# THE ARGC NEWS

#### **NRA**

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# **JUNE 2015**

#### **CLUB MEMBERSHIPS**

Ashtabula Co. Wildlife Conservation League League of Ohio Sportsman US Sportsman Alliance

### **ASHTABULA ROD AND GUN CLUB**

P. O. Box 164, Ashtabula, Ohio 44005 440-466-6600

	Officers			Trustees	
President	Paul Callender	440-261-9104		Kevin Chandler	3yr.
V. President	Dan Wyatt			Gib Ingwer	3yr.
Treasurer	Cindy Crosby			Gary Johnston	2yr.
Secretary	Dawn Johnston			Dennis Pasqualone	2yr.
V. President:	(argctre@gmail.com)	, Secretary: (secretary@argcor	nline.org)	Skip Craine	1yr.
Editor: Bill S	Swickard (argcnews@	gmail.com)		Ken Schreiber	1yr.
Web Page: ht	tp://www.argconline.c	org		Ed Crosby	1yr.
Web Master:	Mark Hepler (argcwe	eb@gmail.com)	Property	Chairperson - Kyle Rale	igh Jr.

#### **MONTHLY MEETING NEWS**

The next ARGC membership meeting will be Thursday, July 2nd, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday July 2nd, 2015 at 6 PM.

#### **First Readings:**

- Matt Collins
- Andrew Steinel

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

# **Second Readings:**

- William D. Beck Jr.
- James Pearson
- Niles Waring
- Dave Westcott
- Brett Morgan

Congratulations to the above new ARGC members that were voted in at the June 2015 meeting.

#### PROGRESSIVE RAFFLE

The progressive raffle number drawn for the June jackpot of \$181.00 was #1709, John DiFiore. John was not registered nor in attendance. The jackpot will continue to grow.

#### **ODNR GRANT**

The Ohio Department of Natural Resource has advised ARGC that it has won a cash grant in support of our Youth Programs; Youth hunts, OEW, Fishing Derby, 1st time shooter, etc. Grants are competitively awarded based on a point system as determined in the application process. A special thanks to our President, Paul Callender for his outstanding work and results!

#### 2015 WORK TIME

According to the Club By-Laws, 2015 work time must be performed and submitted by December 31, 2015.

#### **GROUNDS COMMITTEE**

Paul Soltis, Grounds Committee Chairman, is looking for qualified ARGC members to serve on the Club Grounds committee. Qualifications include, a desire to contribute to the efforts of making ARGC look great, a knowledge of operating and maintaining grounds equipment, and the willingness to tackle and complete the various work items posted. This is a great opportunity to support your club and get your work time in. Please contact Paul Soltis to sign up or obtain additional info.

#### **UPCOMING EVENTS**

We have several major events planned over the next 2 -3 months. It is critical that out members support these events by either helping to get the grounds ready for the event, assist in the set up, work the event, and/or by attending. Please contact the event chairman to find out more on how you can help:

Event	<u>Chairman</u>
Fishing Derby	Brandy Hanausosky
Outdoor Weekend	Skip Crain
Decathlon	Dan Wyatt
Trader's Day	Cindy Ingwer

Feel free to contact any Committee Chairman when searching for ways to get your work time in. Trap, Skeet, Rifle/Pistol Range, and Bird Preserve committees usually have work projects available.

#### JUNE 27 & 28 CCW COURSE

A CCW course will be offered by one of our members, Daryl Upole, at the Club. Mark Hepler, another Club member, is also one of the Instructors. The course will be offered June 27 & 28, 2015. It will be Saturday, June 27 from 10AM-6PM and Sunday, June 28 10AM-4PM. Mike Franklin, also an ARGC member and Ashtabula City Solicitor, also speaks for a couple hours on important legal issues. Students find this extremely valuable. The pistol range will be closed for the course on Sunday, June 28, 2015 from 10AM-2PM. The Clubhouse will be in use for CCW both days. This course exceeds the 8-hour Ohio CCW requirements with over 12 hours of training and includes extended range time. All students are welcome, but the emphasis of this course and its design is for newer and less experienced students. Students may gain experience with multiple firearms. Students are welcome to bring their own firearms. This is a basic, slow-paced course to allow those who are new to firearms to become comfortable with them. This course will be a comfortable, relaxed, safe environment for these students. This is an ideal course for Members to send their friends and family to – they will not be disappointed. The cost is \$249 per person. This cost includes EVERYTHING needed from pens, paper, firearms, ammunition, safety equipment, refreshments, food, and snacks. It also includes a custom-built Kydex holster for your firearm from Blue Line Holsters. This is a quality holster. There is a \$50 merchandise credit (ammo, firearms, and accessories) to ANY ARGC member or members of their immediate household. In addition, any paid registration prior to June 4, 2015 for two students at the same time receives an up-front \$100 discount plus you still get the ARGC member merchandise credit for both students (\$50 each). Please consider having your spouse or adult children attend if you are already a CCW holder. Space is limited. Additional information, course brochures/flyers can be downloaded. Registration and payment can be made by going to www.ohioccwnow.com or www.ohioguns.us. You can call or text Daryl at 440-228-0367 or email him at daryl@ohioguns.us.

#### POND

The pond has been stocked with over 150 bluegills approximately 2 weeks ago. This should help provide for a great fishing experience for the kids at the derby.

#### **PRESERVE**

The Preserve is looking for a volunteer to trim and mow around the building near the preserve entrance. Another good opportunity to get your work time in.

#### **OUTDOOR WEEKEND**

The Outdoor Weekend will be held in July from Friday July 17th through Sunday July 19th.

#### "ALL RANGES WILL BE CLOSED"

Outdoor Weekend is an activity for boys and girls ages 11 to 16. This event is a hands on weekend learning experience. Participants learn how to shoot black powder muzzleloaders, .22 rifle, pistol, trap, skeet, and archery. For children safety, shooting events are one on one with an instructor. Ear plugs and safety glasses are furnished. Hunters education topics will include hunter safety, bow hunting, survival, trap & field care, turkey hunting, and much more fun.

Tents are set up for sleeping and food is furnished. This event begins Friday evening at 6:00PM and ends Sunday afternoon. Sunday's activities will conclude with the Hunter's Education test, that if passed, will allow participants to get their hunting license. Those that score 95% or higher on their test will be invited to a Youth Pheasant Hunt in the fall season at ARGC. If your child has previously attended a hunter safety class (recommended) he or she can still attend this event. Participants need to bring a sleeping bag, flashlight, and their personal items.

This event is open to the public, however <u>attendance is</u> <u>by advance registration only</u>. Application forms, medical report (if taking medicine), and parental consent forms are to be completed and returned to Skip Craine by July 10, 2015. For more information, contact Skip Crain or Paul Callender at 440-261-9104. This is also a great opportunity to get your work time in; contact Skip if interested.

Donations of kids door prize items and/or monies are welcome.

#### **SKEET**

We are in need of at least six benches on the skeet range. If you or if you know of someone that can make benches for less than \$50 to \$60 each, please contact Rich Moreti.

#### **ACWCL ANNUAL SPRING BANQUET**

The ACWCL Spring Banquet will be held on June 6, 2015 at the Lenox Community Center, 2509 Lenox-New Lyme Rd, Jefferson, OH 44047. Social Hour begins at 5:00 PM with Dinner (catered by Briquettes Smoke House) at 6:00PM. Dinner ticket cost is \$20.00, the Dinner ticket giveaway is a .45-70 rifle. Several firearm raffle and silent auction items will be available as well as many exciting door prizes. Firearm winners need not be present. For Dinner and/or raffle tickets, contact Paul Callender at 440-261-9104.

#### **CMP**

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate in this event. However, we are experiencing a decline in the participation at the monthly CMP shoot. We only had 2 shooters last month. A lack of interest does raise the question as to the viability of continuing the monthly CMP shoot in it's current format. ARGC is a CMP affiliated club. This affiliation provides our members with several benefits. For our newer members and those that are not familiar, the following is what CMP is about:

The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions. The CMP is a federally chartered 501 (c)(3) corporation that places its highest priority on serving youth through gun safety and marksmanship activities that encourage personal growth and build life skills. Statutory mission. The federal law enacted in 1996 (Title 36 U. S. Code, 40701-40733) that created the Corporation for the Promotion of Rifle Practice and Firearms Safety, Inc. (CPRPFS, the formal legal name of the CMP) mandates these key "functions for the corporation:

- 1.To instruct citizens of the United States in marksmanship:
- 2.To promote practice and safety in the use of firearms;
- 3.To conduct competitions in the use of firearms and to award trophies, prizes, badges, and other insignia to competitors.

The law specifically states: In carrying out the Civilian Marksmanship Program, the corporation shall give priority to activities that benefit firearms safety, training and competition for youth and that reach as many youth participants as possible. Additional information can be found at thecmp.org.

One of the key benefits CMP affiliation offers to our members is the M1 Garand Sales Program. Qualified U.S. citizens who are members of a CMP affiliated club may qualify for the purchase of an M1 Garand rifle. M1 rifles are graded and priced according to condition. The CMP also sells some types of .22 cal. target rifles that were procured by the military for training.

We do welcome your comments and feedback with any ideas you may have that will lead to an increased interest in and participation at our CMP monthly shoot. Please contact Gib Ingwer with your comments and/or for additional information.

#### **ARGC ANNUAL DECATHLON**

The annual Decathlon will be held on the club grounds Sunday July 12, 2015 at 10:00AM.

#### "ALL RANGES WILL BE CLOSED"

Category classes for the event are: Pro, Men, Women, Junior (13—16 yrs), and Sub Junior (12—younger). Events include:

Casting, Tomahawk, Archery, Air Rifle, Skeet, Trap, 22 Pistol, 38 Pistol, 22 Rifle, & Black Powder

All shooting devices are club furnished; Pro class is contestant's option. Anyone that has previously won a Men's division will shoot Pro class.

Prizes will be awarded in each class, except Pro, for 1st, 2nd, and 3rd place. Pro class prize will be the sum of the entire fee collected from the Pro participants. Food and Drinks will be supplied by the club. We ask those that wish; to bring a covered dish. Events to begin at 10:00 with Food and Drink at 2:00 PM.

We are looking for volunteers to work this event, work starts at 8:00AM. This is a great opportunity to get your work time in. Please contact Dan Wyatt to sign up.

#### **ANNUAL FISHING DERBY!**

This year's fishing derby will be on Saturday, June 13<sup>th</sup> registration beginning at 8:00a.m. Fishing will be from 9:00-11:00a.m. with lunch to follow. We found the fishing often slows down after 11:00 especially if it's hot. As always I am looking for multiple volunteers to assist with the event by being there at 7:30a.m. to help set up, rig poles, and work a Passport to Fishing station. During the event we have to measure fish, pass out worms, assist with lunch, and then clean up. Help for all or part of that day would be greatly appreciated. I also need help **prior** to the event. The grass needs mowed, the pond needs weed whipped a few days prior to the event, the picnic tables need to be set up and washed, the leaves need to be raked out of the pavilion, etc. So please don't hesitate to assist in any way you can. Please call me or Rick Piper and let us know what you are able to do so we can plan accordingly. Lastly, for those of you unfamiliar with our event, every kid goes home with a prize. So if you know anyone or a business who would be interested in making a donation, please ask them. I will supply thank you letters to all donors for tax purposes. Thanks for helping to make the event a big success!

Brandy Hanusosky Rick Piper

#### **TRADER DAY**

A Trader Day is scheduled for Saturday August 15th, 9:00AM to 5:00PM at the ARGC clubhouse and grounds. Guns, Ammo, Hunting, Fishing, Camping, House wares, Clothing, Toys, Furniture & anything legal you want to Buy-Sell-Trade, Rain or Shine!

Set-up information:

Tables will be available in the clubhouse for \$20 each. Outside space will be available for \$20 per site (room enough to set your own table (s) behind your vehicle/bring your own cover) and \$10 per table in the pavilion area. Tables and sites are limited. A non-refundable prepayment is required to reserve your site. All sites are first come, first serve on the day of the event. Please contact Gib or Cindy Ingwer for more information email Cindy: csirnemtpff@yahoo.com or email Gib: gilbertingwer@gmail.com

#### **OHIO GUNS**

Daryl Upole - ARGC Member

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# **ARGC CALENDAR**

JUNE			JULY		<del></del>	
Sunday	7 -Skee	t - 10:00AM	Wednesday	1 -Trap 10:0	0AM	
1	-Actio	on Pistol - 10:00AM	•	-Skeet League - 6:00PM		
	-Vent	ture Crew - 2:00PM	Thursday	2 -Board M	eeting - 6:00PM	
Monday	8 -Skeet - 6:00PM		•	-Membership Meeting - 7:00PM		
Tuesday	9 -Trap - 6:00PM		Friday	3 -Skeet - 10:00AM		
Wednesday	10 -Trap	10:00AM	Saturday	4 -Trap - 9:0	00AM - 12:00PM	
_	-Skeet League - 6:00PM		Sunday	5 -Skeet - 10:00AM		
Friday	12 -Skeet - 10:00AM		·	-Action Pistol - 10:00AM		
Saturday	13 <b>-Fish</b> i	ing Derby - 8:00AM Registration		-Venture (	Crew - 2:00PM	
Ĭ	-Trap - 9:00AM		Monday	Monday 6 -Skeet - 6:00PM		
Sunday		et - 10:00AM	Tuesday	7 -Trap - 6:0	00PM	
,		P 10:00AM	Wednesday	8 -Trap 10:0		
		ling Pin - 10:00AM	, , , , , , , , , , , , , , , , , , ,		igue - 6:00PM	
Monday		et - 6:00PM	Friday	10 -Skeet - 10		
Tuesday	16 -Trap	- 6:00PM	Saturday		11 -Trap - 9:00AM	
Wednesday		10:00AM	Sunday	12 -Decathlo		
		t League - 6:00PM			ges Closed"	
Friday		et - 10:00AM	Monday	13 -Skeet - 6:	•	
Saturday		- 9:00AM	Tuesday	14 -Trap - 6:0	00PM	
Sunday		et - 10:00AM	Wednesday	15 -Trap 10:0		
		k Powder - 9:30AM			igue - 6:00PM	
		age Military Shoot - 9:30AM	Friday	17 -Skeet - 10		
		ture Crew - 2:00PM	<b>3</b>	-Outdoor		
Monday	22 -Skee	et - 6:00PM		"All Ran	ges Close at 5:00PM"	
Tuesday	23 -Trap - 6:00PM		Saturday	18 -Outdoor Weekend		
Wednesday		10:00AM	<b>y</b>	"All Ranges Closed"		
		t League - 6:00PM	Sunday	19 <b>-Outdoor</b>		
Friday		et - 10:00AM			ges Closed until 5:00PM"	
Saturday		- 9:00AM	Monday	20 -Skeet - 6:		
		V Course - 10:00AM	Tuesday	21 -Trap - 6:0		
Sunday		ll-bore Silhouette - 8:30AM	Wednesday	22 -Trap 10:0		
		t - 10:00AM	Friday	24 -Skeet - 10		
	-CCW	V Course - 10:00AM	Saturday	25 -Trap - 9:0		
		tol Range Closed until 2:00PM"	Sunday		re Silhouette - 8:30AM	
		fire Benchrest Match - 12.00PM			wder - 9:30AM	
Monday		et - 6:00PM		-Skeet - 10		
Tuesday		- 6:00PM			Benchrest Match - 12.00PM	
Tuesday	oo map	0.001.11	Monday	27 -Skeet - 6		
			Tuesday	28-Trap - 6:0		
			Wednesday	29 -Trap 10:0		
			Friday	31 -Skeet - 1		
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