# THE ARGC NEWS

#### **NRA**

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

## NOVEMBER 2015

#### **CLUB MEMBERSHIPS**

Ashtabula Co. Wildlife Conservation League League of Ohio Sportsman US Sportsman Alliance

### **ASHTABULA ROD AND GUN CLUB**

P. O. Box 164, Ashtabula, Ohio 44005 440-466-6600

	Officers			Trustees	
President	Paul Callender	440-261-9104		Kevin Chandler	3yr.
V. President	Dan Wyatt			Gib Ingwer	3yr.
Treasurer	Cindy Crosby			Gary Johnston	2yr.
Secretary	Dawn Johnston			Dennis Pasqualone	2yr.
Secretary: (secretary@argconline.org)				Skip Craine	1yr.
Editor: Bill Swickard (argcnews@gmail.com)				Ken Schreiber	1yr.
Web Page: ht	tp://www.argconline.	org		Ed Crosby	1yr.
Web Master: Mark Hepler (argcweb@gmail.com)			Property	Chairperson - Kyle Rale	eigh Jr.

#### **MONTHLY MEETING NEWS**

The next ARGC membership meeting will be Thursday, December 3rd, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday December 3rd, at 6 PM.

#### **First Readings:**

- Leo J. Sackett
- Lewis D. McCurry

If someone knows of a reason that the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

#### **Second Readings:**

- Jacob Palmer
- Wayne Clark
- Charles Norris

Congratulations to the above new ARGC members that were voted in at the November 2015 meeting.

#### **PROGRESSIVE RAFFLE**

The progressive raffle number drawn for the November jackpot of \$56.00 was #1466, Donald Pflueger. Donald was not registered nor in attendance. The jackpot will continue to grow.

#### **SNOW REMOVAL**

We are still accepting snow removal bids for the 2015/2016 season (First snowfall to the last snowfall). All bids are to be sealed and submitted to the ARGC President, Paul Callender. Snow is to be removed each time snow fall totals 3 inches. Bid price can be monthly or for the complete season.

All previous bids need to be resubmitted per the above guidelines.

#### **2015 WORK TIME**

According to the Club By-Laws, 2015 work time must be performed and submitted by December 31, 2015.

#### **WORK PARTY**

The following Committee Chairman have work projects that needs to be done. If you still have to get your work time in for 2015; please contact them for details and scheduling if required:

John Hadzinsky

Rich Moretti

Gib Ingwer/Gary Johnston

Dave Sulecki

THIS MAY BE YOUR LAST OPPORTUNITY TO GET YOUR 2015 WORK TIME COMPLETED!

#### **ELECTION OF OFFICERS & TRUSTEES**

The following individuals have been elected to the listed positions for calendar 2016:

President Gib Ingwer
V. President John Hadzinsky
Treasurer Cindy Crosby
Secretary Dawn Johnston
Trustee - 3 Year Skip Craine
Trustee - 3 Year Ken Schreiber
Congratulations to our Officers & Trustees for calendar year 2016.

#### **NWTF**

The 2016 Spring Banquet will be held in the March/April time frame. The exact date to be announced when available.

#### **MADDEN HOUSE**

Someone left the Madden House open. We will now have to change locks to gain control of access.

#### **BIRD PRESERVE**

Beginning October 1, 2015, with ARGC Board approval, any member wishing to use fields for training or hunting upland game will need to purchase a Field Permit Pass. The permits are \$100.00 and this will give you unlimited use of the fields through March 30, 2016. Included with the permit is 3 planned releases and a Thanksgiving Hunt is also possible.

The Permit Holders (Members) Release schedule is:

November 26

Dog Trial dates:

November 15 December 6
December 27 Future date TBA

Anyone that wishes to make reservations, obtain info, and/ or volunteer to get their work time in, please contact John Hadzinski, Preserve Chairman. Dates are subject to change due to weather.

## SMALLBORE SILHOUETTE / RIMFIRE BR

For the 2016 season, the Smallbore Silhouette shoot will continue on the 4th Sunday of each month from May thru September. The Rimfire Benchrest shoot will move to the 1st Sunday of each month from May thru September. Looking for someone to run the Small-bore Silhouette Shoot in 2016. Greg Keefer is willing to work with the new chairman for the 1st year. Contact Greg if interested. This is a fun way to get your work time in.

#### **HUNTER EDUCATION CLASSES**

The next Hunter Education Classes are scheduled for:

Wednesday November 11 - 6:00PM
Saturday November 14 - 9:00AM
Registration for this certification course is done by
either calling 1-800-WILDLIFE or go online at
www.dnr.state.oh.us. The course is free and will be held
at the ARGC clubhouse.

#### **CMP**

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate. The club does lend out a weapon for shooting this event!

• December 13 will be a Pot Luck and cook out Ammo is available. Contact Gib Ingwer to sign up or for additional info.

#### **INDOOR ARCHERY LEAGUE**

The Indoor Archery League will begin a 10 week shoot on Monday November 16, 2015 at 7:00PM. Cost is \$10.00 League Fee and \$10.00 per night. This is a handicapped League, everyone is invited to come on out and shoot. Contact Kevin Chandler for additional information.

#### **CONCEALED CARRY CLASS**

Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors will offer a concealed carry class in December, 2015 if participant interest results in a class size of at least 10 people. The class is 8 hours, 6 hours classroom and 2 hours range. The fee for the class is \$100 per person of which \$25 is donated back to the club. Joe and Rick are offering a special for this December class - Couples for \$150 - Bring your significant other! Get your \$25 deposit in to confirm your enrollment before the class fills up! To enroll and/or obtain additional information, please contact Rick Alderman. Please do not call Rick at his place of work. This class is open to the public.

#### RIFLE RANGE

The Rifle Range will raffle off a Smith & Wesson M&P Shield. 100 Tickets will be sold at \$10.00 each. The proceeds from this raffle will be used to purchase gravel and grindings for the Rifle Range. Tickets will be available at the December membership meeting or by calling.

#### **MANDATORY NRA MEMBERSHIP**

A proposal was made to make NRA membership mandatory as a condition for membership to Ashtabula Rod & Gun Club. This would require a change to the club by-laws and a majority approval by ARGC membership. Greg Keefer will present a write-up for presentation to the Board, followed by 2 consecutive readings at the ARGC monthly meetings, and subsequent membership vote.

#### **BUY, SELL, & TRADE**

Trading activities prior to and/or immediately following our Monthly Meeting is allowed. These activities are to be suspended during the Board and Membership Meetings.

#### **AREA GUN SHOWS**

Nov. 7th & 8th, Big Lots Bldg. Liberty, OH 3495 Belmont Ave (Next to Wal-mart)

Nov 11th. & 12th. Hickory VFW Post, Hermitage, PA. 5550 East State Street

Dec. 12th & 13th Ashtabula County Fairgrounds 127 N. Elm. St., Jefferson, OH

Dec. 19th & 20th Fire Dept. Soc. Hall, Harborcreek, PA 7275 Buffalo Rd., US Rt. 20

Shows begin each day at 9:00AM.

#### SPECIAL THANKS

A Special Thanks goes out to the following:

- Joe Webb & Rick Alderman, CCW Class, for the \$150 donation.
- To Dennis Pasqualone for the new American Flag
- To Ed Crosby for making arrangements for the front gate light.

#### **FOR SALE**

**Springfield XDM** 40cal. Full size, 4 - 16rd. Mags, \$650 Blackhawk SERPA holster, mag holder, plastic paddle holster

Ruger Mini - 14 .223 cal., Wood stock 2 - 30 rd. mag, 1 - 20 rd. Mag.

\$700

"Will listen to offers"

Contact Kevin Stich at 440-429-0036

#### **OHIO GUNS**

Daryl Upole - ARGC Member Don't put that purchase off any longer.... 180 days same as cash financing available. daryl@ohioguns.us 440-228-0367

**Personal Service at Competitive Prices** 

#### FOR SALE

Rock River Arms LAR - 6 68 Rem Special Blackhawk carry case, Tactical sling, 3 - 25rd. Mags, Pop Up rear sight \$900

**Ammo For Sale** - Large assortment of calibers and type

Contact Gib Ingwer at 440-862-0424



# Mark Hepler

mhepler@gmail.com (440) 466-0406





Computer & Networking Specialist **Automated Teller Machines** Concealed Carry Training Firearms Instruction Custom Holsters

# Lucky Shoe Design Welded Horseshoe Sculptures

Lori Ingwer 440-813-1191





Direct: 440-415-6281 Office/iFax: 440-299-5129 Email: MaryPawlak@kw.com MaryPawlak.YourKWAgent.com 7400 Center Street, Mentor, OH 44060 Each office is Independently Owned and Operated



REALTOR®

Fully Insured

Free Estimates 25 Years Experience

R 🗈

Insurance Work Storm Damage

645-0081 **Doering Tree** Service 440-466-4045

Russ Doering 4251 Lake Road Geneva, Ohio 44041

**Bucket Truck & Crane** 

Trimming - Topping Complete Removal Firewood Sales Stump Grinding

#### **DICK'S SPORTING GOODS**

"We love sports as much as you do"

9567 Mentor Ave., Mentor, Ohio, 44060

John Travis - Store Manager

Phone: 440-354-8800 Fax: 440-354-9588

www.DicksSportingGoods.com



1657 MENTOR AVENUE

PAINESVILLE, OHIO 44077 440-354-9566

GENEVA, OHIO 44041 440-466-1023

WWW.CALLENDERINS.COM

# ARGC CALENDAR

<b>NOVEMBER</b>		<b>DECEMBER</b>	
Sunday	8 -Skeet - 10:00AM	Thursday	3 -Board Meeting - 6:00PM
	-CMP - 10:00AM		-Membership Meeting - 7:00PM
	-Bowling Pin - 10:00AM	Friday	4 -Skeet - 10:00AM
	-Venture Crew - 2:00PM	Saturday	5 -Trap - 9:00AM
	-Youth Archery - 4:00PM to 6:00PM	Sunday	6 -Dog Trials - 9:30AM
Monday	9 -Skeet - 6:00PM		-Skeet - 10:00AM
Tuesday	10 -Trap - 6:00PM		-Action Pistol - 10:00AM
	-Indoor Archery - 6:00PM		-Venture Crew - 2:00PM
Wednesday	11 -Trap 10:00AM		-Youth Archery - 4:00PM to 6:00PM
	-"Pistol Range Closed - 3to 6PM"	Monday	7 -Skeet - 6:00PM
	For Conceal Carry Course		-Indoor Archery League - 7:00PM
	-Hunter's Education - 6:00PM	Tuesday	8 -Trap - 6:00PM
Friday	13 -Skeet - 10:00AM	•	-Indoor Archery - 6:00PM
Saturday	14 -Trap - 9:00AM	Wednesday	9 -Trap 10:00AM
·	-Hunter's Education - 9:00AM	Friday	11 -Skeet - 10:00AM
Sunday	15 -Black Powder - 9:30AM	Saturday	12 -Trap - 9:00AM
ľ	-Vintage Military Shoot - 9:30AM	Sunday	13 -Skeet - 10:00AM
	-Dog Trials - 9:30AM	•	-CMP - 10:00AM
	-Skeet - 10:00AM		-Bowling Pin - 10:00AM
Monday	16 -Skeet - 6:00PM	Monday	14 -Skeet - 6:00PM
	-Indoor Archery League - 7:00PM	,	-Indoor Archery League - 7:00PM
Tuesday	17 -Trap - 6:00PM	Tuesday	15 -Trap - 6:00PM
	-Indoor Archery - 6:00PM	J	-Indoor Archery - 6:00PM
Wednesday	18 -Trap 10:00AM	Wednesday	16 -Trap 10:00AM
Friday	20 -Skeet - 10:00AM	Friday	18 -Skeet - 10:00AM
Saturday	21 -Trap - 9:00AM	Saturday	19 -Trap - 9:00AM
Sunday	22 - Skeet - 10:00AM	Sunday	20 -Skeet - 10:00AM
	-Venture Crew - 2:00PM	,	-Black Powder - 9:30AM
	-Youth Archery - 4:00PM to 6:00PM		-Venture Crew - 2:00PM
Monday	23 -Skeet - 6:00PM		-Youth Archery - 4:00PM to 6:00PM
	-Indoor Archery League - 7:00PM	Monday	21 -Skeet - 6:00PM
Tuesday	24 -Trap - 6:00PM		-Indoor Archery League - 7:00PM
	-Indoor Archery - 6:00PM	Tuesday	22 -Trap - 6:00PM
Wednesday	25 -Trap 10:00AM	• •	-Indoor Archery - 6:00PM
Thursday	26 - "Happy Thanksgiving"	Wednesday	23 -Trap 10:00AM
	-Permit Holders - Bird Release	Friday	25 -"Merry Christmas"
Friday	27 -Skeet - 10:00AM	<b>J</b>	-Skeet - 10:00AM
Saturday	28 -Trap - 9:00AM	Saturday	26 -Trap - 9:00AM
Sunday	29 - Skeet - 10:00AM	Sunday	27 -Dog Trials - 9:30AM
Monday	30 -Skeet - 6:00PM	•	-Skeet - 10:00AM
	-Indoor Archery League - 7:00PM	Monday	28 -Skeet - 6:00PM
<b>DECEMBER</b>	,	,	-Indoor Archery League - 7:00PM
Tuesday	1 -Trap - 6:00PM	Tuesday	29 -Trap - 6:00PM
	-Indoor Archery - 6:00PM	• •	-Indoor Archery - 6:00PM
Wednesday	2 -Trap 10:00AM	Wednesday	30 -Trap 10:00AM
	· r	· · · · · · · · · · · · · · · · · · ·	· r
ĺ			