# THE ARGC NEWS

#### **NRA**

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

## FEBRUARY 2015

#### **CLUB MEMBERSHIPS**

Ashtabula Co. Wildlife Conservation League League of Ohio Sportsman US Sportsman Alliance

## **ASHTABULA ROD AND GUN CLUB**

P. O. Box 164, Ashtabula, Ohio 44005 440-466-6600

	Officers			Trustees	3
President	Paul Callender	440-261-9104		Kevin Chandler	3yr.
V. President	Dan Wyatt			Gib Ingwer	3yr.
Treasurer	Cindy Crosby			Gary Johnston	2yr.
Secretary	Dawn Johnston			Dennis Pasqualone	2yr.
V. President: (argctre@gmail.com), Secretary: (secretary@argconline.org)				Skip Craine	1yr.
Editor: Bill Swickard (argcnews@gmail.com)				Ken Schreiber	1yr.
Web Page: http://www.argconline.org				Ed Crosby	1yr.
Web Master: Mark Hepler (argcweb@gmail.com) Property Chairperson - Kyle Raleigh Jr.					

## **MONTHLY MEETING NEWS**

The next ARGC membership meeting will be Thursday, March 5th, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday March 5th, 2015 at 6 PM.

## **First Readings:**

- Dennis Bulone

If someone knows of a reason that the above party would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

## **Second Readings:**

- Jonathan Steitz
- Mike Betts
- Paulette Grennan
- Lorie Ingwer

Congratulations to the above new ARGC members that were voted in at the February 2015 meeting.

#### **PROGRESSIVE RAFFLE**

The progressive raffle number drawn for the February jackpot of \$107.00 was #1276, Greg Bande. Greg was not registered nor in attendance. The jackpot will continue to grow.

## **ATTENTION COMMITTEE CHAIRMEN!**

Please prepare a list of projects, programs, maintenance work, or anything else that needs done in your area that will require funding and/or manpower in 2015. The Board needs to review your input, prioritize, allocate funding, and make scheduled work time assignments throughout 2015. Your input must be submitted prior to the March 5th Board Meeting. Contact Paul Callender for questions or additional information.

#### 2015 WORK TIME

According to the Club By-Laws, 2015 work time must be performed and submitted by December 31, 2015.

#### **2015 DUES NOTICES**

The 2015 Dues invoice notices were mailed to members during the last week of December 2014. Annual dues and/or land assessment payments are due by the March 2015 membership meeting. Payment can be mailed or paid in person at the March membership meeting.

#### 2015 Dues Invoice Error!

The 2015 Dues invoice for working members "Without 8 hours worked" contained an error in the amount invoiced and is understated by the amount of \$60.00. Reference Article VII: Initiation and Dues of the Club Bylaws -

"A Working Member must also furnish eight (8) hours of work to the club, by December 31 of each year. Members not fulfilling the work obligation within the then current calendar year will only be renewed if member pays the dues difference between working member and Social member rate for the year in which the work requirement was not met. Member can choose membership class for renewal year.. Work time may not be carried over from any previous year"

The ARGC Board has opted to not re-invoice and will authorize the understated amount for "working members without 8 hours worked" as payment for 2015 Dues. This is not an establishment of a precedent and will not be acceptable for future years dues payment.

#### **BIRD PRESERVE**

The 2014/2015 Classic Hunt season schedule is as listed is posted to the ARGC website:

February 15 March 1
Anyone that wishes to make reservations, obtain info, and/ or volunteer to get their work time in, please contact John Hadzinski. Dates are subject to change due to weather.

## FIELD TRAINING PASS

A Field Training Pass to train dogs on club property will be made available for the 2015/2016 Preserve season. A \$100 fee will be charged for the Pass. Any MEMBER who purchases a pass will receive 11 bird tags. After the 11 tags are used, a new pass can be purchased for \$75 and 10 new tags will be issued. There will be at least 4 bird field stockings per season. ONLY ARGC CLUB MEMBERS WILL BE ISSUED A TRAINING PASS. Dates and limits will be forthcoming. Pheasants, chukars, and quails will be used. The number of birds stocked depends on the number of passes sold. SHOOTING OF ANY BIRDS ON CLUB GROUNDS BY NON PASS HOLDING MEMBERS IS PROHIBITED! This program has been reviewed and approved by the ARGC Board. Please contact Preserve Chairman, John Hadzinski with any questions and/or to purchase a pass.

#### **GUN RAFFLE**

The Indoor Archery committee will be raffling a Smith & Wesson M&P AR15 rifle, 5.56 cal., Optics-ready and a Smith & Wesson Model 624 revolver, .38 Special + P. The two drawings will be held on March 5, 2015. Tickets are \$10.00 each and can be purchased by contacting Kevin Chandler, Jim Wawrowski, or Dan Wyatt.

#### 2014 AUDIT OF FINANCIAL RECORDS

JoAnn Riha presented a summary of the audit she conducted of ARGC's financial records for 2014. Based on her findings, Riha made 4 recommendations:

- Written documentation with monies turned in.
- Events must provide documentation as directed by Treasurer for recording income & expenses.
- Funds from activities should be submitted to Treasurer in a timely manner, especially by year end.
- 1099's from contractors providing services to club need to be submitted to Treasurer before payments for services are issued.

In Conclusion, Riha found the books in good order, Treasurer Kucera should be highly commended, and that Cindy Crosby is experienced and will make an excellent Teasurer for the club. Copy of her report was available!

#### **WORK PARTIES**

- A work party is being formed for Saturday March 7, 2015 to take inventory of Club Property. Please contact Dawn Johnston to sign up or obtain more info.
- A work party is being planned for either the 2nd or 3rd week of March to trim trees along the club driveway. A boom truck will be made available. We will need a pickup truck, chain saws, and ropes.
   Please contact Ed Crosby to sign up or obtain more info.
- Call Gib Ingwer to sign up for a Rifle range project. This is a good opportunity to get your work time in for 2015.

## SPRING TRAP LEAGUE

The Ashtabula County Spring Trap League will start on March 7, 2015 at the Geneva Gun Club. The schedule is as follows:

Geneva	March 7, 2015
Conneaut	March 14, 2015
Ashtabula	March 21, 2015
Monroe	March 28, 2015
Rock Creek	April 11, 2015
Orwell	April 18, 2015

Gary Ray Memorial Shoot\*

Monroe April 25, 2015

\*Must shoot min. of 2 league shoots to be eligible

50 Targets at the 16 yard line. Price is \$8.00 for adult shooters and \$6.00 for junior shooters (16 and under). Sign ups are from 9:00AM to 3:00PM, Schedule is subject to change. For additional information see or contact Jerry Jeffers.

#### **CMP**

The February 8, 2015 CMP Shoot has been cancelled due to the cold weather and deep snow. The next shoot is Sunday March 8, 2015 and will be a .22 rimfire sporter match. Come on out and join in the fun, we will have a 50-50 fundraiser and a pot-luck cook-out. Contact Gib Ingwer for additional info.

#### **LOST & FOUND**

- A bag with factory targets (metal) was found on the rifle range. Please call Gib Ingwer To claim and pick up.
- Found a Hi Viz rear clamp-on sight for a shotgun rib at the rifle range. Contact Len Shapiro to claim.
- Choke tubes found at Madden House. Call Dawn Johnston to identify and claim.

#### **AREA GUN SHOWS**

Feb. 7th. & 8th. Eastwood Mall Expo Ctr.
Feb. 14th & 15th Medina Co. Fairgrounds
Feb. 21st. & 22nd. Cuyahoga Co. Fairgrounds Berea, OH
Feb. 28th & Mar.1st. Radisson Hotel

Eastlake, OH

Shows begin each day at 9:00AM.

#### FOR SALE

BUSHMASTER XM15 E2S .223/5.56 x 45mm "Carbine" 16" bbl, with Bushnell Trophy Scope 3-9 x 40mm \$1279 Firearm only w/o scope \$1129 Optional/available 350 rds. 5.56 x 45mm ammo \$150

**Total Package** 

\$1429

Firearm purchased March, 2013....30 rounds. fired All paperwork and manual included **Best Offer** 

Contact Garrick Mishaga at 440-205-1958 and/or gemishaga@sbcglobal.net for full details.

## **OHIO GUNS**

Daryl Upole, Member

440-228-0367 call or text daryl@ohioguns.us

www.ohioguns.us www.ohioccwnow.com

Personal Service at Competitive Prices

## CLEAN 2003 YAMAHA V-STAR CLASSIC Loaded with extras

9000 original miles, fresh tune up, rain free, never been down, Clean Bike, includes

Many extras and all the custom upgrades including Baron's Oil filter relocation kit. This is a **must see!** New whitewall tires

Will consider creative cash and partial trade offers

\$4800

Gib at 440-862-0424



# Mark Hepler

mhepler@gmail.com (440) 466-0406





Computer & Networking Specialist Automated Teller Machines Concealed Carry Training Firearms Instruction Custom Holsters

## FOR SALE - BERETTA SHOTGUN

...**A391 Extrema 2 Max-4 HD** Kick-off synthetic stock: 12 ga. 26" bbl; ventilated rib; 2-3/4 - 3-1/2 shells; carrying strap. Six chokes including two PatternMaster chokes (Optima Plus Black Cloud-Full and Optima Plus Anaconda Mid Range). Hard carrying case included. \$1,199.99 offers

Contact Garrick Mishaga at 440-205-1958 and/or gemishaga@sbcglobal.net for full details.



Real Estate Services



Mary Pawlak REALTOR®

2757 Hubbard Road Madison, Ohio 44057

Office (440) 428-1818 Cell (440) 415-6281 Fax (440) 428-7161 marypawlak@howardhanna.com

marypawlak.howardhanna.com

Fully Insured

Free Estimates 25 Years Experience Insurance Work Storm Damage



645-0081 Doering Tree Service 440-466-4045

Trimming - Topping Complete Removal Firewood Sales Stump Grinding Russ Doering 4251 Lake Road Geneva, Ohio 44041 Bucket Truck & Crane

## **DICK'S SPORTING GOODS**

"We love sports as much as you do"

9567 Mentor Ave., Mentor, Ohio, 44060 John Travis - Store Manager

Phone: 440-354-8800 Fax: 440-354-9588

www. Dicks Sporting Goods. com



# ARGC CALENDAR

<b>FEBRUARY</b>		MARCH	
Sunday	8 -Skeet - 10:00AM	Tuesday	3 -Trap - 6:00PM
	-CMP - "Cancelled"		-Indoor Archery - 6:00PM
	-Bowling Pin - 10:00AM	Wednesday	4 -Trap 10:00AM
	-Venture Crew - 2:00PM	Thursday	5 -Board Meeting - 6:00PM
Monday	9 -Skeet - 6:00PM		-Membership Meeting - 7:00PM
	-Indoor Archery League - 6:30PM	Friday	6 -Skeet - 10:00AM
Tuesday	10 -Trap - 6:00PM	Saturday	7 -Trap - 9:00AM
	-Indoor Archery - 6:00PM	Sunday	8 -Skeet - 10:00AM
Wednesday	11 -Trap 10:00AM		-CMP 10:00AM
Friday	13 -Skeet - 10:00AM		-Bowling Pin - 10:00AM
Saturday	14-Trap - 9:00AM	Monday	9 -Skeet - 6:00PM
Sunday	15 -Skeet - 10:00AM		-Indoor Archery League - 6:30PM
	-Classic Hunt - 10:00AM	Tuesday	10 -Trap - 6:00PM
	-Black Powder - 9:30AM		-Indoor Archery - 6:00PM
	-Venture Crew - 2:00PM	Wednesday	11 -Trap 10:00AM
	-Indoor Youth Archery - 4:00PM	Friday	13 -Skeet - 10:00AM
Monday	16 -Skeet - 6:00PM	Saturday	14-Trap - 9:00AM
	-Indoor Archery League - 6:30PM	Sunday	15 -Skeet - 10:00AM
Tuesday	17 -Trap - 6:00PM		-Black Powder - 9:30AM
	-Indoor Archery - 6:00PM		-Venture Crew - 2:00PM
Wednesday	18 -Trap 10:00AM		-Indoor Youth Archery - 4:00PM
Friday	20 -Skeet - 10:00AM	Monday	16 -Skeet - 6:00PM
Saturday	21 -Trap - 9:00AM		-Indoor Archery League - 6:30PM
Sunday	22 -Skeet - 10:00AM	Tuesday	17 -Trap - 6:00PM
Monday	23 -Skeet - 6:00PM		-Indoor Archery - 6:00PM
	-Indoor Archery League - 6:30PM	Wednesday	18 -Trap 10:00AM
Tuesday	24 -Trap - 6:00PM	Friday	20 -Skeet - 10:00AM
	-Indoor Archery - 6:00PM	Saturday	21 -Spring Trap League- 9:00AM
Wednesday	25 -Trap 10:00AM	Sunday	22 -Skeet - 10:00AM
Friday	27 -Skeet - 10:00AM	Monday	23 -Skeet - 6:00PM
Saturday	28 -Trap - 9:00AM		-Indoor Archery League - 6:30PM
		Tuesday	24 -Trap - 6:00PM
			-Indoor Archery - 6:00PM
<b>MARCH</b>		Wednesday	25 -Trap 10:00AM
Sunday	1 -Skeet - 10:00AM	Friday	27 -Skeet - 10:00AM
	-Classic Hunt - 10:00AM	Saturday	28 -Trap - 9:00AM
	-Action Pistol - 10:00AM	Sunday	29 -Skeet - 10:00AM
	-Venture Crew - 2:00PM	Monday	30 -Skeet - 6:00PM
	-Indoor Youth Archery - 4:00PM		-Indoor Archery League - 6:30PM
Monday	2 -Skeet - 6:00PM	Tuesday	31 -Trap - 6:00PM
	-Indoor Archery League - 6:30PM		-Indoor Archery - 6:00PM