## THE ARGC NEWS

#### NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway (428-4729)

# FEBRUARY 2009

**Club Dues** 

Initiation fee \$50.00 tax inc. Working member dues 60.00 tax inc. Social member dues 150.00 tax inc.

## ASHTABULA ROD AND GUN CLUB

P. O. Box 164. Ashtabula, Ohio 44005 440-466-6600

Officers			Trustees	
President	Dan Wyatt	487-7188	Kevin Chandler	3yr.
V. President	Jeff Furman		Denny Pasqualone	3yr.
Treasurer	Bill Wisnor		Paul Callender	2 yr.
Secretary	Gayle Avallone		Jerry Jeffers	2 yr.
			Terry Berkey	1 yr.
Editor: Bill Swickard (argcnews@gmail.com)			Skip Craine	1 yr.

Web Page: http://www.argconline.org Chuck Mitchell

Web Master: Mark Hepler (argcweb@gmail.com) Property Chairperson - Kyle Raleigh Jr.

## **MONTHLY MEETING NEWS**

The next ARGC membership meeting will be Thursday, March 5th, at 8 pm. As always there will be food and beverages available.

The next ARGC Board meeting will be Thursday, February 26th, at 7:30pm.

## First Readings:

- Thomas Bertosa
- Jack Jauch
- Kenneth Olp

If someone knows of a reason that any of the above parties would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

## Second Readings:

- Roger Raines Jr.

Congratulations to the above new ARGC member who was voted in at the February 2009 meeting.

#### PROGRESSIVE RAFFLE

The progressive raffle number drawn for the February jackpot of \$82.00 was #1523, Frank Napoli. Frank was not registered nor in attendance.

#### SAFETY

It has become necessary to again remind members and guests that possess a Concealed Carry permit and choose to carry while inside the Main Clubhouse or the Madden House; "Keep it Concealed!" The Board has received a report of individuals handling a loaded weapon and inadvertently pointing it at folks inside the club building. If you need to show your weapon, take it to the range.

## **2009 WORK TIME**

According to the change in Club By-Laws, 2009 work time began November 1, 2008 and must be performed and submitted by October 31, 2009.

## 2009 PROJECTS

All Committee Chairmen are asked to submit their 2009 Project funding requests to the Board prior to the March membership meeting. Please include project detail with your request. (purpose, cost, and club benefit) Priorities and budgets need to be established.

#### SUMMER EVENTS

Mark you calendar for the following events:

Fishing Derby June 13 Decathlon July 12

Outdoor Weekend\* July17 thru 19

These are great opportunities to participate and get your work time in. More info to come.

\*All ranges will be closed.

## **HUNTER'S EDUCATION**

The next Hunter's Safety class is scheduled for March & April as follows:

Monday	March 23	6PM - 9PM
Wednesday	March 25	6PM - 9PM
Monday	March 30	6PM - 9PM
Wednesday	April 1	6PM - 9PM

The class will be held at the ARGC clubhouse. You must attend all 4 classes in order to receive your certificate. To sign up and/or obtain additional information, please contact Skip Craine or Paul Callender.

## IN MEMORIAM

Michael "Mick" Branham, 70, of Trumbull Township, died Wednesday, Jan. 28, 2009, at his daughter's home in Scottsdale. Mickey was frequently seen at the Skeet Range and Dog Trials. He will be missed.

## **SKEET LEAGUE**

American Classic Skeet will again be holding their Wednesday night Skeet League at ARGC. We invite all American Classic Skeet League members and ARGC members who are interested in joining the league to come out and do so. It's a great way to improve your shooting skills, strengthen bonds, or just have a good time. The league will run from April 22 through August 26. We will shoot two rounds per week. There is a weekly fee of \$10 (\$6 targets, \$4 league fee) to cover both rounds. For more information contact Terry Berkey or Dean Brown.

## **ASHTABULA COUNTY GUN SHOW**

A Gun Show will be held at the Kathryn Rose Party Center, 3116 North Bend Road, Ashtabula Ohio. This show is open to the public:

> Saturday, March 28 9AM - 4PM Sunday, March 29 9AM - 3PM

Modern & Antique Firearms & accessories. Sporting & Military Collectibles. Breakfast will be available.

## BUILDING

The following items require your attention when using the clubhouse for your function:

The bars on the auxiliary doors must be Safety -

removed during all functions held in the

clubhouse.

The bars must be placed back prior to Security -

leaving as part of the lock-up procedure.

Please clean up after each use. If vou Clean-Up need help, please contact Facilities

Chairman, Joe Slocum.

## **ODNR PRESENTATION**

Wade Dunlop, ODNR District 3 officer attended our February meeting to give members an update on topics, issues, and upcoming changes that would be of interest to club members. A new license system, the elimination of check stations by 2010, deer limits, black bear population, turkey season change, and fishing prospects were among the topics Wade spoke on. Wade encouraged members to attend the District 3 Open House March 1 and to visit the ODNR web page for additional info.

## **ARGC ANNUAL FISHING DERBY**

Brandy Hanusosky will again be in charge of the Kid's Fishing Derby. Please mark your calendar for Saturday June 13th, 2009. Registration begins at 9:30 AM with fishing from 10:00 AM to Noon. Followed by lunch. Fishing equipment for use that day or donations of unwanted fishing equipment would be greatly appreciated. Brandy also needs donations for prizes. Please contact Brandy or Brandy's parents. Rick and Marcella Piper for further information. Anyone who can help out at this event will get credit for work time. We are hoping for a good turnout, see you all there!

## **INDOOR ARCHERY**

League shooting will begin Wednesday March 4th. and run for 6 weeks. The 3-D animals are up, cash prizes available, and lots of fun. Cost is \$7.00 per person on league night. (\$8.00 Non-member) Will pay 1st, 2nd, & 3rd place at end of 6 week shoot. If you miss one Wednesday night, you must pay \$3.00 the following Wednesday you shoot or forfeit the money you have already paid. Come on out and/or call Denny Pasqualone at for more info.

## **CONCEALED CARRY CLASS**

A Concealed Carry Class is scheduled for April 18th & 19th. It will be held at ARGC's clubhouse on the following days and time:

> Saturday 8AM - 4PM Sunday 9AM - 1PM

Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 12 hours, 10 hours classroom and 2 hours range. The fee for the class is \$100 per person of which \$25 is donated back to the club for equipment and improvements to the pistol range. A \$25 deposit is requested to confirm your enrollment in class. To sign up and/or obtain additional information, please contact Rick Alderman. If sufficient interest, a second class will be held on May 16 & 17 at the same times.

#### **NWTF**

NWTF will be hosting their Annual Dinner on Saturday March 28, 2009 at the Harpersfield Community Center. Contact Denny Pasqualone or Scott Clark for tickets and/or additional information.

#### SPECIAL THANKS

A special thanks goes out to the following:

- Cathy Welsh for her extraordinary work and effort with land procurement for the club.
- Gib Ingwer for his cash donation.

## **FEBRUARY CCW CLASS**

The ORCO Sportsman Association will host the **NRA Basic Pistol Course** for those interested in obtaining the necessary certification to obtain a Conceal Carry Permit. The class will be held Saturday February 28 - Sunday March 1, 2009 at ORCO. Call John Knack to register or obtain additional info. Cost is \$110 paid with registration.

## **HUNTER TRIALS**

The 2008 Hunter (Dog) Trials began Sunday, October 12th, 2008 and consist of Flushing and Pointing. The remaining season schedule is as follows:

> March 8, 2009 April 5, 2009

Entry fee is \$35.00 per dog.

Registration is at 8:00AM and the first dog will run between 8:30 and 9:00AM. Times will be set by drawing on the morning of the trial to determine your time slot. Pups may enter but will follow the same rules and guidelines as all other dogs. For registration and/or more information call Jeff Furman .

This is a great opportunity to get your 2009 work time in. If interested just show up or give Jeff a call.

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# **ARGC CALENDAR**

FEBRUARY		MARCH	
Friday	13 -Skeet - 10:00AM	Sunday	8 -Hunter Trials - 8:30AM
Saturday	14 -Trap - 9:00AM	-	Skeet - 10:00AM
Sunday	15 -Skeet - 10:00AM		-CMP - 10:00AM
•	-Blackpowder - 9:30AM		-Bowling Pin - 10:00AM
Monday	16 -Skeet - 6:00PM	Monday	9 -Skeet - 6:00PM
Tuesday	17 -Trap - 6:00PM	Tuesday	10 -Trap - 6:00PM
-	-Indoor Archery - 6:00PM	-	-Indoor Archery - 6:00PM
Wednesday	18 -Trap - 10:00AM	Wednesday	11 -Trap - 10:00AM
Friday	20 -Skeet - 10:00AM		-Indoor Archery League - 6:00PM
Saturday	21 -Trap - 9:00AM	Friday	13 -Skeet - 10:00AM
Sunday	22 -Skeet - 10:00AM	Saturday	14 -Trap - 9:00AM
Monday	23 -Skeet - 6:00PM	Sunday	15 -Skeet - 10:00AM
Tuesday	24 -Trap - 6:00PM	<del>-</del>	-Blackpowder - 9:30AM
-	-Indoor Archery - 6:00PM	Monday	16 -Skeet - 6:00PM
Wednesday	25 -Trap - 10:00AM	Tuesday	17 -Trap - 6:00PM
Thursday	26 -Board Meeting - 7:30PM	·	-Indoor Archery - 6:00PM
Friday	27 -Skeet - 10:00AM	Wednesday	18 -Trap - 10:00AM
Saturday	28 -Trap - 9:00AM	-	-Indoor Archery League - 6:00PM
	•	Friday	20 -Skeet - 10:00AM
		Saturday	21 -Trap - 9:00AM
		Sunday	22 -Skeet - 10:00AM
		Monday	23 -Skeet - 6:00PM
		-	-Hunters Safety - 6:00PM
		Tuesday	24 -Trap - 6:00PM
<b>MARCH</b>		-	-Indoor Archery - 6:00PM
Sunday	1 -Skeet - 10:00AM	Wednesday	25 -Trap - 10:00AM
	-Action Pistol - 10:00AM		-Hunters Safety - 6:00PM
Monday	2 -Skeet - 6:00PM	Thursday	26 -Board Meeting - 7:30PM
Tuesday	3 -Trap - 6:00PM	Friday	27 -Skeet - 10:00AM
	-Indoor Archery - 6:00PM	Saturday	28 -Trap - 9:00AM
Wednesday	4 -Trap - 10:00AM		-NWTF Annual Dinner - 6:00PM
	-Indoor Archery League - 6:00PM	Sunday	29 -Skeet - 10:00AM
Thursday	5 -Membership Meeting - 8:00PM	Monday	30 -Skeet - 6:00PM
Friday	6 -Skeet - 10:00AM		-Hunters Safety - 6:00PM
Saturday	7 -Trap - 9:00AM	Tuesday	31 -Trap - 6:00PM
			-Indoor Archery - 6:00PM