## THE ARGC NEWS

#### **NRA**

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

## FEBRUARY 2016

#### **CLUB MEMBERSHIPS**

Ashtabula Co. Wildlife Conservation League League of Ohio Sportsman US Sportsman Alliance

## **ASHTABULA ROD AND GUN CLUB**

P. O. Box 164, Ashtabula, Ohio 44005 440-466-6600

	Officers			Trustees	
President	Gib Ingwer	440-862-0424		Skip Craine	3yr.
V. President	John Hadzinsky			Ken Schreiber	3yr.
Treasurer	Cindy Crosby			Kevin Chandler	2yr.
Secretary	Dawn Johnston			John Grega	2yr.
Secretary: (se	cretary@argconline.	org); Treasurer: argctre@gma	ail.com	Gary Johnston	1yr.
Editor: Bill S	Swickard (argenews@	gmail.com)		Dennis Pasqualone	1yr.
Web Page: ht	tp://www.argconline	.org		Paul Callender	1 yr.
Web Master:	Mark Hepler (argcw	/eb@gmail.com)	Property	Chairperson - Kyle Rale	igh Jr.

#### **MONTHLY MEETING NEWS**

The next ARGC membership meeting will be Thursday, March 3rd, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday February 25th, at 6:30 PM. Please Note: The Board Meeting schedule has been changed to 6:30 PM on the last Thursday of each month.

## **First Readings:**

- NONE

## **Second Readings:**

- John Clark
- Scott Campbell
- Robert L. Grander
- Warren Payne

Congratulations to the above new ARGC members that were voted in at the February 2016 meeting.

## **PROGRESSIVE RAFFLE**

The progressive raffle number drawn for the February jackpot of \$123.00 was #1524, Thomas Pocza. Thomas was not registered nor in attendance. The jackpot will continue to grow.

## PRESIDENT'S CHALLENGE

Our President has challenged all members to bring one new member for 2016! Think of the potential club growth if each of us can bring just one new member!

#### NRA

The cost of annual dues will be increasing after March 1, 2016. Join or renew now and save \$10.00 per year. See Dave Brockway and help your club also!

## 2016 WORK TIME

According to the Club By-Laws, 2016 work time must be performed and submitted by December 31, 2016.

#### **WORK TIME**

2-3 members are needed to help set up and take down tables and chairs for the monthly club meetings. This is an excellent opportunity to get your work time in. Contact Gib Ingwer at 440-862-0424 or John Hadzinsky to volunteer or obtain additional info.

#### SKEET

We are in need of someone to run the Friday AM Skeet Shoot. Training will be available for this excellent opportunity to get your work time in. Contact Rich Moretti to sign up or for additional info.

## 2016 DUES NOTICE

Annual dues and/or land assessment payments are due by the March 2016 membership meeting. Payment can be mailed or paid in person at the March membership meeting. Just a heads up for next year, we are planning to e-mail 2017 dues notices to all members with a valid e-mail address. This will accelerate the speed in which you receive your notice and will save your club money! Please advise the ARGC Secretary if you change your email address. The Gate combination will change after the March membership meeting!

## FOR FUTURE DISCUSSION

Could a new class of membership help us grow our membership roles and also add to general fund? We are thinking of a one year temporary membership for a flat fee. Think about it and bring your thoughts and questions to our next membership meeting.

## **CMP**

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate. **The club does lend out a weapon for shooting this event!** Ammo is available.

• February 14 will be a .22 rim-fire sporter match. Yes, we will shoot on Valentines' day All members are welcome, come out and join the fun. Contact Gib Ingwer at 440-862-0424 to sign up or for additional info.

## **CONCEALED CARRY CLASS**

The next Concealed Carry Class is scheduled at ARGC's clubhouse as follows:

Saturday April 16 8AM - 4PM Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 8 hours, 6 hours classroom and 2 hours range. The fee for the class is \$100 per person, \$150 per couple of which \$25 is donated back to the club. To enroll and/or obtain additional information, please contact Rick Alderman. Please do not call Rick at his place of work. This class is open to the public. *The Pistol Range will be closed on Saturday April 16, 2016 from 1 to 4:00PM*.

## **WESTERN RESERVE FRIENDS OF THE NRA**

The 2016 Western Reserve Friends of the NRA (WRFNRA) Banquet and Fundraiser is scheduled for Friday May 27, 2016 at La Malfa in Mentor, Ohio. Mark Hepler advised that "NOW" is the time to get the best price on 2016 Banquet tickets. The Pre-sale price ends January 31, 2016. The ticket price is the same as last years price, but the giant raffle has been expanded from 50 to 75 prizes. (guns, gear, cash) The wall of guns returns in 2016. Tickets are limited, so when they're gone, they're gone. The presale price for tickets purchased before January 31. 2016 is \$120. (20% savings) You may also qualify for a table discount. Contact Mark Hepler for tickets and or additional Information.

## **HUNTER EDUCATION CLASSES**

The next Hunter Education Classes will be scheduled for:

Friday April 8 - 6:00PM Saturday April 9 - 9:00AM Registration for this certification course is done by either calling 1-800-WILDLIFE or go online at www.dnr.state.oh.us. The course is free and will be held at the ARGC clubhouse.

## By-Law Proposal – 2nd Read

## **Article VI: Qualification of Members**

(NRA membership is mandatory. A current NRA membership card will be required when paying annual dues. A copy of member's current NRA card is required with mail-in payments. A NRA membership application will be supplied in the new member orientation packet.)

A membership vote on this By-Law proposal will be held at the March 2016 meeting

## **NWTF BANQUET**

The NWTF Lake Erie Chapter will be hosting their Hunting Heritage Banquet on Saturday March 5, 2016 at the Harpersfield Community Center, 5604 Cork-Cold Springs Road, Harpersfield, Ohio. The NWTF banquet is where you can buy exclusive merchandise and have a great time with friends. All the while, you will be raising vital funds for wild turkey conservation and important programs that introduce the outdoors to women, children and the disabled. Tickets are \$60 for single and \$85 per couple. Doors open at 4:00PM with dinner at 5:30PM. Contact Paul Callender for tickets or additional info.

#### **INDOOR ARCHERY LEAGUE**

The Indoor Archery League began a 10 week shoot on Monday February 1, 2016 at 7:00PM. The cost is \$10.00 for league fee and \$10:00 per night. This is a handicapped league, everyone is invited to come out and shoot. Contact Jim Wawrowski to sign up or obtain additional info.

#### **INDOOR ARCHERY GUN RAFFLE**

The Indoor Archery committee is raffling off a Smith & Wesson M&P Sport AR15, 5.56 caliber rifle. Second prize is \$200 and third prize is \$100. Tickets are \$10 each. The drawing will be held at the April ARGC membership meeting. Contact Jim Wawrowski at to obtain tickets or additional info.

## FRONT GATE LOCK

As you leave the club and lock the gate behind you, please remember to scramble the combination numbers.

## **GOOD HOUSEKEEPING**

We were pleased that someone in our club harvested a deer on club property. However, if you decide to field dress the animal near a drive or walkway, please properly dispose of the entrails. They do leave an offensive and sickening aroma after a day or two and do not make for a good impression of our club to visitors.

## **REQUEST FOR NEW RULES**

A request was made that a formal Step-by-Step document of "How to perform the Treasurer's duties" be created and adopted as part of ARGC Rules and Regulations. The Board with the Treasurer's input will review what resources are required, a time frame, schedule, and advise.





## **OHIO GUNS**

WWW.WRFNRA.US

Daryl Upole - ARGC Member

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## **ARGC CALENDAR**

		_		
<b>FEBRUARY</b>		<b>MARCH</b>		
Saturday	6 -Trap - 9:00AM	Thursday	3 -Membership Meeting - 7:00PM	
	-Range Safety Officer Course - 9:00AM	Friday	4 -Skeet - 10:00AM	
Sunday	7 -Skeet - 10:00AM	Saturday	5 -Trap - 9:00AM	
	-Action Pistol—10:00AM	Sunday	6 -Skeet - 10:00AM	
	-Venture Crew - 2:00PM		-Action Pistol—10:00AM	
	-Youth Archery - 4:00PM to 6:00PM		-Venture Crew - 2:00PM	
Monday	8 -Skeet - 6:00PM		-Youth Archery - 4:00PM to 6:00PM	
	-Indoor Archery League - 7:00PM	Monday	7 -Skeet - 6:00PM	
Tuesday	9 -Trap - 6:00PM		-Indoor Archery League - 7:00PM	
	-Indoor Archery - 6:00PM	Tuesday	8 -Trap - 6:00PM	
Wednesday	10 -Trap 10:00AM		-Indoor Archery - 6:00PM	
Friday	12 -Skeet - 10:00AM	Wednesday	9 -Trap 10:00AM	
Saturday	13 -Trap - 9:00AM	Friday	11 -Skeet - 10:00AM	
Sunday	14 -Skeet - 10:00AM	Saturday	12 -Trap - 9:00AM	
-	-CMP - 10:00AM	Sunday	13 -Skeet - 10:00AM	
	-Bowling Pin - 10:00AM	•	-CMP - 10:00AM	
Monday	15 -Skeet - 6:00PM		-Bowling Pin - 10:00AM	
•	-Indoor Archery League - 7:00PM	Monday	14 -Skeet - 6:00PM	
Tuesday	16 -Trap - 6:00PM	•	-Indoor Archery League - 7:00PM	
•	-Indoor Archery - 6:00PM	Tuesday	15 -Trap - 6:00PM	
Wednesday	17 -Trap 10:00AM	•	-Indoor Archery - 6:00PM	
Friday	19 -Skeet - 10:00AM	Wednesday	16 -Trap 10:00AM	
Saturday	20 -Trap - 9:00AM	Friday	18 -Skeet - 10:00AM	
Sunday	21 -Skeet - 10:00AM	Saturday	19 -Trap - 9:00AM	
•	-Black Powder - 9:30AM	Sunday	20 -Skeet - 10:00AM	
	-Venture Crew - 2:00PM	•	-Black Powder - 9:30AM	
	-Youth Archery - 4:00PM to 6:00PM		-Venture Crew - 2:00PM	
Monday	22 -Skeet - 6:00PM		-Youth Archery - 4:00PM to 6:00PM	
,	-Indoor Archery League - 7:00PM	Monday	21 -Skeet - 6:00PM	
Tuesday	23 -Trap - 6:00PM		-Indoor Archery League - 7:00PM	
<b>.</b>	-Indoor Archery - 6:00PM	Tuesday	22 -Trap - 6:00PM	
Wednesday	24 -Trap 10:00AM	j	-Indoor Archery - 6:00PM	
Thursday	25 -Board Meeting - 6:30PM	Wednesday	23 -Trap 10:00AM	
Friday	26-Skeet - 10:00AM	Friday	25-Skeet - 10:00AM	
Saturday	27 -Trap - 9:00AM	Saturday	26 -Trap - 9:00AM	
Sunday	28 -Skeet - 10:00AM	Sunday	27 -Skeet - 10:00AM	
Monday	29 -Skeet - 6:00PM	Monday	28 -Skeet - 6:00PM	
	-Indoor Archery League - 7:00PM		-Indoor Archery League - 7:00PM	
		Tuesday	29 -Trap - 6:00PM	
MARCH		- acoaaj	-Indoor Archery - 6:00PM	
Tuesday	1 -Trap - 6:00PM	Wednesday	30 -Trap 10:00AM	
1 accau	-Indoor Archery - 6:00PM	Thursday	31 -Board Meeting - 6:30PM	
Wednesday	2 -Trap 10:00AM	inuisuay	51 Doma Miccome - 0.501 M	

# Ashtabula Rod & Gun Club Contact List - 2016 - Rev. 02/05/2016\*

	<b>OFFICE</b>	<u>NAME</u>	<b>TELEPHONE</b>
Officers:	5	G". 1	110.060.0101
	President	Gib Ingwer	440-862-0424
	Vice President	John Hadzinski	440-667-1297
	Treasurer	Cindy Crosby	440-428-3854
<b>.</b>	Secretary	Dawn Johnston	216-903-4068
Trustees:	<b>T</b>		440 466 2014
	Trustee	Skip Craine	440-466-2014
	Trustee	Ken Schreiber.	440-840-9358
	Trustee	Kevin Chandler	440-796-6745
	Trustee	John Grega	440-231-8252
	Trustee	Gary Johnston	440-221-3108
	Trustee	Dennis Pasqualone	440-228-4369
	Trustee	Paul Callender	440-261-9104
Committee C		mi a p ai	440.007.5335
	Action Pistol	Timothy Portik	440-997-5335
	Armorer	Larry Hanson	440-428-6578
	Bird Preserve/Dog Training	John Hadzinski	440-667-1297
	Black Powder	Dave Sulecki	440-352-9540
	Bowling Pin	Len Shapiro	216-289-5864
	Club Grounds	Paul Soltis	440-343-3587
	CMP	Gib Ingwer	440-862-0424
	Communications	Bill Swickard	440- <b>650-5168</b> *
	County League	Paul Callender	440-261-9104
	Equipment	Tom Welk	440-428-4783
	Facilities	Mike Johnson	440 428-7215
	Fishing Derby	Brandy Hanusosky	440-254-4235
	Hunter Education	Paul Callender	440-261-9104
	Hunter Education	Skip Craine	440-466-2014
	Indoor Archery	Kevin Chandler	440-796-6745
	Indoor Archery	Jim Wawrowski	440-463-4140
	Members Services	Kyle Raleigh Jr.	440-645-3512
	Merchandising	John Wolf	440-357-1269
	NRA	David Brockway	440-428-4729
	NWTF	Paul Callender	440-261-9104
	Political	Paul Callender	440-261-9104
	Pond	Jack Lane	440-536-4875
	Property	Kyle Raleigh Jr.	440-645-3512
	Rifle Range	Gary Johnston	440-221-3108
	Road	Jeff Carrick	440-992-5418
	Skeet	Rich Moretti	440-298-3480
	Small-bore Silhouette	Greg Keefer	440-813-4963
	Trap	Dawn Johnston	216-903-4068
	Venture Crew	Barry Palmer	440-812-8393
	Vintage Military	Mike Urbas	216-382-7149
	Website	Mark Hepler	440-466-0406
Other Conta			
	ODNR Officer	Jason Warren	330-245-3036