# THE ARGC NEWS

#### NRA

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# OCTOBER 2009

Club Dues

Initiation fee \$50.00 tax inc.
Working member dues 60.00 tax inc.
Social member dues 150.00 tax inc.

# **ASHTABULA ROD AND GUN CLUB**

P. O. Box 164, Ashtabula, Ohio 44005 440-466-6600

Officers			Trustees		
President	Dan Wyatt	344-0018	Kevin Chandler	3yr.	
V. President	Jeff Furman		Denny Pasqualone	3yr.	
Treasurer	Bill Wisnor		Paul Callender	2 yr.	
Secretary	Gayle Avallon	e	Jerry Jeffers	2 yr.	
			David DeGeorge	1 yr.	
Editor: Bill Swickard (argcnews@gmail.com)		Skip Craine	1 yr.		

Web Page: http://www.argconline.org Chuck Mitchell 1 yr.
Web Master: Mark Hepler (argcweb@gmail.com) Property Chairperson - Kyle Raleigh Jr.

## **MONTHLY MEETING NEWS**

The next ARGC membership meeting will be Thursday, November 5th, at 8 pm. As always there will be food and beverages available.

The next ARGC Board meeting will be Thursday, October 29th, at 7:30pm.

# First Readings:

- Dawn Johnston
- Kevin Richner

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

# Second Readings:

- Steve Phillipp
- Stephen Howell

Congratulations to the above new ARGC members that were voted in at the October 2009 meeting.

# **PROGRESSIVE RAFFLE**

The progressive raffle number drawn for the October jackpot of \$246.00 was #1310, Richard Morris. Richard was not registered nor in attendance.

# IN MEMORIAM

It is with great sadness that we announce that ARGC member James R. Tucker Sr. passed away Wednesday September 16, 2009 at Geneva Village Retirement Center. Jim was a US Army Veteran and a custodian with the Geneva Schools retiring in 1992. In addition to being a long time ARGC member, Jim was also a Hunter's Safety instructor for 29 years.

## **2009 WORK TIME**

According to the change in Club By-Laws, 2009 work time began November 1, 2008 and must be performed and submitted by **October 31, 2009**.

# **WORK PARTIES**

Work Parties are scheduled for the purpose of general maintenance, clean-up of the grounds, and buildings at the following dates and times:

Saturday	October 10	9:00AM
Saturday	October 17	9:00AM
Saturday	October 24	9:00AM
Saturday	October 31	9:00AM

Contact Dan Wyatt at 440-344-0018 to sign up. There is less than 1 month remaining for work time in 2009. This may be your last opportunity to get your work time in.

# **NOMINATION OF OFFICERS**

The following individuals have been nominated to the elected positions for calendar 2010:

President	Dan Wyatt
V. President	Paul Callender
	Dave DeGeorge
Treasurer	Bill Wisnor
Secretary	Gayle Avallone
	John Kucera
Trustee - 3 Year*	Skip Craine
	Jim Bietel
	Larry Hanson
	Joseph Slocum
	Mike Schubert

\*Two Trustees will be elected.

The elections will be conducted at the November 5th. membership meeting at 8:00PM. "You must have your current membership card with you to vote!!"

# **CONCEALED CARRY CLASS**

The Concealed Carry Class is scheduled at ARGC's clubhouse on the following days and times:

Saturday October 31 8AM - 4PM Sunday November 1 8AM - 1PM

Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 12 hours, 10 hours classroom and 2 hours range. The fee for the class is \$100 per person of which \$25 is donated back to the club for equipment and improvements to the pistol range. A \$25 deposit is requested to confirm your enrollment in class. To sign up and/or obtain additional information, please contact Rick Alderman. Please do not call Rick or Joe at their place of work. Also, non-members are permitted to enroll in the course.

## **GUN RAFFLE**

The Dog Training committee is raffling a Remington 1100 Trap Grade shotgun. It includes a 30" Ventrib barrel and 2 chokes. The drawing will be held when all tickets are sold. The winner does not need too be present to win. Tickets are \$2.00 each or 3 for \$5.00. Please contact Joe Slocum for tickets and or more information.

# PHEASANT HUNT RAFFLE

The Dog Training committee is raffling three 2 - Man hunts for 4 pheasants, 5 chucker, or 6 quail. You can bring your dog or the club will furnish. The drawing will be held when 200 tickets are sold at \$20.00 each. Contact Joe Slocum or Jeff Furman for tickets or additional information.

## **SPECIAL THANKS**

A Special Thanks goes out to the following:

- Jeff Furman, Joe Slocum, Kevin Chandler, Rich Moretti, Bill Roberts, Cathy Welsh, and Mike Schubert for their support with our table and gun raffle at the Sportsman Fair, Ashtabula County Fairgrounds in September.
- Concealed Carry Instructors Joe Webb and Rick Alderman for their cash donation of \$375.
- Mike Schubert for his donation of tools worth \$1200.

#### **INDOOR ARCHERY**

If you are interested in Indoor Archery shoots on Tuesday mornings at 9:00AM, please contact Mike Schubert.

## RIFLE RANGE

I would like to thank all those who kept the rifle range mowed, made the cabin neat & orderly, and improved the driveway. The range never looked better. Dick Berg, Rifle Range Chairman

# YOUTH PHEASANT HUNT

The Youth Pheasant Hunt will be held on October 10th. Participation is by invitation only. This is a great opportunity to get your work time in. Contact Jeff Furman for more info or to sign up.

# **HUNTER'S SAFETY INSTRUCTOR COURSE**

A Hunter's Safety Instructor's Course is scheduled for Saturday October 31 and Sunday November 1 at the ODNR District 3 headquarters in Akron. If you are interested and we hope you are, please contact Sonia Wolfe at 1-800-WILDLIFE. We need more Hunter's Safety Instructors!

# **TRAP BEER MUG SHOOT**

Congratulations to the following winners:

Kevin Chandler High Gun Marion Carrel 1st. AA Harland Sprinkle 2nd. AA Gary Ray 1st. A Jim Turro 2nd. A Norm Richmond 1st. B **Bob Best** 2nd. B 1st. C Jim Keefer Rich Molchen 1st. D John Strap 2nd. D Sarah Chandler

# WHITETAILS UNLIMITED BANQUET

Ashtabula County Buck Fever Night will be held Friday November 27, 2009 at the Ashtabula County Fairgrounds Expo Building, Jefferson, Ohio.

Social Hour - 4:30PM Dinner - 6:30PM

Gun Raffles! Auction! Door Prizes!

Proceeds of the event will go toward Youth and Habitat programs in Ashtabula County. For tickets and/or information contact Paul Callender at 440-992-7596.

#### **HUNTER'S SAFETY**

The next Hunter's Safety Class is scheduled for Wednesday November 11 at 6:00PM and Saturday November 14 at 9:00AM. Please contact Paul Callender or Skip Crain to sign up and/or obtain additional information.

## **SENATE CONTACT INFO**

Anti-Gun advocates continue to attack gun ownership in the U.S. Let your Senators know where you stand:

Sherrod Brown 202-224-2315 George Voinovich 202-224-3353

You can also help by becoming a member of the NRA, Sportsman Alliance, and/or Buckeye Firearms.

#### **HUNTER TRIALS**

The 2009 Hunter (Dog) Trials schedule has been Established. The trials will consist of Flushing and Pointing as in previous seasons The season schedule is as follows:

November	1, 2009
November	22, 2009
December	13, 2009
January	17, 2010
February	14, 2010
March	14, 2010
April	11, 2010

	<u>Pheasant</u>	<u>Chucker</u>	<u>Quail</u>
Entry fee is			
your choice:	\$40.00	\$35.00	\$30.00

Call Jeff Furman to register by 9:00PM on the Wednesday prior to the event. A drawing to determine your time slot will be held on Thursday. Call Jeff for your scheduled time on Friday AM. Pups may enter but will follow the same rules and guidelines as all other dogs. For registration and/or more information call Jeff Furman.

# **HUNTER TRIALS SEPTEMBER RESULTS**

1.	Mike Losik	12Pts.	11:41
2.	Joe Kusmierczyk	12Pts	11:51
3.	Morgan Sayle	12Pts.	12:32

11 Dogs were entered.

## **No Hunting - Notice**

There is **No Hunting** on the back field adjacent to New London Road until further notice. The crops are 4 to 5 weeks behind. The field adjacent to Nineveh Rd. is open.

## **BLACK-POWDER**

Dave Sulecki and Greg Loyd are appointed Chair and Co-Chairman of the Black-Powder Shooting Event. Thanks goes out to former Chairman Bill Allison for his leadership and past support of this event.

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# **ARGC CALENDAR**

<b>OCTOBER</b>		<b>NOVEMBER</b>	
Friday	9 -Skeet - 10:00AM	Tuesday	3 -Trap - 6:00PM
Saturday	10 -Trap - 10:00AM		-Indoor Archery - 6:00PM
	-Youth Pheasant Hunt - By Invitation	Wednesday	4 -Trap - 10:00AM
Sunday	11 -Skeet - 10:00AM		-Skeet - 6:00PM
	-CMP - 10:00AM	Thursday	5 -Membership Meeting - 8:00PM
	-Bowling Pin - 10:00AM	Friday	6 -Skeet - 10:00AM
Tuesday	13 -Trap - 6:00PM	Saturday	7 -Trap - 10:00AM
	-Indoor Archery - 6:00PM	Sunday	8 -Skeet - 10:00AM
Wednesday	14 -Trap - 10:00AM		-CMP - 10:00AM
	-Skeet - 6:00PM		-Bowling Pin - 10:00AM
Friday	16 -Skeet - 10:00AM	Tuesday	10 -Trap - 6:00PM
Saturday	17 -Trap - 10:00AM		-Indoor Archery - 6:00PM
Sunday	18 -Skeet - 10:00AM	Wednesday	11 -Trap - 10:00AM
	-Black Powder - 9:30AM		-Skeet - 6:00PM
Tuesday	20 -Trap - 6:00PM		-Hunter's Safety - 6:00PM
	-Indoor Archery - 6:00PM	Friday	13 -Skeet - 10:00AM
Wednesday	21 -Trap - 10:00AM	Saturday	14 -Hunter's Safety - 9:00AM
	-Skeet - 6:00PM		-Trap - 10:00AM
Friday	23 -Skeet - 10:00AM	Sunday	15 -Skeet - 10:00AM
Saturday	24 -Trap - 10:00AM		-Black Powder - 9:30AM
Sunday	25 -Skeet - 10:00AM	Tuesday	17 -Trap - 6:00PM
Tuesday	27 -Trap - 6:00PM		-Indoor Archery - 6:00PM
	-Indoor Archery - 6:00PM	Wednesday	18 -Trap - 10:00AM
Wednesday	28 -Trap - 10:00AM		-Skeet - 6:00PM
	-Skeet - 6:00PM	Friday	20 -Skeet - 10:00AM
Thursday	29 -Board Meeting - 7:30PM	Saturday	21 -Trap - 10:00AM
Friday	30 -Skeet - 10:00AM	Sunday	22 -Skeet - 10:00AM
Saturday	31 -Concealed Carry Class - 8:00AM		-Hunter Trials - 8:30AM
	-Trap - 10:00AM	Tuesday	24 -Trap - 6:00PM
			-Indoor Archery - 6:00PM
		Wednesday	25 -Trap - 10:00AM
			-Skeet - 6:00PM
<b>NOVEMBER</b>		Thursday	26 -Board Meeting - 7:30PM
Sunday	1 -Skeet - 10:00AM	Friday	27 -Skeet - 10:00AM
	-Concealed Carry Class - 8:00AM		27 -Whitetails Unlimited Banquet
	-Hunter Trials - 8:30AM	Saturday	28 -Trap - 10:00AM
	-Action Pistol - "Cancelled"	Sunday	29 -Skeet - 10:00AM