THE ARGC NEWS

NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

JUNE 2016

CLUB MEMBERSHIPS

Ashtabula Co. Wildlife Conservation League League of Ohio Sportsman US Sportsman Alliance

ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005 440-466-6600

	Officers			Trustees	
President	Gib Ingwer	440-862-0424		Skip Craine	3yr.
V. President	John Hadzinsky			Ken Schreiber	3yr.
Treasurer	Joseph Krizmanich			Kevin Chandler	2yr.
Secretary	Dawn Johnston			John Grega	2yr.
Secretary: (secretary@argconline.org); Treasurer: argctre@gmail.com				Gary Johnston	1yr.
Editor: Bill S	Swickard (argenews@	Dennis Pasqualone	1yr.		
Web Page: ht	tp://www.argconline.o	org		Paul Callender	1 yr.
Web Master:	Mark Hepler (argcwe	Property	Chairperson - Kyle Rale	igh Jr.	

MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, July 7th, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday June 30th, at 6:30 PM.

First Readings:

- Ted Mantell II
- Edward E. Kobilis Jr.
- Andrew Stanis

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

Second Readings:

- Richard "Rick" Graner
- Anthony "Tony" Williams
- Gary W. Caltrider
- Christopher W. Caltrider

Congratulations to the above new members that were voted in at the June 2016 meeting.

PROGRESSIVE RAFFLE

The progressive raffle number drawn for the June jackpot of \$39.00 was #1129, Steve Washok. Steve was not registered nor in attendance. The jackpot will continue to grow.

ARGC EVENT FORM

A standardized form has been initiated to record date, event, participants, ID#, rounds, shooting fees collected, for each shooter and for total. All shooting event chairpersons are requested to submit completed form with funds turned into the Treasurer for each event held at ARGC. A copy of form can be obtained from the Treasurer and is enclosed with the e-edition of this newsletter.

2016 WORK TIME

According to the club By-Laws, 2016 work time must be performed and submitted by December 31, 2016.

WORK TIME OPPORTUNITIES

Volunteers are needed to assist with the Fishing Derby on Saturday June 11, 2016 and the Outdoor Weekend Friday July 15th through Sunday July 17, 2016. These are outstanding opportunities to get your work time in. Contact Brandy Hanusosky and/or Rick Piper if you can help with the Fishing Derby. Contact Skip Crain or Paul Callender if you can assist with the Outdoor Weekend.

SHOOTING FEES

An envelope box to insert non-member payment for use of club shooting ranges will be located on the main clubhouse. Envelopes must include member name, ID#, guest name, address, and \$3.00 payment for each guest. The increased rate for non-member Trap and Skeet is \$4.00 per round and as stated above, \$3.00 per rifle and pistol range visit.

ACWCL ANNUAL SPRING BANQUET

The ACWCL Spring Banquet will be held on June 4, 2016 at the Saybrook Banquet Center, 3116 N Bend Rd, Ashtabula, OH. Social Hour begins at 5:00 PM with Dinner at 6:00PM. Dinner ticket cost is \$25.00. Several firearm raffle and silent auction items will be available as well as many exciting door prizes. Firearm raffles include Ruger Bolt action .44mag rifle, Glock 43 .9mm pistol, Ruger 1911 .45acp, S&W shield .9mm, and Marlin lever ation .45-70 rifle. Firearm tickets are \$10.00 each and winners need not be present. For tickets, contact Paul Callender.

CMP

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate. **The club does lend out a weapon for shooting this event!** Ammo is available.

• The July 10th shoot is cancelled due to the Decathlon and Outdoor Weekend activities. All CMP shooters are encouraged to participate in the Decathlon, Vintage Military, Rimfire-Benchrest, and various other shooting events that will be held in July. Contact Gib Ingwer at 440-862-0424 for additional info.

CONCEALED CARRY CLASS

The next Concealed Carry Class is scheduled at ARGC's clubhouse as follows:

Saturday June 25 8AM - 4PM Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 8 hours, 6 hours classroom and 2 hours range. The fee for the class is \$100 per person, \$150 per couple of which \$25 is donated back to the club. To enroll and/or obtain additional information, please contact Rick Alderman. Please do not call Rick at his place of work. This class is open to the public. *The Pistol Range will be closed on Saturday June 25, 2016 from 1 to 4:00PM*.

VERIZON TOWER

Continuing discussions with American Tower concerning a perpetual lease agreement have resulted in their willingness to include road maintenance, snow removal, and additional dollars as part of an agreement. The ARGC Board requested membership authorization to negotiate a final offer with the understanding that ARGC membership will vote on the acceptance or rejection of such offer. With a vote of 30 yes and 10 no, the Board is authorized to negotiate.

SKEET LEAGUE

A 10 week Skeet league will be shooting at ARGC in 2016.

When: May 4 - July 6

Time: Wednesdays at 6:00 PM

Where: Ashtabula Rod and Gun Club

This is a handicap league and all level shooters are welcome and encouraged to participate. Contact Joe Krizmanich, or John Hadzinsky to sign up or for more information.

SKEET CHAIRMAN

Terry Berkey has accepted the appointment of Skeet Chairman. .

TREASURER

Joseph Krizmanich has volunteered to accept the Treasurer's office for the remainder of the 2016 term. The Board has approved his appointment. You can contact Joseph at club meetings.

ARGC ANNUAL DECATHLON

The annual Decathlon will be held on the club grounds Sunday July 10, 2016 at 10:00AM.

"ALL RANGES WILL BE CLOSED"

Category classes for the event are: Pro, Men, Women, Junior (13—16 yrs), and Sub Junior (12—younger). Events include:

Casting, Tomahawk, Archery, Air Rifle, Skeet, Trap, 22 Pistol, 38 Pistol, 22 Rifle, & Black Powder

All shooting devices are club furnished; Pro class is contestant's option. Anyone that has previously won a Men's division will shoot Pro class.

Prizes will be awarded in each class, except Pro, for 1st, 2nd, and 3rd place. Pro class prize will be the sum of the entire fee collected from the Pro participants. Food and Drinks will be supplied by the club. We ask those that wish; to bring a covered dish. Events to begin at 10:00 with Food and Drink at 2:00 PM.

We are looking for volunteers to work this event, work starts at 8:00AM. This is a great opportunity to get your work time in. Please contact John Hadzinsky to sign up.

DECATHLON PLANNING MEETING

A Decathlon planning meeting is scheduled for 1:00PM on Sunday June 12, 2016 at the ARGC clubhouse. I am asking the Committee Chairman for each event listed to attend this meeting:

Casting, Tomahawk, Archery, Air Rifle, Skeet, Trap, 22 Pistol, 38 Pistol, 22 Rifle, & Black Powder

Contact John Hadzinsky for additional info.

BLACK POWDER

A new course is set up with 30 targets. The July shoot will be a 2 day event on Saturday July 23rd and Sunday July 24th. We will shoot paper targets at the rifle range on Saturday and walk the course on Sunday. Contact Dave Sulecki for additional info.

VENTURE CREW

The Venture Crew meetings in July will be at 2:00PM on the 2nd and 4th Sunday; July 10th and 24th. Barry Palmer and the Crew will also be camping and cooking for the Decathlon and the Outdoor Weekend.

SPECIAL THANKS

A special thanks goes out to:

• Dave Klender, North Coast Flea Market, for the donation of a new flag for the Rifle Range.

OUTDOOR WEEKEND

The Outdoor Weekend will be held in July from Friday July 15th through Sunday July 17th.

"ALL RANGES WILL BE CLOSED"

Outdoor Weekend is an activity for boys and girls ages 11 to 16. This event is a hands on weekend learning experience. Participants learn how to shoot black powder muzzleloaders, .22 rifle, pistol, trap, skeet, and archery. For children safety, shooting events are one on one with an instructor. Ear plugs and safety glasses are furnished. Hunters education topics will include hunter safety, bow hunting, survival, trap & field care, turkey hunting, and much more fun.

Tents are set up for sleeping and food is furnished. This event begins Friday evening at 6:00PM and ends Sunday afternoon. Sunday's activities will conclude with the Hunter's Education test, that if passed, will allow participants to get their hunting license and be invited to a Youth Pheasant Hunt in the fall season at ARGC. If your child has previously attended a hunter safety class (recommended) he or she can still attend this event. Participants need to bring a sleeping bag, flashlight, and their personal items.

This event is open to the public, however <u>attendance is</u> <u>by advance registration only</u>. Application forms, medical report (if taking medicine), and parental consent forms are to be completed and returned to Skip Craine by July 8, 2016. For more information, contact Skip Crain or Paul Callender. This is also a great opportunity to get your work time in; contact Skip if interested.

Donations of .22 ammo, kids door prize items, and/or monies are welcome.

BUILDING

The following is a list of work items that needs done:

- Clock above kitchen needs batteries.
- Light bulbs in Men's restroom need replaced.
- The building needs a general cleaning on a regular basis. (Floors, restrooms)

Please contact Building Chairman, Mike Johnson or any club officer to volunteer or obtain more info.

POND

Committee Chairman, Jack Lane, advised that the Pond has been stocked with 155 bluegill weighing 1.5 to 1.75 pounds each. The Fishing Derby is Saturday, June11.

ANNUAL FISHING DERBY

This year's fishing derby will be on Saturday, June 11th with registration beginning at 8:00a.m. Fishing will be from 9:00-11:00a.m. with lunch to follow. We found the fishing often slows down after 11:00 especially if it's hot. As always I am looking for multiple volunteers to assist with the event by being there at 7:30a.m. to help set up, rig poles, and work a Passport to Fishing station. Barry Palmer and the Venture Crew will be assisting with the passport to Fishing program for interested youth starting at 8:00AM. During the event we have to measure fish, pass out worms, assist with lunch, and then clean up. Help for all or part of that day would be greatly appreciated. I also need help prior to the event. The grass needs mowed, the pond needs weed whipped a few days prior to the event, the picnic tables need to be set up and washed, the leaves need to be raked out of the pavilion, etc. So please don't hesitate to assist in any way you can. Please call me or Rick Piper and let us know what you are able to do so we can plan accordingly. Lastly, for those of you unfamiliar with our event, every kid goes home with a prize. So if you know anyone or a business who would be interested in making a donation, please ask them. I will supply thank you letters to all donors for tax purposes. Thanks for helping to make the event a big success!

Brandy Hanusosky Rick Piper

PISTOL- CHAIRMAN NEEDED

We are currently hosting an Action Pistol activity that shoots the first Sunday of each month. This event is Chaired by Tim Portik. We also host a Bowling Pin Pistol activity that shoots the second Sunday of each month. We are looking for a Chairman for this event.

Tim has also advised that he is going to retire in little over a year and will give up the pistol event that he chairs. **Tim is willing to help a new Chairman with the Bowling Pin and Action Pistol event**. This is a great opportunity for a younger/newer member with little experience to get some outstanding "On the Job Training" All you need to bring is a willingness and a strong desire. Contact Tim Portik and/or Gib Ingwer at 440-862-0424 with your interest.

SOMEONE WITH LOG SPLITTER

Someone with a log splitter is needed to split, load, and stack wood for Trap & Skeet. Great opportunity to get your work time in. Contact Jerry Jeffers, Trap Chairman, for more info.

3-GUN SHOOT

The first shoot will bill held on Sunday June 19, 2016 at 9:00AM on the Rifle Range. This is the initial shoot and cost will be Members - \$14.00, Non-Members \$15.00. You will need a Pistol (2mags), rifle (2mags), and shotgun (semi-auto or pump). Contact Dawn or Gary Johnston for additional info or to sign up.

THIS COULD BE YOUR AD!

ARGC Members are entitled to one free classified ad per month. Additional classified ads are \$3.00 per month.

Mail your ad to the club address with payment if required, or you can email ad to argcnews @gmail.com, or submit to newsletter editor at any membership meeting



OHIO GUNS

Daryl Upole - ARGC Member

Don't put that purchase off any longer....

180 days same as cash financing available.

daryl@ohioguns.us

440-228-0367

Personal Service at Competitive Prices



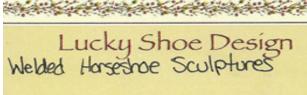
Mark Hepler

mhepler@gmail.com (440) 466-0406





Computer & Networking Specialist Automated Teller Machines Concealed Carry Training Firearms Instruction Custom Holsters



Lori Ingwer 440-813-1191





FOR SALE

17 INCH TIRES \$55.00 EACH

LLAMA SEMI AUTO PISTOL
MINIATURE COPY OF COLT 1911 IN .22LR
2 MAGS AND OWNERS MANUAL - \$300.00

Call Gib

440-862-0424

DICK'S SPORTING GOODS

"We love sports as much as you do" 9567 Mentor Ave., Mentor, Ohio, 44060

John Travis - Store Manager

Phone: 440-354-8800 Fax: 440-354-9588

www.DicksSportingGoods.com



ARGC CALENDAR

<u>JUNE</u>		<u>JULY</u>	
Sunday	5 -Rimfire Benchrest - 9:00AM	Saturday	2 -Trap - 9:00AM
	-Skeet - 10:00AM	Sunday	3 -Rimfire Benchrest - 9:00AM
	-Action Pistol - 10:00AM		-Skeet - 10:00AM
	-Venture Crew - 2:00PM		-Action Pistol - 10:00AM
Monday	6 -Skeet - 6:00PM	Monday	4 -Skeet - 6:00PM
Tuesday	7 -Trap - 6:00PM	Tuesday	5 -Trap - 6:00PM
Wednesday	8 -Trap 10:00AM	Wednesday	6 -Trap 10:00AM
	-Skeet League - 6:00PM		-Skeet League - 6:00PM
Friday	10 -Skeet - 10:00AM	Thursday	7 -Membership Meeting - 7:00PM
Saturday	11 -Fishing Derby - Registration 8:00AM	Friday	8 -Skeet - 10:00AM
	-Trap - 9:00AM	Saturday	9 -Trap - 9:00AM
	-Vintage Military Shoot - 9:30AM		-Vintage Military Shoot - 9:30AM
Sunday	12 -Skeet - 10:00AM	Sunday	10 -Decathlon - 10:00AM
·	-CMP - 10:00AM		"ALL RANGES ARE CLOSED"
	-Decathlon Planning Mtg 1:00PM		-Venture Crew - 2:00PM
Monday	13 -Skeet - 6:00PM	Monday	11 -Skeet - 6:00PM
Tuesday	14 -Trap - 6:00PM	Tuesday	12 -Trap - 6:00PM
Wednesday	15 -Trap 10:00AM	Wednesday	13 -Trap 10:00AM
-	-Skeet League - 6:00PM	Friday	15 -Skeet - 10:00AM
Friday	17 -Skeet - 10:00AM		-Outdoor Weekend - 6:00PM
Saturday	18 -Trap - 9:00AM		"All Ranges Close At 5:00PM
Sunday	19 -3-Gun Shoot - 9:00AM	Saturday	16 -Outdoor Weekend
	-Black Powder - 9:30AM		"All Ranges Closed"
	-Skeet - 10:00AM	Sunday	17 -Outdoor Weekend
	-Venture Crew - 2:00PM		"All Ranges Closed" -
Monday	20 -Skeet - 6:00PM	Monday	18 -Skeet - 6:00PM
Tuesday	21 -Trap - 6:00PM	Tuesday	19 -Trap - 6:00PM
Wednesday	22 -Trap 10:00AM	Wednesday	20 -Trap 10:00AM
-	-Skeet League - 6:00PM	Friday	22 -Skeet - 10:00AM
Friday	24 -Skeet - 10:00AM	Saturday	23 -Trap - 9:00AM
Saturday	25 -Trap - 9:00AM		-Black Powder - 9:30AM
	-Concealed Carry Class - 8:00AM	Sunday	24 -Smallbore Silhouette - 9:00AM
	-"Pistol Range Closed" - 1:00 - 4:00PM		-Black Powder - 9:30AM
Sunday	26 -Smallbore Silhouette - 9:00AM		-Skeet - 10:00AM
	-Skeet - 10:00AM		-Venture Crew - 2:00PM
Monday	27 -Skeet - 6:00PM	Monday	25 -Skeet - 6:00PM
Tuesday	28 -Trap - 6:00PM	Tuesday	26 -Trap - 6:00PM
Wednesday	29 -Trap 10:00AM	Wednesday	27 -Trap 10:00AM
	-Skeet League - 6:00PM	Thursday	28 -Board Meeting - 6:30PM
Thursday	30 -Board Meeting - 6:30PM	Friday	29 -Skeet - 10:00AM
<u>JULY</u>		Saturday	30 -Trap - 9:00AM
Friday	1 -Skeet - 10:00AM	Sunday	31 -Skeet - 10:00AM
		-	