 yards from a bench or prone. Front bipod and/or bag and a rear bag may be used.

Match: Sign-up and sight-in 9:00 AM. Match starts at 10:00 AM.

- Range Fee for all KYL rounds No Charge for 10/28/18 Introductory Match
- Shoot the Match for bragging rights or.... enter the \$5.00 Match:
 - o Three rounds per shooter per match
 - All match money paid out to top 3 places (50/30/20) < Ten \$5.00 competitors
 - O All match money paid out to top 4 places (50/25/15/10) > Ten \$5.00 competitors
 - o Target point assignment: 2-2-3-4-6-8-10-15=50
 - Acquire and bank points for each hit target. A miss or out of order hit loses all points for the round.

Rules:

- Shooting position from bench or prone. Eye and ear protection required.
- 50-yard targets
- 8 shots in a 2-minute round
- Visible target movement must be evident to score a hit. A high arm hit is a miss. The Scorer's decision is final. All contestants are urged to participate in scoring.
- No rifle or scope restrictions. 22 LR only.
- Front bipod and/or bag and rear bag are allowed
- No adjustable or one-piece rests. No lead sleds.
- No rear monopods
- No tripod configuration fixtures
- No mechanical rear support devices
- .22 LR Standard Velocity ammo is recommended. 1300 FPS is the maximum velocity ammo allowed. No Stingers, Magnums, or .17 caliber.
- Ties will be broken by a shoot off using the smallest target scored
- An Empty Chamber Indicator (ECI) must be installed when not at the bench.

GUN SHOW

Ashtabula County Fairgrounds

October 27 & 28, 2018

Ashtabula County Fairgrounds (Ashtabula County Expo Center Building) 127 North Elm Street Jefferson, OH 44047

BUY * SELL * TRADE * BROWSE

OPEN TO THE PUBLIC

Oct 27, 9AM - 4 PM Sat., -3 PM Oct 28, 9AM Sun., *FOOD AVAILABLE*



MODERN, MILITARY & ANTIQUE FIRE ARMS, SPORTING ACCESSORIES, **KNIVES & COLLECTIBLES**

Adults \$5.00 -- Children under 12 FREE with adult

Limited to 120 eight foot tables, \$35.00 each for both days

Tables sold on a first come basis. Exhibitor set-up Friday 1-7pm and Saturday 7-9am For more information call 716-792-9972 or LRgunshows@gmail.com or website LRsportingevents.com

TABLE RESERVATION FORM — October 27 & 28, 2018 — Jefferson, OH – 24 Hr. Security Level access for loading and unloading

Send Check or M.O. for Reservations to: **L & R Sporting Events**

Larry Spicer

P.O. Box 294 North East, PA 16428

TABLES \$35 EACH For information call 716-792-9972 LRgunshows@gmail.com

Name	Phone		
ADDRESS			
CITY	State	ZIP	
NO. OF TABLES WANTED	AMOUNT ENCL	OSED	
MY TABLES WILL CONSIST OF:			
AGREEMENT: In making application for this show, I hereby agre	e to abide by all Federal, State and local laws by property and injury to myself, and by my s	s. Whil <mark>e my display is on the prei</mark> ig <mark>nature</mark> hereon I release the sho	mises of the exhibit how promoter, its office

all, I ers and directors.

Signature_

ACTL Schedule - Fall 2018

SATURDAY - Sign-up between 9:00 AM and 3:00 PM

25 - 16 Yard Targets

25 – 22 Yard Targets

September 8, 2018

Geneva

September 13, 2018

Orwell *THURS.* 1:00 PM - 7:00 PM

September 22, 2018

Rock Creek

September 29, 2018

Ashtabula

October 6, 2018

Conneaut

October 13, 2018

October 20, 2018

Monroe

Larry Tyler Shoot

Rock Creek

25 - 16 Yard Targets and 25 - Team Hdcp Targets